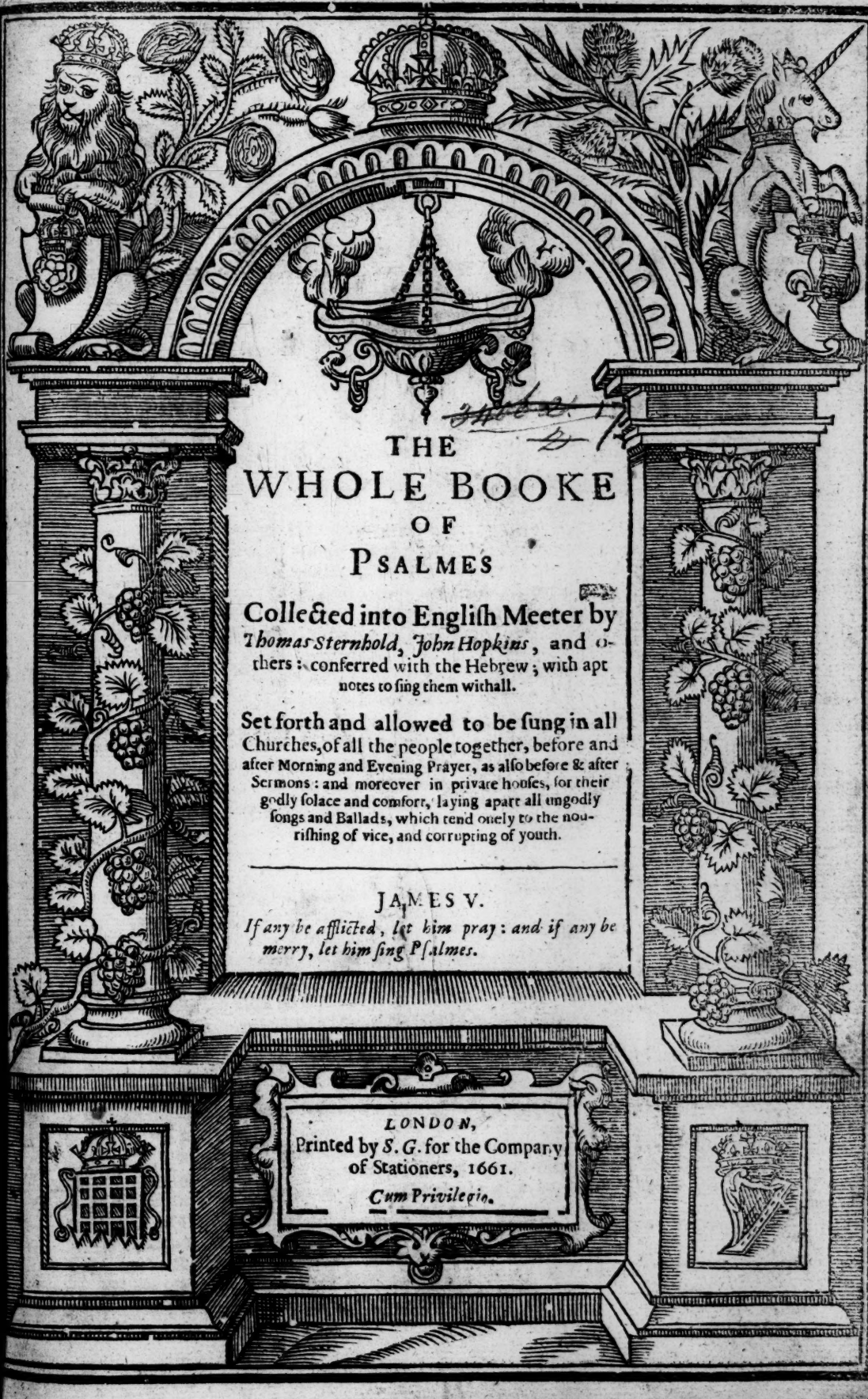
K. Bibl. - Old Test. - Psalms 2



THE WHOLE BOOKE OF PSALMES

Collected into English Meeter by *Thomas Sternhold*, *John Hopkins*, and others: conferred with the Hebrew; with apt notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, as also before & after Sermons: and moreover in private houses, for their godly solace and comfort, laying apart all ungodly songs and Ballads, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

If any be afflicted, let him pray: and if any be merry, let him sing Psalmes.

LONDON,
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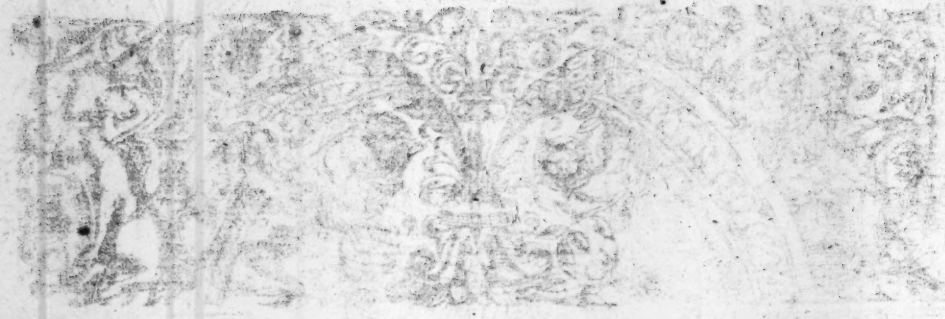
Cum Privilegio.



BRITISH MUSEUM

48. 8.
4. 121.

A TREATISE MADE BY *Athanasius* the great, concerning the use and vertue of the *Psalmes*.

All holy Scripture is certainly the teacher of all vertue and of true Faith, but the book of the Psalmes doth expres after a certain manner, the very state & condition of the soul. For as he which intendeth to present himself to a King, first will compound with himself to set in good order both his gesture and his speech, lest else he might be imputed rude and ignorant: even so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Saviour, which he led in his conversation, putting them in minde in the reading thereof of all their affections and passions whereto their soule is inclined. Moreover the Psalms inform and reach every man with divers instructions, whereby he may not onely espy the affections and state of his soule, and to win a good pattern and discipline how he may please God; but also with what form of words he may amend himself, and how to give God due thanks, lest if he should speak otherwise than were convenient, he should fall into impiety, by his unreverent estimation of God, for we must all make an account to the Judge, as well of our evill deeds, as of our words.

If therefore thou wouldst at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1, 32, 41, 112, 128 Psalmes.

2 If thou wouldst rebuke ẏ Jews for their spight they had to Christ thou hast ẏ 2 Psal.

3 If thy own familiars pursue thée, and if many rise against thée, say the 3, 143. Psal.

4 If thus in trouble thou hast called on God, & hast tarried upon his help, and wouldest give him thanks for that he heard thée with his help, sing the 40, 116 Psalmes.

5 If that thou séest evil men to lay snares for thée, and therefore desirest Gods eares to hear thy prayer, sing the 5 Psalme.

6 If thou séelest Gods dreadful threats, and séest thy self afraid of them, thou maist say the 9, 31, 88 Psalmes.

7 If any take counsel against thée, as Achitophel did against David, if thou be admonished thereof, sing the 7 Psalme.

8 If thou in beholding ẏ grace of our Saviour spread on every side, especially for restoring of mankind to salvatiõ, & wouldst speak therof in meditatiõ to God, sing the 8 Psal.

9 If so agaĩ ae, thou wilt sing in giving thanks to God, for the prosperous gathering of thy fruits, use the 8 Psalme.

10 If thou wouldst have thine adversary kept back, and thy soul saved, trust not in thy selfe, but in the Son of God, sing the 9 Psalme.

11 If thou perceivest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him to complain thereof, the 10, 60, 74 Psalmes.

12 If any man would put thée in fear, have thou thy hope in God, & ſing the 11 Pſalme.
13 If thou beholdeſt the pride of any man, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repair then to God, and ſay the 12 Pſalme.
14 If thine adverſary lye long in wait againſt thée, deſpair not, as though God had forgotten thée, but call upon the Lord, and ſing the 13, 22, 61 Pſalmes.
15 If thou heareſt any to blaſpheme God in his providence, be not partaker with them in wickedneſs, but make haſt to God, and ſay the 14, 55 Pſalmes.
16 If thou deſireſt to know who is a Citizen of Heaven, ſing the 15 Pſalme.
17 If thou haſt néed of Prayer for ſuch as be againſt thée, and have cloſed thy ſoul on every ſide, ſing the 10, 17, 86, 148 Pſalmes.
18 If thou haſt eſcaped from thine enemies, and art delivered from them who purſued thée, ſing thou the 18, 86 Pſalmes.
19 If thou doſt wonder at the order of things created by God, conſider the grace of ỳ divine providence, ſing the 19, 24 Pſalmes.
20 If thou ſeeſt a man in adverſity comfort him, & pray for him with the 20 Pſalme.
21 If thou perceiveſt thy ſelf to be defended and fed by God, and to live proſperouſly, rejoyce therein, and ſing the 23 Pſalme.
22 If thine enemies conſpire againſt thée, lift up thy ſoul to God, & ſay the 24 Pſalme: and thou ſhalt eſpy them to labour but in vain againſt thée.
23 If thine enemies cluſter againſt thée, and go about with their bloody hands to deſtroy thée, go not thou about by mans help to revenge it, for all mans judgements are not truſty, but deſire God to be Judge, for he alone is Judge, and ſay the 26, 35, 43 Pſalmes.
24 If they preſs more fiercely on thee though they be in number like an armed hoſt, fear them not which thus reject thée, as though thou wert not annointed and elected of God, but ſing the 27 Pſalme.
25 If they be yet ſo impudent, that lay wait againſt thée ſo that it is not lawful for thée to have any vocation by them, regard not them, but ſing to God the 28 Pſalme.
26 If thou wilt exhort and provoke Kings and Princes to ſubmit their powers to God, and to regard his honour, ſing the 29, 82 Pſalmes.
27 If thou renew and build thine houſe, both of thy ſoul, whereto thou receiveſt God to hoſt, and of thy temporall habitation, ſing the 30, 48, 127 Pſalmes.
28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kinſfolkes, leave not off thy purpoſe, nor fear them which be againſt thée, but thinke on them which follow, and ſing the 31 Pſalme.
29 If thou beholdeſt ſuch as be baptized, & delivered from the corruption of their birth, praiſe thou the bountiful grace of God, and ſing the 32 Pſalme.
30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33 Pſalme.
31 If by chance thou falleſt among thine enemies, and yet haſt ſo fortunately eſcaped them, if therefore thou wilt give thanks, call together méek men, and ſing the 34 Pſalm.
32 If thou ſeeſt wicked men contend amongſt themſelves to do miſchief, think not that their nature doth impell them by neceſſity to work ſin againſt their will, as certain hereticks ſuppoſe, but conſider the 36 Pſalm, and thou ſhalt ſée that they be to themſelves their owne occaſion of ſinning.
33 If thou ſeeſt how wicked men do much wickedneſs, and yet ſimple folk praiſe ſuch when thou wilt admoniſh any man not to follow them, nor to be like unto them, becauſe they ſhall be ſhortly rooted out and deſtroyed, ſpeak to thy ſelf and them in the 37 Pſalm.
34 If thou haſt decréed to take héed to thy ſelf, and ſeeſt thine enemies approach nigh thée, as to ſuch the adverſary is moſt provoked to come with aſſault, and therefore wilt prepare thy ſelf, ſing the 39 Pſalme.
35 If thou ſeeſt many poor men to beg. & wilt ſhew pity to them, thou maiſt both thy ſelf receive to mercy, and exhort others to do the ſame, ſaying the 41 Pſalme.
36 If thou haſt a deſire to God-ward, and heareſt thine enemies to upbraid thée, be not troubled, but conſider what fruit of immortality riſeth to thée for this deſire, comfort thy ſoul with hope to God, and ſo therein relieving and aſſwaging the heatneſſe of thy life, ſay the 41 Pſalme.

37 If

37 If thou wilt remember Gods benefits which he did to our Fathers, both in their outgoing from Egypt, and in the Deſart, and how good God was unto them, but they unthankfull to him, thou haſt the 44. 78. 89. 102. 106. 114. 117 Pſalmes.

38 If thou haſt made thy refuge to God, & haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt give thanks, and ſhew out his kindneſs to thee, ſing the 46 Pſal.

39 If thou wilt know how to give thankes to God, when thou doſt reſort to him, with underſtanding ſing the 47, 48 Pſalmes.

40 If thou wilt exhort men to put their truſt in the living God, who miniſtreth all things abundantly to good mens uſe, and blameth the madneſſe of the world, which ſerve their God Mammon ſo inordinately, ſing the 49 Pſalme.

41 If thou wouldſt call upon the blinde world for their wrong confidence in their braue ſacrifices, & ſhew them what ſacrifice God hath moſt required of them, ſing the 50 Pſal.

42 If thou haſt ſinned, and art converted and moved to do penance, deſirous to have mercy, thou haſt words of confeſſion in the 51 Pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the Deuill to triumph thereof, goe aſide, and ſay the 52 Pſalme.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſees did Jeſus, and as the Aliants did David: diſcomfort not thy ſelfe therewith, but ſing in good hope to, God the 45. 69. 57 Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, and that they which ſeem to be thy friends ſpeak moſt againſt thee, whereupon, if in thy meditation, thou art ſomewhat grieued thereat, thou maiſt call on God, ſaying the 55 Pſalme.

46 If perſecution come fierce on thee, and vnawares chance to enter into the Cave, where thou hideſt thy ſelfe, fear not, for in this ſtrait thou ſhalt haue expedient words, both to comfort thee, and put thee in old remembrance, with 57, 141 Pſalmes.

47 If thou wilt command Hypocrites which make glorious ſhews outwardly, ſpeak their converſion with the 58 Pſalme.

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped, giue thanks to God and graue it in the tables of thy heart for a perpetual remembrance, and ſay the 56 Pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them and beſt good comfort: for the more they rage, the more ſhall God ſubdue them, and ſay the 62 Pſalme.

50 If thou flyeſt perſecution, and getteſt thee into a wilderneſſe fear them not, as though thou wert alone; but having God nigh unto thee, riſe vnto him early in the morning, ſinging the 63 Pſalme.

51 If thine enemies would put thee in fear, and never ceaſe to lay traines for thee, and picke all maner of quarrels againſt thee, though they be very many, giue no place to them, for ỹ darts of babes ſhall be their deſtruction, if thou ſayeſt the 61, 68, 70, 71 Pſalmes.

52 If thou wilt laud God with a Pſalme or Hymne, ſing the 56, 66 Pſalmes.

53 If thou aſkeſt mercy of God, ſing the 67 Pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96, 98 Pſalmes.

55 If thou haſt need to confeſſe God with thanks, ſing the 71, 75, 92, 108, 111, 118, 136, 138, 139 Pſalmes.

56 If thou ſeeſt wicked men to proſper in peace, be not offended thereat, but ſay the 73 Pſalme.

57 If thine enemies haue beſet the waies whither thou flyeſt, and thou art thereby in great anguiſh, yet in this trouble deſpair not, but pray; and if thy prayer be heard, giue God thanks, and ſay the 77 Pſalme.

58 If they perſeuere ſtill, and defile ỹ houſe of God, kill the elect, and caſt their bodies to the fowls of the ayre, feare not their cruelty, but ſhew pity to them which be in ſuch agony, and ſay the 79 Pſalme.

59 If thou wilt inform any man with ỹ myſteries of the reſurrection, ſing the 81 Pſalm.

60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feſtiual day, and ſing the 81, 95, 134 Pſalmes.

61 If thy aduerſaries flock together on every ſide, & thyrſt to deſtroy the houſe of God,

and make their conſpiracies againſt the Religion, let not the number and power trouble thee, for thou haſt an anchor of the words of the 85 Pſalme.

62 If thou caſteſt an eye to Gods houſe, and to his eternall Tabernacles, and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84 Pſalme.

63 If Gods wrath be ceaſed, and the captivity ended, thou haſt cauſe how to give thāks to God with David, recounting his godnes to thee & others, with ℣ 77,85,116 Pſalmes.

64 If thou wilt rebuke Paynims and Heretiques, for that they have not the knowledge of God in them, thou maiſt have an underſtanding to ſing to God the 86, 115 Pſalmes.

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67 If thou wouldeſt comfort thy ſelf and others in true Religion, and teach them that hope in God, that he will never ſuffer a ſoule to be confounded, but make it bold without feare, with Gods protection, ſing the 9 Pſalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 91 Pſalme.

69 If thou wilt ſing on the Sunday in meditation of Gods holy word, deſiring to be inſtructed therein, whereby thou maiſt reſt in Gods moſt holy Will, and ceaſe from all the works and doctrines of vain men, revolve that noble Pſalme 119.

70 If thou wilt ſing the ſecond day of the Sabbath, thou haſt the 95 Pſalme.

71 If thou wilt ſing to the Lord, thou haſt what to ſay in the 96, 98 Pſalmes.

72 If thou wilt ſing the 4th. day of the Sabbath, ſing the 94 Pſalme: for then when ỹ Lord was betrayed, he began to take revenge on death, and to triumph over it: therefore when thou readeſt the Goſpel, wherein thou heareſt the Iewes to take counſell againſt the Lord, and that he ſtandeth boldly againſt the Devil, then ſing the aforeſaid Pſalme.

73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme 93; for then was the houſe of Gods Church builded, and grounded ſoundly, though the enemies went about to hinder it, for which cauſe ſing to God the ſongs of triumphant victory, with the ſaid Pſalme, and with the 98 and 129 Pſalmes.

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77 If thou doſt acknowledge God in his judicial power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou haſt the words of the 101 Pſalme to the end.

78 If for the imbecillity of thy nature thou art weary with the continuall miſeries and griefs of this life, and wouldſt comfort thy ſelfe, ſing the 102 Pſalme.

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80 If thou wilt praiſe God, and alſo know how, and for what cauſe, and with what words thou muſt beſt do it, conſider the 113, 117, 133, 145, 147, 148, 149. 150 Pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and believeſt that which in prayer thou uttereſt, ſay the Pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe upwards in degrees of well working, as though thou ſaydſt with St. Paul, I forget thoſe things which are behind me, and ſet mine eyes on thoſe things which be before me, thou haſt the 120 Pſalme.

83 If thou beſt holden in thraldome under straying and wandring thoughts, and feeleſt thy ſelfe drawn by them, whereof thou art ſorry, then ſtay thy ſelf from henceforth, and tarry where thou haſt found thy ſelf in fault, ſet thee downe, and mourn thou alſo as the Hebrew people did, and ſay with them the 137 Pſalme.

84 If thou perceiveſt that temptations are ſent to proue thée, thou oughteſt after ſuch temptations to giue God the thanks, and ſay the 139 Pſalme.

85 If thou be in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140 Pſalme.

86 If thou wouldeſt pray, and make ſupplication, ſay the 141, 142, 143 Pſalmes.

87 If any tyrannous enemy riſe up againſt the people, feare thou no more than Dauid did Goliah, but beleeue like Dauid, and ſing the 144 Pſalme.

88 If thou art elect, and out of low degrée, eſpecially before other, to ſome vocation to ſerue thy brethren, aduance not thy ſelfe againſt them in thine own power, but giue God his glory who did chooſe thée, and ſing the 145 Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluja, thou haſt 105, 106, 107, 111, 112, 113, 114, 115, 117, 135, 148, 149, 150 Pſalmes.

90 If thou wilt meditate on our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25, 45, 110 Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his Father, and his corporall preſence be the 11, 69 Pſalmes.

92 Such as do propheſie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for us, and how he ſuffered, be the 2, 119 Pſalmes.

93 Such as expreſſe the malicious hatred of the Iewes, and the betraying of Iudas, are the 21, 50, 55, 69, 72, 109 Pſalmes.

94 Such as deſcribe his agony in his paſſion, death, ſepulchre, be the 22, 88 Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116 Pſalme.

96 Such as ſhew his glorious reſurrection of body, be the 44, 47 Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93, 96, 98, 99 Pſalmes.

98 And that he ſitteth at the right hand of his Father, the 110 Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to iudge, expreſſing his iudiciall power, both in condemning the Deuill, and all wicked nations, are the 56, 72, 82 Pſalms.

FINIS.

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83 If thou beeſt holden in thraldome under straying and wandring thoughts, and feeleſt thy ſelfe drawn by them, whereof thou art ſorry, then ſtay thy ſelf from henceforth, and tarry where thou haſt found thy ſelf in fault, ſet thee downe, and mourn thou alſo as the Hebrew people did, and ſay with them the 137 Pſalme.

84 If thou perceiveſt that temptations are ſent to proue thée, thou oughteſt after ſuch temptations to giue God the thanks, and ſay the 139 Pſalme.

85 If thou be in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140 Pſalme.

86 If thou wouldeſt pray, and make ſupplication, ſay the 141, 142, 143 Pſalmes.

87 If any tyrannous enemy riſe up againſt the people, feare thou no more than David did Goliah, but beleeue like David, and ſing the 144 Pſalme.

88 If thou art elect, and out of low degrée, eſpecially before other, to ſome vocation to ſerue thy brethren, aduance not thy ſelfe againſt them in thine own power, but giue God his glory who did chooſe thée, and ſing the 145 Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluja, thou haſt 105, 106, 107, 111, 112, 113, 114, 115, 117, 135, 148, 149, 150 Pſalmes.

90 If thou wilt meditate on our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25, 45, 110 Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his Father, and his corporall preſence be the 11, 69 Pſalmes.

92 Such as do propheſie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for us, and how he ſuffered, be the 2, 119 Pſalmes.

93 Such as expreſſe the malicious hatred of the Iewes, and the betraying of Iudas, are the 21, 50, 55, 69, 72, 109 Pſalmes.

94 Such as deſcribe his agony in his paſſion, death, ſepulchre, be the 22, 88 Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116 Pſalme.

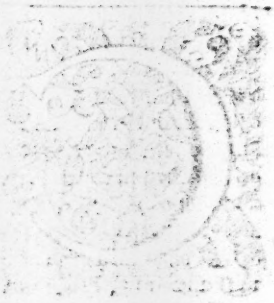
96 Such as ſhew his glorious reſurrection of body, be the 44, 47 Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93, 96, 98, 99 Pſalmes.

98 And that he ſitteth at the right hand of his Father, the 110 Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to iudge, expreſſing his iudiciall power, both in condemning the Deuill, and all wicked nations, are the 56, 72, 82 Pſalms.

FINIS.



VENI CREATOR.

Ome holy Ghoſt eternall God, proceeding from
above: both from the Father and the Sonne, the
God of peace and love. Viſit our minds, and into
us, thy heavenly grace inſpire: that in all truth and godlineſſe, we
may have true deſire.

Thou art the very comforter in all woe and diſtreſſe:
the heavenly gift of God moſt high, which no tongue can expreſſe.
The fountain and the living ſpring of joy celeſtiall:
the fire ſo bright, the love ſo cleare, and unction ſpirituall.

Thou in thy gifts art manifold, whereby Chriſts Church doth ſtand:
in faithfull hearts writing thy Law, the finger of Gods hand.
Accoording to thy promiſe made thou givest ſpeech of grace:
that through thy helpe the praiſe of God may ſtand in every place.

O holy Ghoſt into our wits ſend downe thy heavenly light:
kindle our hearts with fervent love, to ſerve God day and night.
Strength and ſtablish all our weakeneſſe, ſo feeble and ſo fraile:
that neither fleſh, the world, nor devil againſt us do prevaile.

Put back our enemies farre from us, and grant us to obtaine,
peace in our hearts with God and man, without grudge or diſdaine.
And grant (O Lord) that thou being our leader and our guide:
we may eſchew the ſnares of ſinne, and from thée never ſlide.

To us ſuch plenty of thy grace, good Lord grant we thée pray:
that thou maiſt be our comforter, at the laſt dreadfull day.
Of all ſtrife and diſſention, O Lord diſſolve the bands:
and make the knots of peace and love throughout all Chriſtian Lands.

Grant us O Lord through thée to know, the Father moſt of might:
that of his deare beloved Sonne we may attaine the light:
And that with perfect faith alſo we may acknowledge thée,
the Spirit of them both alway, one God in perſons three.

Laud and praiſe be to the Father, and to the Sonne equall,
and to the holy Spirit alſo, one God coeternall:
And pray we that his onely Sonne, vouchſafe his Spirit to ſend
to all that doe profeſſe his Name unto the worlds laſt end.

Venite

Venite exultemus. Pſalme xcv.

O Come and let us now reioyce, and ſing unto the Lord:
and to our onely Saviour, alſo with one accord.
O let us come before his face, with inward reverence:
confeſſing all our former ſinnes, and that with diligence.

To thanke him for his benefits, alwayes diſtributing:
wherefore to him right toyfully in Pſalmes now let us ſing.
And that becauſe that God alone is Lord magnificent:
and eke above all other gods, a King omnipotent.

His people doth not he forſake at any time or tide:
and in his hands are all the coaſts of all the world ſo wide.
And with his loving countenance he loketh every where:
and doth behold the tops of all the mountaines farre and neere.

The ſea and all that is therein are his, for he them made:
and eke his hand hath faſhioned the earth which doth not fade.
O come therefore and worſhip him, and downe before him fall:
and let us kneele before the Lord, the which hath made us all.

He is our God, our Lord, and King, and we his people are:
his flocke and ſheepe of his paſture, of whom he taketh care.
This day if ye will heare his voyce, then harden nor your heart:
as in the bitter murmuring, when ye were in deſart.

Which thing was their negligence, committed in the time
of trouble in the wilderneſſe, a great and grievous crime.
Whereas your fathers tempted me, and try'd me every way:
they proved me, and ſaw my workes, what I could do or ſay.

Theſe forty yeares I have béene griev'd with this generation:
and evermore I ſayd they err'd in their imagination.
Wherewith their hearts were ſore cumbred long time and many dayes:
wherefore I ſaid aſſuredly they have not known my wayes.

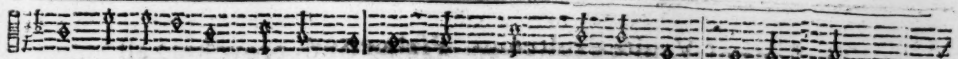
To whom I in mine anger ſwore, that they ſhould not be bleſt:
nor ſée my joy celeſtiall, nor enter in my reſt.

Gloria Patri.

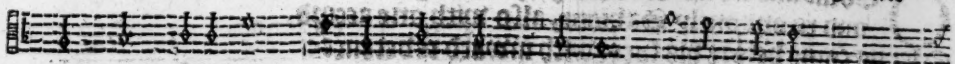
All laud and praiſe be to the Lord, O that of might art moſt:
to God the Father and the Sonne, and to the Holy Ghoſt.
As it in the beginning was, for ever heretofore:
and is now at this preſent time, and ſhall be evermore.

The Song of Saint *Ambroſe*, called *Te Deum*.

WE praiſe thee God, we knowledge thée, the onely Lord to be,
and



and as eternall Father all the earth doth worship thée : To thée all



Angels cry, the heavens, and all the powers therein : To thee Cherub

and Seraphin, to cry they do not lin.

O holy, holy, holy Lord, of Sabbath Lord the God :
through heaven and earth thy praise is spread, and glory all abroad.
Th'Apostles glorious company yéeld praises unto thée :
the Prophets godly fellowship praise thée continually.

The noble and victorious hoast of Martyrs sound thy praise :
the holy Church throughout the world doth knowledge thée alwayes.
Father of endlesse Maiesty they do acknowledge thee,
thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the Comforter, of glory thou art King,
O Christ : and of the Father art the Sonne everlasting.
when sinfull mans decay in hand thou tookest to restore :
to be inclos'd in Virgins wombe thou didest not abhore.

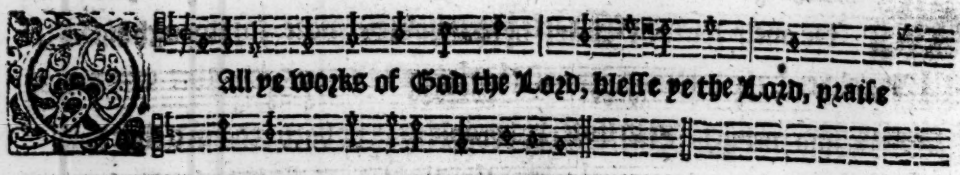
when thou hadst overcome of death the sharpe and cruell might,
thou heavens Kingdome didst set ope to each beléeving wight.
In glory of the Father thou didst sit on Gods right hand :
we trust that thou shalt come our Judge, our cause to understand.

Lord help e thy servants whom thou hast bought with thy precious blood :
and in eternall glory set them with thy Saints so good.
O Lord do thou thy people save, blesse thine inheritance :
Lord governe them, and Lord do thou for ever them advance.

We magnifie thée day by day, and world without an end
adore thy holy Name : O Lord vouchsafe us to defend
From sinne this day : Have mercy Lord, have mercy on us all :
and on us as we trust in thée, Lord let thy mercy fall.

O Lord, I have reposed all my confidence in thée :
put to confounding shame therefore, Lord let me never be.

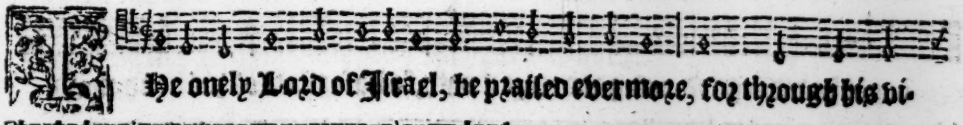
The Song of the three Children praiſing God, provoking all Creatures to doe the ſame.



him, and magnifie him for ever.

2 O ye the Angels of the Lord, bleſſe ye the Lord,
praiſe him and magnifie him for ever.
3 O ye the ſtarry heavens high, bleſſe ye the Lord,
praiſe him, and magnifie him for ever.
4 O ye the waters above the ſkie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone, bleſſe ye the Lord, &c.
7 O ye the glittering Starres of heaven, bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew, bleſſe ye the Lord, &c.
9 O ye the blowing winds of God, bleſſe ye the Lord, &c.
10 O ye the fire and warming heat, bleſſe ye the Lord, &c.
11 Ye winter and the Summer-tide, bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts, bleſſe ye Lord, &c.
13 O ye the froſts and chilling cold, bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow, bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes, bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light, bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds, bleſſe ye the Lord, &c.
18 O let the earth bleſſe the Lord, yea, bleſſe the Lord, &c.
19 O ye the mountaines and ye hills, bleſſe ye the Lord, &c.
20 O all ye greene things on the earth, bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing wells, bleſſe ye the Lord, &c.
22 O ye the Seas, and eke the Flouds, bleſſe ye the Lord, &c.
23 whales, and all that in waters move, bleſſe ye the Lord, &c.
24 O all ye flying Fowles of the ayre, bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord, &c.
26 O ye the children of mankinde, bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord, yea, bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord, bleſſe ye the Lord, &c.
29 O ye the ſervants of the Lord, bleſſe ye the Lord, &c.
30 ye ſpirits and ſoules of righteous men, bleſſe ye the Lord, &c.
31 ye holy and ye meeke of heart, bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifie him for ever.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifie him for ever.
34 And Miſael eke bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifie him for ever.

The Song of *Zacharias*, called *Benedictus*.



BE onely Lord of Israel, be praised evermore, for through his visitation, and mercy kept in store, his people now he hath redeem'd that long have been in thrall, and spread abroad his saving health, upon his servants all.

In Davids house his servant true, according to his minde:
and also his annointed King, as we in Scripture finde.
As by his holy Prophets all, oft-times he did declare:
the which were since the World began, his wayes for to prepare.

That we might be delivered from them that make debate:
our enemies, and from the hands, of all that do us hate.
The mercy which he promised, our fathers to fulfill:
and thinke upon his covenant made, according to his Will.

And also to performe the oath, which he before had sworne,
to Abraham our Father deare, for us that were forlorne,
That he would give himselfe for us, and us from bondage bring:
out of the hands of all our foes, to serve our heavenly King.

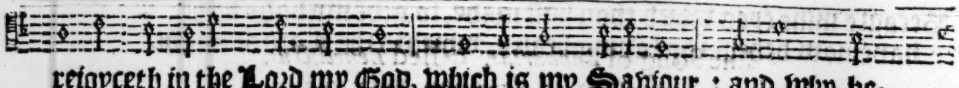
And that without all manner feare, and eke in righteousnesse:
and also for to lead our lives, in perfect holinesse.
And thou O Child, which now art borne, and of the Lord elect:
shalt be the Prophet of the Highest, his wayes for to direct.

For thou shalt goe before his face, for to prepare his waies:
and also for to teach his will, and pleasure all thy daies.
To give them knowledge how that their Salvation is nere:
and that remission of their sinnes, is through his mercy mere.

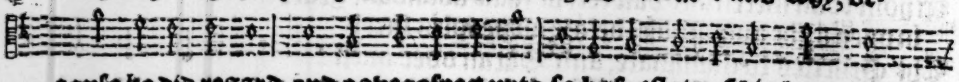
whereby the day-spring from on high, is come us for to visit:
and those for to illuminate, which do in darknesse sit.
To lighten those that shadowed be with death, and eke oppress:
and also for to guide our feet, the way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.

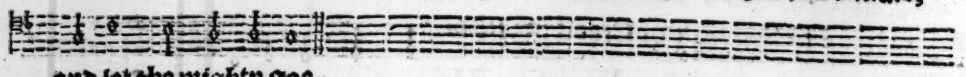
MY Soule doth magnifie the Lord, my spirit eke evermore



reioyceth in the Lord my God, which is my Saviour: and why, be-



cause he did regard, and gave respect unto, so base estate of his hand-maid,



and let the mighty goe.

For now behold all nations, and generations all,
from this time forth for evermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might
whose name be ever sanctifi'd, and prailed day and night.

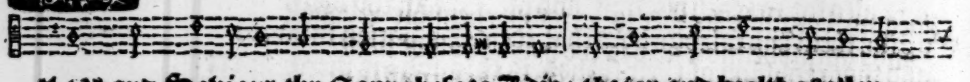
For with his mercy and his grace, all men he doth inflame:
throughout all generations, to such as feare his name.
He shewed strength with his great arme, and made the proud to start,
with all imaginations, that they have in their heart.

He hath put downe the mighty ones, from their supernall seat,
and did exalt the meeke in heart, as he hath thought it meet,
The hungry he replenished, with all things that were good:
and through his power he made the rich oft-times to want their food.

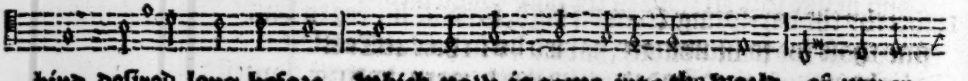
And calling to remembrance, his mercy every deale,
hath holpen up assistantly, his servant Israel.
According to his promise made, to Abraham before:
and to his seed successively, to stand for evermore.

The Song of *Simeon* called *Nunc Dimittis*.

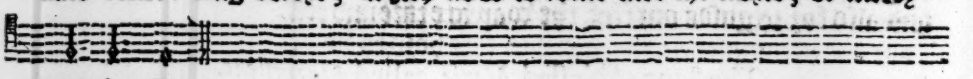
Lord because my hearts desire hath wished long to see, my onely



Lord and Saviour, thy Sonne before I die: the joy and health of all man-



kind desired long before, which now is come into the world, of mercy



bringing store.

Thou suffereſt thy servant now, in peace for to depart,
according to thy holy word, which lightneth my heart.

Because

Because mine eyes which thou hast made, to give my body light:
have now beheld thy saving health, which is the Lord of might.

Whom thou mercifully hast set, of thine abundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Satan over-quell:
and eke to be the glory of thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicunque vult.*

Hat man soever he be, that salvation will attaine: the Catholique belieke he must, before all things retaine. Which faith unlesse hee holy keepe and undefiledly, without all doubt eternally, he shall be sure to die.

The Catholique belieke is this, that God we worship one
in Trinity, and Trinity in Unity alone.
So as we neither do confound nor mix the persons three:
nor yet the substance whole of one, in sunder parted be.

One person of the Father is, another of the Sonne:
another person proper of the holy Ghost alone.
Of Father, Sonne, and holy Ghost, but one the God-head is:
like glory, coeternall eke the Majestie likewise.

Such as the Father is, such is the Sonne in each degree:
and such also we do believe the holy Ghost to be.
Uncreate is the Father, and uncreate is the Sonne:
the holy Ghost uncreate, so uncreate is each one.

Incomprehensible Father is, incomprehensible Sonne:
and comprehensible also is the holy Ghost of none.
The Father is eternall, and the Sonne eternall so:
and in like sort eternall is the holy Ghost also.

And yet though we believe that each of these eternall be:
yet there but one eternall is, and not eternals three.
As ne incomprehensible we, ne yet uncreate three:
but one incomprehensible, one uncreate hold to be.

Almighty so the Father is, the Sonne Almighty so:
and in like sort Almighty is, the holy Ghost also.
And albeit that every one of these Almighty be:
yet there but one Almighty is, and not Almighties three.

The Father God is, God the Sonne, God holy Ghoſt alſo:
yet are there not three Gods in all, but one God and no moe.
So likewiſe Lord the Father is, and Lord alſo the Sonne:
and Lord the holy Ghoſt, yet there are not three Lords, but one.

For as we are compell'd to grant, by Chriſtian veritie:
each of the perſons by himſelfe, both God and Lord to be.
So Catholique Religion forbiddeth us alway,
that either Gods be three, or that three Lords be there to ſay.

Of none the Father is, ne made, ne create, nor begot:
the Sonne is of the Father, not create, ne made, but got.
The holy Ghoſt is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but doth proceed alone.

So we our Father hold, not three, one Sonne alſo, not three:
one holy Ghoſt alone, and not three holy Ghoſts to be.
None in this Trinity before, nor after other is:
ne greater any than the reſt, ne leſſer be likewiſe.

But every one among themſelves, of all the perſons three:
together coeternall all, and all coequall be.
So Unity in Trinity as ſaid it is before,
and Trinity in Unity, in all things we adore.

Therefore what man ſoever that, ſalvation will attaine,
this faith touching the Trinity, of force he muſt retaine.
And needfull to eternall life, it is that every wight,
of the incarnating of Chriſt, our Lord believe aright.

For this the right Faith is, that we believe and eke do know:
that Chriſt our Lord the Sonne of God, is God and man alſo.
God of his Fathers ſubſtance got, before the world began:
and of his Mothers ſubſtance borne, in world a very man.

Both perfect God, and perfect man in one, one Jeſus Chriſt:
that doth of reaſonable ſoule, and humane fleſh ſubſiſt.
Touching his God-head, equall with his Father, God is he:
touching his manhood, lower than his Father in degree.

Who though he be both very God, and very man alſo:
yet is he but one Chriſt alone, and is not perſons two.
One, not by turning of God-head, into the fleſh of man:
but by taking man-hood to God, this being one began.

All one, not by confounding of, the ſubſtance into one:
but onely by the Unity, that is of one perſon.
For as the reaſonable ſoule, and fleſh but one man is:
ſo in one perſon God and man, is but one Chriſt likewiſe.

Who ſuffered for to ſave us all, to Hell he did deſcend:

the

the third day roſe againe from death, to heaven he did aſcend.
He ſits at the right hand of God, th'Almighty Father there:
from thence to iudge the quicke and dead, againe he ſhall appear.

At whoſe returne all men ſhall riſe, with bodies new reſtor'd:
and of their owne workes they ſhall give account unto the Lord.
And they into eternall life ſhall goe that have done well:
who have done ill ſhall go into eternall fire to dwell.

This is the Catholique beléefe: who doth not faithfully
beléeve the ſame, without all doubt, be ſaved cannot be.

To Father, Sonne, and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be evermore.

The Lamentation of a Sinner

And call me not to mine account, how I have lived here:
for then I know right well, O Lord, how vile I ſhall appeare:
I néed not to confeſſe my life, I am ſure thou canſt tell:
what I have béene, and what I am, I know thou know'ſt full well.

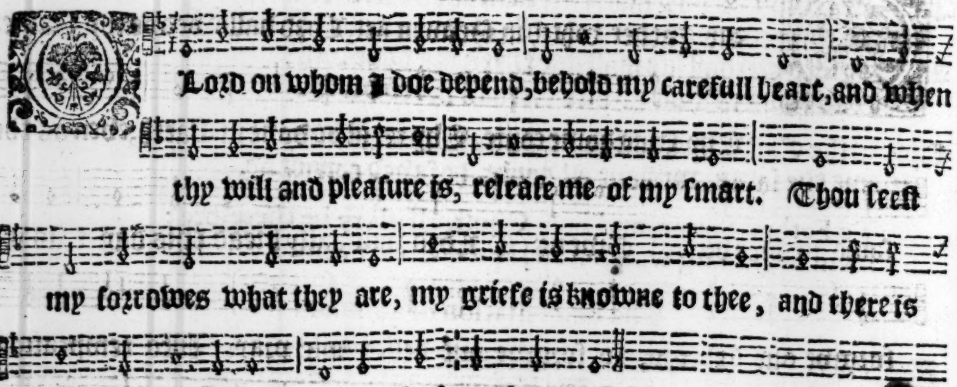
O Lord thou know'ſt what things be paſt: and eke the things that be:
thou know'ſt alſo what is to come, nothing is hid from thée.
Before the heavens & earth were made, thou know'ſt what things were then:
as all things elſe that have béene ſince, among the ſonnes of men

And can the things that I have done, be hidden from thée then:
nay, nay, thou know'ſt them all, O Lord, where they were done, and when.
wherefore with teares I come to thee, to beg and to intreat:
even as the childe that hath done ill, and feareth to be beat.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy for my ſins, to heale my deadly wound.
O Lord, I need not to repeat, what I do beg or crave,
thou know'ſt, O Lord, before I aſke, the thing that I would have.

Mercie good Lord, mercie I aske, this is the totall ſumme,
for mercy Lord is all my ſuit, Lord let thy mercy come.

The humble ſuit of a Sinner.



O Lord on whom I doe depend, behold my carefull heart, and when thy will and pleaſure is, releaſe me of my ſmart. Thou ſeeſt my ſorrowes what they are, my griefe is knowne to thee, and there is none that can remove or take the ſame from me,

But onely thou whoſe aid I crave, whoſe mercy ſtill is preſt,
to eaſe all thoſe that come to thee, for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares and grievous groane:
attend unto my ſuit, O Lord mark well my plaint and moane.

For ſinne hath ſo incloſed me, and compaſt me about:
that I am now remedileſſe, if mercy helpe not out.
For mortall men cannot releaſe, or mitigate this paine:
but even thy Chriſt, my Lord and God, who for my ſins was ſlaine.

Whoſe bloody wounds are yet to ſee, though not with mortall eye:
yet do thy Saints behold them all, and ſo I truſt ſhall I.
Though ſinne doth hinder me a while, when thou ſhalt ſee it good,
I ſhall enioy the ſight of him, and ſee his wounds and blood.

And as thine Angels and thy Saints, doe now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to praiſe thy Name.
But whil'ſt I live here in this vale, where ſinners doe frequent:
aſſiſt me ever with thy grace, my ſins ſtill to lament.

Leſt that I tread the ſinners trace, and give them my conſent,
to dwell with them in wickednеſſe, whereto nature is bent.
Onely thy grace muſt be my ſtay, leſt that I fall downe flat:
and being downe, then of my ſelfe cannot recover that.

Wherefore this is yet once againe my ſuit and my requeſt,
to grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my heart and tongue alſo, be inſtruments of praiſe:
and in thy Church and houſe of Saints, ſing Pſalmes to thee alwaies.

The

The Lords Prayer, or *Pater Noſter*.

Ur Father which in Heaven art, Lord hallowed be thy Name.
Thy Kingdome come. Thy will be done in Earth, even as the
ſame in Heaven is. Give us (O Lord) our daily bread this day: As we
forgive our debtors, ſo forgive our debts we pray. Into temptation
leade us not: From evill make us free. For Kingdome, Power, and
Glory thine, both now and ever be.

The X. Commandements. *Audi Iſrael.*
Exodus xx. N.

Arke Iſrael, and what I ſay, give heed to underſtand. I am
the Lord thy God that brought thee out of Egypt land, even from
the houſe wherein thou didſt in thraldome live a ſlave: None other
gods at all before my preſence ſhalt thou have.

No manner graven Image ſhalt thou make at all to thee,
nor any figure like by thee, ſhall counterfeited be
Of any thing in heaven above, nor in the earth below,
nor in the waters beneath the earth, to them thou ſhalt not bow,

Nor ſhalt them ſerve. The Lord thy God, a jealous God am I,
that punish Parents faults unto the third and fourth degree.

Upon

Upon their children that me hate, and mercy do diſplay,
to thouſands of ſuch as me love, and my precepts obey.

The name thou of the Lord thy God, in vaine ſhalt never uſe:
for him that takes his Name in vaine, the Lord will not excuſe.
Remember that thou holy keepe, the ſacred Sabbath day:
ſixe dayes thou labour ſhalt, and doe thy needfull workes alway.

The ſeventh day the Lord thy God hath ſet to reſt upon:
No worke then ſhalt thou do in it, ne thou, nor yet thy ſonne,
Thy daughter, ſervant, nor thy maid, thine oxe, nor yet thine aſſe:
nor ſtranger that within thy gates, hath his abiding place,

For in ſix daies God Heaven and Earth, and all therein did make:
and after thoſe his reſt he did upon the ſeventh day take.
Wherefore he bleſs'd the day that he, for reſting did ordaine:
and ſacred to himſelfe alone, appointed to remaine.

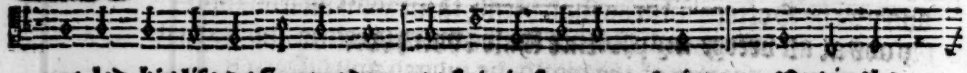
Yield honour to thy Parents, that prolong'd thy daies may be,
upon the land the which the Lord thy God hath given thee.
Thou ſhalt not murther. Thou ſhalt not commit adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe againſt thy neighbour be.

Thou ſhalt not covet houſe that to thy neighbour doth belong:
ne covet ſhalt in having of his wife to doe him wrong.
Nor his man-ſervant, nor his maid, nor oxe, nor aſſe of his:
nor any other thing that to thy neighbour proper is.

Beatus vir. Pſalme 1. T. S.

Whether it were Eſdras, or any other that gathered the Pſalmes into a booke, it ſeemeth he did ſet this Pſalme firſt in manner of a Preface, to exhort all godly men to ſtudy and meditate the heavenly wiſedome, for the effect thereof is, that they be bleſſed that give themſelves wholly all their life to Gods Law, and that the wicked contemners of God, though they ſeem for a while fortunate, yet at length they ſhall come to miſerable deſtruction.

HE man is bleſt that hath not bent, to wicked reade his eare:



nor led his life as ſinners doe, nor ſate in ſcorners chaire: 2 But in the

Law of God the Lord, doth ſet his whole delight, and in that Law doth

exercile himſelfe both day and night.

3 He ſhall be like the tree that groweſ, fait by the [illegible] ſide:
which bringeth forth moſt pleaſant fruit, in [illegible]ſon and tide.
whoſe leafe ſhall never fade nor fall, but flouriſh [illegible]nd ſtand:
even ſo ſhall all things proſper well, that this man takes in hand.

4 So ſhall not the ungodly men, they ſhall be nothing ſo:
but as the duſt which from the earth, the wind drives to and fro.

5 Therefore ſhall not the wicked men, in iudgement ſtand upright:
nor yet the ſinners with the iuſt, ſhall come in place of light.

6 For why? the way of godly men, unto the Lord is knowen:
and eke the way of wicked men, ſhall quite be overthrowen.

Quare fremuerunt Gentes? Pſal. ii. T. S.

Dauid reſoyceth that notwithſtanding his enemies rage and worldly power, yet God will continue his Kingdome for ever, and advance it even to the farthest end of the world. And therefore he exhorteth Kings and Rulers, that letting vain glory apart, they humbly ſubmit themſelves under Gods yoke. Herein is ſignified Chriſt and his Kingdome.

Sing thiſ the 1. Pſalme.

WHy did the Gentiles tumults rage, what rage was in their brain?
why did the Jewiſh people muſe, ſeeing all is but vaine?

2 The Kings and Rulers of the earth conſpire and are all bent,
againſt the Lord and Chriſt his Sonne, which he amongſt us ſent.

3 Shall we be bound to them ſay they? let all their bonds be broke:
and of their doctrine and their law, let us reiect the yoke.

4 But he that in the Heaven dwels, their doings will deride:
and make them all his mocking ſtocks, throughout the world ſo wide.

5 For in his wrath the Lord will ſay, to them upon a day:
and in his fury trouble them, and then the Lord will ſay.

6 I have annointed him my King, upon my holy hill:
I will therefore Lord preach thy Law, and eke declare thy will.

7 For in this wiſe the Lord himſelfe, did ſay to me I wot,
thou art my deare and onely ſonne, to day I thee begot.

8 All people I will give to thee, as heyres at thy requeſt:
the ends and coaſts of all the earth, by thee ſhalt be poſſeſt.

9 Thou ſhalt them bruiſe even with a mace, as men vnder foot trod:
and as the Potters ſheards ſhalt break, them with an iron rod.

10 Now yee, O Kings and Rulers all, be wiſe therefore and learn:
by whom the matters of the world, be iudged and diſcern'd.

11 See that yee ſerve the Lord above, in trembling and in feare:
ſee that with reuerence yee reioyce, to him in like maner.

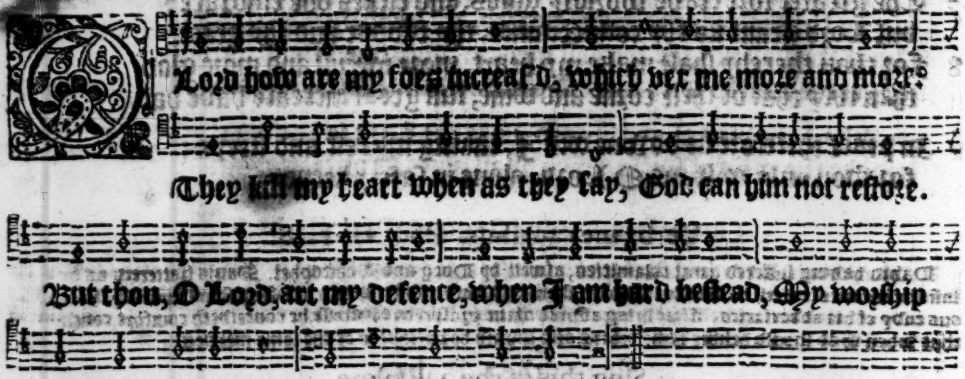
12 See that yee kiſſe, and eke embrace, his bleſſed Sonne I ſay:
leſt in his wrath yee ſuddenly, periſh in the euil way.

13 If once his wrath never ſo ſmall, ſhall kindle in his breſt:
oh then all they that put in Chriſt, ſhall happy be and bleſt.

Domine

Domine, quid multiplicati? Psal. iii. T. S.

David being persecuted, and driven out of his Kingdome by his own Son Absolon, was greatly tormented in mind for his sin against God, and therefore calleth upon God, & waxeth bold through his promises against the great terrors of his enemies, yea, and against death in self, which he saw present before his eyes. Finally, he reioyceth for the good success & victory that God gave him, & all the Church over his enemies.


O Lord how are my foes increas'd, which vex me more and more?
They kill my heart when as they say, God can him not restore.
But thou, O Lord, art my defence, when I am hard bestead, My worship
and mine honour both, and thou hold'st up mine head.

4 Then with my voyce upon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
5 I laid me downe, and quietly I slept, and rose againe:
for why? I know assuredly, the Lord will me sustaine.

6 If ten thousand had hemm'd me in, I could not be afraid:
for thou art still my Lord and God, my Saviour and my aid.
7 Rise up therefore, save me my God, for now to thée I call:
for thou hast broke the téeth and chéekes of these wicked men all.

8 Salvation onely doth belong to thée, O Lord, above:
thou dost bestow upon thy folke thy blessing and thy love.

Cum invocarem exaudi. Psal. iv. T. S.

When Saul persecuted him, he calleth upon God, trusting most assuredly in his promise, and therefore boldly reproveth his enemies, who by wilful malice resisted his dominion. And finally he preferreth the favour of God before all worldly treasures. Let us likewise learn to trust in Gods promises when we are afflicted with any kind of cross, & so we shall neither fear our enemies, nor yet be overcome with temptations.

Sing this as the 3. Psalme

O God that art my righteousnesse, Lord heare me when I call:
thou hast set me at liberty, when I was bound and thrall.
2 Have mercy Lord therefore on me, and grant me my request:
for unto thée uncessantly, to cry I will not rest.

3 O mortall men how long will yée, my glory thus despise?
why wander ye in vanity, and follow after lies?
4 Know yée that good and godly men the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse.

5 Sinne

5 Sinne not but ſtand in awe therefore, examine well your heart:
and in your chamber quietly, ſee you your ſelves convert.
6 Offer to God the ſacrifice of righteouſneſſe I ſay:
and looke that in the living Lord, you put your truſt alway.

7 The greater ſort crave worldly goods, and riches doe embrace:
but Lord grant us thy countenance, thy favour and thy grace.
8 For thou thereby ſhalt make my heart, more joyfull and more glad,
than they that of their corne and wine, full great increaſe have had.

9 In peace therefore lie downe will I, taking my reſt and ſleepe:
for thou only wilt me O Lord, alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

David having ſuffered great calamities, aſwell by Doeg and Achitophel, Sauls flatterers as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſite it is, that God ſhould punish the malicious enmity of his adverſaries. After being aſſured of the proſperous ſucceſſe, he conceiveth comfort, concluding, that when God ſhould deliver him, others alſo ſhould be partakers of the ſame mercies.

Sing this as the 3. Pſalme.

INcline thine eares unto my words, O Lord my plaint conſider:
2 and heare my voyce, my King, my God, to thee I make my prayer.
3 Heare me betime, Lord tarry not, for I will have reſpect,
my prayer early in the morne, to thee for to direct.

4 And I will truſt through patience in thee my God alone:
thou art not pleaſed with wickednesſe, and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand, theſe furious fooles O Lord:
vaine workers of iniquity thou haſt alwaies abhorr'd.

6 The lyars and the flatterers, thou ſhalt deſtroy them than:
and God will hate the blood-thirſty, and the deceitfull man.
7 Therefore will I come to thine houſe, truſting upon thy grace:
and reverently will worſhip thee, toward thine holy place.

8 Lord lead me in thy righteouſneſſe, for to confound my foes:
and eke the way that I ſhall walke, before my face diſcloſe.
9 For in their mouths there is no truth, their heart is foule and vaine:
their throat an open ſepulchre, their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies, that they may come to nought:
ſubvert them in their heaps of ſinne, which have rebellion wrought.
11 But thoſe that put their truſt in thee, let them be glad alwaies:
and render thanks for thy defence, and give thy Name the praiſe.

12 For thou with favour wilt increaſe, the juſt and righteous ſtill:
and with thy grace as with a ſhield, defend him from all ill.

Domine ne in furore. Pſal. vi. T. S.

When David for his ſinne had provoked Gods wrath, and not only his hand againſt him, but alſo conceiveth the horrors of death exceedingly he deſireth forgiveneſs, bewailing, that if God took him away in his indignation, he ſhould lack occaſion to praiſe him, as he was wont to do whilſt he was among men. Then ſuddenly feeling Gods mercy, he ſharply rebuked his enemies which rejoyced in his affliction.

Lord

O Lord in thy wrath reprove me not, though I deſerve thine ire:
Ne yet correct me in thy rage, O Lord I thee deſire: 2 For
I am weake, therefore, O Lord, of mercy me forbeare, and heale me Lord,
for why thou knoweſt my bones do quake for fear.

3 My ſoule is troubled very ſore, and vexed vehemently,
but Lord how long wilt thou delay, to cure my miſery?
4 Lord turne thée to thy wonted grace, my ſilly ſoule uptake:
O ſave me, not for my deſerts, but for thy mercies ſake.

5 For why? no man among the dead, remembreth thée one whit:
or who ſhall worſhip thée (O Lord) in the infernall pit?
6 So grievous is my plaint and mone, that I war wondrous faint:
all the night long I waſh my bed, with teares of my complaint.

7 My ſight is dim, and wareth old, with anguiſh of my heart:
for feare of thoſe that are my foes, and would my ſoule ſubvert.
8 But now away from mée all yée, that worke iniquity:
for why? the Lord hath heard the voyce of my complaint and cry.

9 He heard not only the requeſt, and prayer of my heart:
but it received at my hands, and toke it in good part.
10 And now my foes that vexed me, the Lord will ſhame deſame:
and ſuddenly confound them all, to their rebuke and ſhame.

Domine Deus meus, in te ſperavi. Pſal. vii. T. S.

David being falſely accuſed by Chus, one of Sauls kinſmen, calleth to God to be his defender, to whom he commendeth his innocency: firſt, ſhewing that his conſcience did not accuſe him of any evill towards Saul; next, that it touched Gods glory to award ſentence againſt the wicked; and ſo entring into the conſideration of Gods mercies and promiſes, he waxeth bold, and derideth the haine enterpriſes of his enemies, threatning, that that ſhall fall on their owne necks, which they have purpoſed for others.

Sing this as the 3. Pſalme

O Lord my God, I put my truſt, and confidence in thée:
ſave me from them that me purſue, and eke deliver mée.
2 Leſt like a Lyon he me teare, and rend in pieces ſmall:
while there is none to ſuccour me, and rid me out of thrall.

3 O Lord my God, if I have done, the thing that is not right:

or else if I be found in fault, or guilty in thy sight:
4 Or to my friend rewarded ill, or left him in distresse,
which me pursued most cruelly, and hated me causelesse.

5 Then let my foes pursue my soule, and elke my life downe thrust
unto the earth, and also lay mine honour in the dust.
6 Start up, O Lord, now in thy wrath, and put my foes to paine:
performe the Kingdome promised to me which wrong sustaine.

7 Then shall great nations come to thee, and know thee by this thing:
if thou declare for love of them, thy selfe as Lord and King.
8 And as thou art of all men Judge, O Lord now now judge thou me
according to my righteousnesse, and mine integritie.

The second part.

9 Lord cease the hate of wicked men, and be the iust mans guide,
by whom the secrets of all hearts, are searched and descri'd.
10 I take my helpe to come of God, in all my paine and smart:
that doth preserve all those that be of pure and perfect heart.

11 The iust man and the wicked both, God iudgeth by his power:
so that he feeles his mighty hand, even every day and houre.
12 Except he change his minde I die, for even as he should smite,
he whets his sword, his bow he bends, aiming where he may hit.

13 And doth prepare his mortall darts, his arrowes keene and sharpe:
for them that doe me persecute, whil'st he doth mischiefe warpe:
14 But lo, though he in travell be, of his divellish fore-cast:
and of his mischiefe once conceiv'd, yet brings forth nought at last.

15 He digs a ditch, and delves it deepe, in hope to hurt his brother:
but he shall fall into the pit, that he digg'd up for other.
16 Thus wrong returneth to the hurt of him in whom it bred:
and all the mischiefe that he wrought, shall fall upon his head.

17 I will give thanks to God therefore, that iudgeth righteously:
and with my song will praise the Name of him that is most high.

Domine Deus noster. Psal. viii. T. S.

The Prophet considering the excellent liberality, and fatherly providence of God towards man, whom he made as it were a God over all his workes, doth not onely give great thankes, but is astonished with admiration of the same, as nothing able to compasse such great mercies, and so endeth.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull are thy workes every where:
whose fame surmounts in dignity, above the heaveds cleare!
2 Even by the mouth of sucking babes thou wilt confound thy foes:
for in those babes thy might is seene, thy graces they disclose.

3 And when I see the heavens high, the workes of thine owne hand:
The Sunne, the Moone, and all the Starres in order as they stand:
4 What thing is man (Lord) thinke I then, that thou dost him remember:
or what is mans posterity, that thou dost it consider?

5 For thou haſt made him little leſſe, then Angels, in degree:
and thou haſt crowned him alſo, with glory and dignity.
6 Thou haſt preferr'd him to be Lord, of all thy works of wonder:
and at his feet haſt ſet all things, that he ſhould keepe them under.
7 As ſheep, and neat, and all beaſts elſe, that in the fields doe feed:
8 Fowles of the Ayre, fiſh in the Sea, and all that therein breed.
9 Therefore muſt I ſay once againe, O God that art our Lord:
how famous and how wonderfull, are thy works through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

After he had given thanks to God for the ſundry victories that he ſent him againſt his enemies, and alſo proved by manifold experience, how ready God was at hand in all his troubles, he being now likewiſe in danger of new enemies, deſireth God to help him according to his word, and deſtroy the malicious arrogancy of his adverſaries.

Sing this as the 3. Pſalme

WIth heart and mouth unto the Lord, will I ſing laud and praiſe:
and ſpeake of all thy wondrous works, and them declare alwaies.
2 I will be glad, and much reioyce in thee, O God, moſt high,
and make my ſongs extoll thy Name, above the ſtarry ſkie.
3 For that my foes are driven backe, and turned unto flight:
they fall downe flat, and are deſtroy'd, by thy great power and might.
4 Thou haſt revenged all my wrong, my griefe and all my grudge:
thou doſt with iuſtice heare my cauſe, moſt like a righteous Iudge.
5 Thou doſt rebuke the heathen folke, and wicked ſo confound:
that afterward the memory, of them cannot be found:
6 My foes thou haſt made good diſpatch, and all their townes deſtroi'd:
thou haſt their fame with them defac'd, through all the world ſo wide.
7 Know thou, that he which is above, for evermore ſhall raigne:
and in the ſeate of equity, true iudgement will maintain.
8 With iuſtice he will keepe and guide the world and every wight:
and ſo will yeild with equity, to every man his right.
9 He is protector of the poore, what time they be oppreſt:
he is in all adverſity, their refuge and their reſt.
10 All they that know thy holy Name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſuit in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore unto the Lord, that dwels in Sion hill:
publiſh among all nations, his noble acts and will.
12 For he is mindfull of the bloud of thoſe that be oppreſt:
forgetting not th'afflicted heart, that ſeekes to him for reſt.
13 Have mercy Lord on me poore wretch, whoſe enemies ſtill remaine:
which from the gates of death art wont to raiſe me up againe.
14 In Sion that I might ſet forth thy praiſe with heart and voyce:
and that in thy ſalvation Lord, my ſoule might ſtill reioyce.
15 The heathen ſticke faſt in the pit, that they themſelves prepar'd:
and in the net that they did ſet, their owne feet faſt are mar'd.

16 God shewes his iudgements, which were good for every man to marke:
when as you see the wicked man, lie trapt in his owne warke.

17 The wicked and deceitfull men, goe downe to hell forever:
and all the people of the world, that will not God remember.

18 But sure the Lord will not forget, the poore mans griefe and paine:
the patient people never looke for helpe of God in vaine.

19 O Lord arise, lest men prevaile, that be of worldly might:
and let the heathen folke receive, their iudgement in thy sight:

20 Lord strike such terrour, feare, and dread, into the hearts of them:
that they may know assuredly, they be but mortall men.

Ut quid Domine? Psal. x. T. S.

He complaineth of the fraud, rapine, tyranny, and all kind of wrong which worldly men use, assigning the cause thereof, which was, that wicked men being as it were drunke with worldly prosperity, & therefore setting apart all fear and reverence toward God, think they may do all things without controlling: therefore he calleth upon God to send some remedy against those desperate evils. And at length comforteth himselfe with hope of deliverance.

Sing this as the 3. Psalme.

WHat is the cause, that thou, O Lord, art now so farre from thine?
and keepest close thy countenance, from us this troublous time?

2 The poore do perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselves conspire.

3 For in the lust of his owne heart, th'ungodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despight.

4 He is so proud, that right and wrong he setteth all apart:
nay, nay, there is no God saith he, for thus he thinks in heart.

5 Because his waies do prosper still, he doth thy lawes neglect:
and with a blast doth puffe against, such as would him correct.

6 Tush, tush saith he, I have no dread, lest mine estate should change:
and why? for all adversity, to him is very strange.

7 His mouth is full of cursednesse, of fraud, deceit and guile:
under his tongue doth mischief sit, and travell all the while.

8 He lieth hid in waies and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.

9 And like a Lyon privily, lies lurking in his den:
if he may snare them in his net, to spoile poore simple men.

10 And for the nonce full craftily, he croucheth downe I say:
so are great heaps of poore men made, by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he, therefore I may be bold:
his countenance is cast aside, he doth it not behold.

12 Arise, O Lord, O God, in whom the poore mans hope doth rest:
lift up thy hand, forget not Lord, the poore that be opprest.

13 What blasphemy is this to thee, Lord, dost thou not abhorre it:
to heare the wicked in their hearts, say, tush, thou care'st not for't.

14 But thou seest all their wickednesse, and well dost understand:
that friendlesse and poore fatherlesse, are left into thine hand.

15 Of wicked and malicious men, thou break the power for ever:
that they with their iniquity may perish altogether.
16 The Lord shall reigne for evermore, as King and God alone:
And he will chase the Heathen folke, out of the land each one.
17 Thou hear'st (O Lord) the poore mens plaint, their prayer and requeſt:
their hearts thou wilt confirme, until thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt by men of worldly might.

In Domino confido. Pſal. xi. T. S.

This Pſalme containeth two parts. In the firſt, Dauid sheweth how hard aſſaults of temptations he ſuſtained, and how great anguiſh of mind he was in, when Saul did perſecute him. Then next he reioyceth that God sent him ſuccour in his neceſſity, declaring his juſtice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then ſay thus my ſoule untill:
flye hence as faſt as any fowle, and hide you in your hill.
2 Behold the wicked bend their bowes, and make their arrowes preſt,
to ſhoot in ſecret, and to hurt the ſound and harmleſſe beſt.
3 Of worldly hope all ſtayes were ſhunke, and clearely brought to nought:
alas the iuſt and righteous man, what evill hath he wrought?
4 But he that in his Temple is, moſt holy and moſt high,
and in the heavens hath his ſeat of royall majeſtie:

The poore and ſimple mans eſtate, conſidereth in his mind,
and ſearcheth out full narrowly, the manners of mankind:
5 And with a cheerefull countenance the righteous man will ſee:
but in his heart he doth abhorre, all ſuch as miſchiefe make.
6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire and brimſtone, and whirl-winds thicke, appointed for their paine.
7 Yee ſee then how a righteous God, doth righteouſneſſe embrace:
and to the iuſt and upright men, ſhewes forth his pleaſant face.

Salvum me fac. Pſal. xii. T. S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God ſpeedily to ſend ſuccour to his children. Then comforting himſelf and others with the aſſurance of Gods help, he commendeth the conſtant verity that God obſerveth in keeping his promiſe, concluding that when all orders are moſt corrupted, then God will deliver his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men, do periſh and decay:
and faith and truth from worldly men is parted clean away.
2 Who so doth with his neighbour talke, his talke is all but vaine:
for every man bethinketh how to flatter, lie, and faine.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout:
to ſpeak proud words and make great braggs, the Lord ſom cuts them out.
4 For they ſay ſtill, we will prevaile, our tongues ſhall us extoll:
our tongues are ours, we ought to ſpeake, what Lord ſhall us controll?

5 But

3 But for the great complaint and cry, of poore and men oppreſt:
arise will I now, ſaith the Lord, and them refuge to reſt.
6 Gods word is like to ſilver pure, that from the earth is tri'd:
and hath no leſſe than ſeven times, in fire been puri'd.

7 Now ſith thy promiſes is to help, Lord keep thy promiſe then:
and ſave us now and evermore, from this ill kind of men.
8 For now this wicked world is full, of miſchiefs manifold:
when vanity with worldly men, ſo highly is extold.

Uſque quo Domine. Pſal. xiii. T. S.

David, as it were, overcome with ſundry and new afflictions, flyeth to God, as his only refuge, and ſo at length, being encouraged through Gods promiſes, he conceiveth moſt ſure confidence againſt the extreme horrors of death

Sing this as the 3. Pſalme

HOw long wilt thou forget me Lord, ſhall I here be remembred?
how long wilt thou thy viſage hide, as though thou wert offended?
2 In heart and mind, how long ſhall I, with care tormented be?
how long ere ſhall my deadly foes, thus triumph over me?

3 Behold me now, my Lord my God, and here me for oppreſt:
Lighten mine eyes, leſt that I ſleep, as one by death poſſeſt.
4 Leſt that mine enemies ſay to me, behold, I do prevaile:
leſt they alſo that hate my ſoul, rejoyce to ſee me quaile.

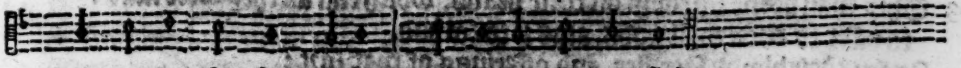
5 But from thy mercy and goodneſſe, my hope ſhall never ſtart:
in thy reliefe and ſaving health, right glad ſhall be my heart.
6 I will give thanks unto the Lord, and prayſes to him ſing:
becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſal. xiv. T. S.

He deſcribeth the perverſe nature of men, which were ſo grown to licentiouſneſſe, that God was brought to utter contempt, for the which thing, although he was greatly grieved, yet being perſwaded that God would ſend ſome preſent remedy he comforteth himſelf and others.

their drifts are all corrupt and vaine, not one of them doth good.

2 The Lord beheld from heaven hie, the whole race of mankinde, and



ſaw not one that ſought indeed, the living God to finde.

3 They went all wide, and were corrupt, and truly there was none
that in the world did any good, I say there was not one.
4 Is all their iudgment so far lost, that all worke mischiefe still:
eating my people even as bread, not one to seeke Gods will.

5 When they thus rage, then suddenly, great feare on them shall fall:
for God doth love the righteous men, and will maintain them all.
6 Yée mocke the doings of the poore, to their reproach and shame:
because they put their trust in God, and call upon his Name.

7 But who shall give thy people health, and when wilt thou fulfill
thy promise made to Israel, from out of Sion hill?
8 Even when thou shalt restore ag ine, such as were captive lad:
then Jacob shall therein reioyce, and Israel shall be glad.

Domine quis habitabit? Psal. xv. T. S.

This Psalme teacheth on what condition God did choose the Jewes for his peculiar people, and wherefore he placed his Temple among them, which was to the intent, that they living uprightly and godly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme

O Lord within thy Tabernacle, who shall inhabit still?
or whom wilt thou receive to dwell, in thy most holy hill?
2 The man whose life is uncorrupt, whose works are iust and straight:
whose heart doth thinke the very truth, whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill, in body, goods, or name:
nor willingly doth move false tales, which might impaire the same.
4 That in his heart regardeth not, malicious wicked men:
but those that love and feare the Lord, he maketh much of them.

5 His oath and all his promises, that kéepeth faithfully:
although he make his covenant so, that he doth lose thereby.
6 That putteth not to usury, his money and his coyne:
ne for to hurt the innocent, doth bribe or else purloyne.

7 Who so doth all things as you sée, that here is to be done:
shall never perish in this world, nor in the world to come.

Conserva me Domine. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God only for his comfort and felicity, who suffereth him to lack nothing.

Sing this as the 21. Psalme.

Lord kéepe me, for I trust in thée, and do confesse indeed:
thou art my God, and of my goods, O Lord thou hast no need.
2 I give my goods unto the Saints, that in the world do dwell:
and namely to the faithfull flocke, in vertue that excell.

3 They shall heape sorrows on their heads, which run as they were mad:
to offer to their idoll gods, alas it is too bad.
4 As for their bloody sacrifice, and offerings of that sort:
I will not touch, nor yet thereof my lips shall make report.

5 For why? the Lord the portion is, of mine inheritance:
and thou art he that dost maintaine my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excell:
mine heritage assign'd to me, doth please me wondrous well.

7 I thanke the Lord, that caused me, to understand the right:
for by his meanes my secret thoughts, do teach me every night.
8 I set the Lord still in my sight and trust him over all:
for he doth stand on my right hand, therefore I shall not fall.

9 Wherefore my heart and tongue also, do doth reioyce together:
my flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leave my soule in grave, for Lord thou lovest me:
nor yet wilt give thy holy one, corruption for to see.

11 But wilt me teach, the way to life, for all treasure and store
of perfect ioy are in thy face, and power for evermore.

Exaudi Domine Justitiam. Psal. xvii. T. S.

Here he complaineth unto God of the cruell pride and arrogancy of Saul, and the rest of his enemies, who thus raged without any cause given on his part. Therefore he desireth God to revenge his innocency, and deliver him. This Psalme ought diligently to be marked of such as receive evill for well-doing.

Sing this as the 14. Psalme.

O Lord give eare to my iust cause, attend when I complaine:
and heare the prayer that I put forth, with lips that do not faine.
2 And let the iudgement of my cause, proceed alwayes from thee:
and let mine eyes behold and cleare this my simplicity.

3 Thou hast well tri'd me in the night, and yet couldst nothing finde:
that I have spoken in my tongue, that was not in my mind.
4 As for the works of wicked men, and paths perverse and ill:
for love of thy most holy Name, I have refrained still.

5 Then in thy paths that be most pure, stay me Lord and preserve:
that from the way wherein I walke, my steps may never swerve.
6 For I do call to thee, O Lord, surely thou wilt me aid:
then heare my prayer, and weigh right well the words that I have said.

7 O thou the Saviour of all them, that put their trust in thee:
declare thy strength on them that spurne against thy Maiesty.
8 O keepe me as thou wouldest keepe, the apple of thine eye:
and under covert of thy wings, defend me secretly.

The second part.

9 From wicked men that trouble me, and daily me annoy:
and from my foes that goe about, my soule for to destroy.
10 Which wallow in their worldly wealth, so full are they and fat:
That in their pride they do not spare, to speak they care not what.

11 They lie in wait where I should passe, with craft me to confound:
and musing mischief in their minds, to cast me to the ground.
12 Much like a Lyon greedily, that would his prey imbrace:
or lurking like a Lyons whelpe, within some secret place.

13 Up

13 My Lord, in haſte prevent my foe, and call him at thy feet:
ſave thou my ſoule from the ill man, and with the ſword him ſmite:
14 Deliver me, Lord, by thy power, out of theſe tyrants hands:
which now ſo long time raigned have, and kept us in their bands.

15 I meane from worldly men, to whom all worldly goods are rife:
that have no hope, nor part of toy, but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt, with pleaſure to their mind:
their children have enough, and leave to theirs the reſt behind.

17 But I ſhall with pure conſcience, behold thy gracious face:
ſo when I wake, I ſhall be full of thine image and grace.

Diligam te Domine. Pſal. xviii. T.S.

This Pſalm is the firſt beginning of Dauids ſalvation and thankſgiving at the entring into his kingdome, wherein he extolleth and praiſeth moſt highly the marvellous mercies and graces of God, who hath both preſerved and defended him, he ſetteth forth the Image of Chriſts kingdom painted in his kingdome, that the faithfull may be aſſured that Chriſt ſhall always conquer and overcome by the unſpeakable power of his Father, though all the world ſhould ſay there againſt.

God my ſtrength and fortitude, of force I muſt love thee:
thou art my caſtle and defence, in my neceſſity. 2 My God, my rock in
whom I truſt, the worker of my wealth: my refuge, buckler, and my
ſhield, the horne of all my health.

3 When I ſing laud unto the Lord, moſt worthy to be ſerv'd:
then from my foes I am right ſure, that I ſhall be preſerv'd.
4 The pangs of death did compaſſe me, and bound me every where:
the flowing waves of wickedneſſe, did put me in great feare.

5 The ſlie and ſubtill ſnares of hell, were round about me ſet:
and for my death there was prepar'd, a deadly trapping net.
6 I thus beſet with paine and griefe, did pray to God for grace:
and he forthwith did heare my plaint, out of his holy place.

7 Such is his power, that in his wrath, he made the earth to quake:
yea, the foundation of the mount of Balan for to ſhake.
8 And from his noſtrils came a smoke, when kindled was his ire:
and from his mouth came kindled coals of hot conſuming fire.

9 The Lord deſcended from above, and bowed the heavens hie:
and underneath his feet he made the darkeneſſe of the skie

10 On Cherubs and on Cherubins, full royally he rode:
and on the wings of all the winds, came flying all abroad.

The second part.

11 And like a den most darke he made, his hid and secret place:
with waters blacke and airy clouds, environed he was.
12 But when the presence of his face, in brightnesse shall appeare:
then clouds consume, and in their stead come haile and coals of fire.
13 The fiery darts and thunder-bolts, disperse them here and there:
and with his often lightnings, he puts them in great feare.
14 Lord at thy wrath and threatnings, and at thy chiding cheare:
the springs and the foundations, of all the world appeare.

15 And from above the Lord sent downe, to fetch me from below:
and pluck'd me out of waters great, that would me overflow.
16 And me delivered from my foes, that would have made me thrall:
yea from such foes as were too strong, for me to deale withall.

17 They did prevent me to oppresse, in time of my great griefe:
but yet the Lord was my defence, my succour and relief.
18 He brought me forth in open place, whereas I might be frée:
and kept me safe, because he had a favour unto me.

19 And as I was an innocent, so did he me regard:
And to the cleannesse of my hands, hée gave me my reward.
20 For that I walked in his waies, and in his paths have trod:
and have not sinned wickedly, against my Lord and God.

The third part.

21 But evermore I have respect, to his Law and Decrée:
his Statutes and Commandements, I cast not out from me.
22 But pure and cleane, and uncorrupt, appear'd before his face:
and did refraine from wickednesse, and sinne in any case.

23 The Lord therefore will me reward, as I have done arighe:
and to the cleannesse of my hands appearing in his sight.
24 For Lord with him that holy is, wilt thou be holy too:
and with the good and vertuous men, right vertuously wilt do.

25 And to the loving and elect, thy love thou wilt reserve:
and thou wilt use the wicked men, as wicked men deserve.
26 For thou dost save the simple folke, in trouble when they lie:
and dost bring downe the countenance, of them that looke full hie.

27 The Lord will light my candle so, that it shall shine full bright:
the Lord my God will make also, my darknesse to be light.
28 For by thy helpe an hoast of men, discomfit Lord I shall:
by thée I scale and over-leap, the strength of any wall.

29 Unspotted are the waies of God, his word is purely tri'd:
hée is a sure defence to such, as in his faith abide.

15 Of wicked and malicious men, then break the power for ever:
that they with their iniquity may periſh altogether.
16 The Lord ſhall reigne for evermore, as King and God alone:
And he will chaſe the Heathen folke, out of the land each one.

17 Thou hear'ſt (O Lord) the poore mens plaint, their prayer and requeſt:
their hearts thou wilt confirme, untill thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe, and helpe them to their right:
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This Pſalme containeth two parts. In the firſt, Dauid ſheweth how hard aſſaults of temptations he ſuſtained, and how great anguiſh of mind he was in when Saul did perſecute him. Then next he rejoyceth that God ſent him ſuccour in his neceſſity, declaring his juſtice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then ſay thus my ſoule untill:
flye hence as faſt as any fowle, and hide you in your hill?
2 Behold the wicked bend their bowes, and make their arrowes preſt,
to ſhoot in ſecret, and to hurt the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke, and clearely brought to nought:
alas the iuſt and righteous man, What evill hath he wrought!
4 But he that in his Temple is, moſt holy and moſt high,
and in the Heavens hath his ſeat of royall Maieſtie:

The poore and ſimple mans eſtate, conſidereth in his mind,
and ſearcheth out full narrowly, the manners of mankind:
5 And with a chéereſull countenance the righteous man will uſe:
but in his heart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire and brimſtone, and whirl-winds thicke, appointed for their paine.
7 For ſée then how a righteous God, doth righteouſneſſe embrace:
and to the iuſt and upright men, ſhewes forth his pleaſant face.

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The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God ſpeedily to ſend ſuccour to his children. Then comforting himſelf and others with the aſſurance of Gods help, he commendeth the conſtant verity that God obſerveth in keeping his promiſe, concluding that when all orders are moſt corrupted, then God will deliver his.

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to ſpeak proud words and make great brags, the Lord ſoon cuts them out.
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our tongues are ours, we ought to ſpeake, what Lord ſhall us controll?

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and hath no lesse than seven times, in fire been purifi'd.

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and save us now and evermore, from this ill kind of men.
8 For now this wicked world is full, of mischiefs manifold:
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HOw long wilt thou forget me Lord, shall I here be remembred?
how long wilt thou thy visage hide, as though thou wert offended?
2 In heart and mind, how long shall I, with care tormented be?
how long ere shall my deadly foes, thus triumph over me?

3 Behold me now, my Lord my God, and here me fore oppreſt:
Lighten mine eyes, lest that I sleep, as one by death poſſeſt.
4 Lest that mine enemies say to me, behold, I do prevaile:
lest they also that hate my soul, reioyce to see me quaile.

5 But from thy mercy and goodnesse, my hope shall never start:
in thy relieſe and saving health, right glad shall be my heart.
6 I will give thanks unto the Lord, and praises to him sing:
because he hath heard my request, and granted my wishing,

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He describeth the perverse nature of men, which were so grown to licentiousnesse, that God was brought to utter contempt, for the which thing, although he was greatly grieved, yet being perswaded that God would send some present remedy he comforteth himself and others.

There is no God, as foolish men affirme in their mad mood:

their drifts are all corrupt and vaine, not one of them doth good.

2 The Lord beheld from heaven hie, the whole race of mankinde, and

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5 For why? the Lord the portion is, of mine inheritance:
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7 I thanke the Lord, that cauſed me, to underſtand the right:
for by his meanes my ſecret thoughts, do teach me every night.
8 I ſet the Lord ſtill in my ſight and truſt him over all:
for he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo, do both reioyce together:
my fleſh and body reſt in hope, when I this thing conſider.
10 Thou wilt not leave my ſoule in grave, for Lord thou lovеſt me:
nor yet wilt give thy holy one, corruption for to ſee.

11 But wilt me teach, the way to life, for all treaſure and ſtore
of perfect ioy are in thy face, and power for evermore.

Exaudi Domine juſtitiam. Pſal. xvii. T. S.

Here he complaineth unto God of the cruell pride and arrogancy of Saul, and the reſt of his enemies, who thus raged without any cauſe given on his part. Therefore he deſireth God to revenge his innocency, and deſtroy him. This Pſalme ought diligently to be marked of ſuch as receive evill for well-doing.

Sing this as the 14. Pſalme.

O Lord give eare to my iuſt cauſe, attend when I complaine:
and heare the prayer that I put forth, with lips that do not faine.
2 And let the iudgement of my cauſe, proceed alwayes from thée:
and let mine eyes behold and cleare this my ſimplicity.

3 Thou haſt well try'd me in the night, and yet couldſt nothing finde:
that I have ſpoken in my tongue, that was not in my mind.
4 As for the works of wicked men, and paths perverſe and ill:
for love of thy moſt holy Name, I have refrained ſtill.

5 Then in thy paths that be moſt pure, ſtay me Lord and preſerve:
that from the way wherein I walke, my ſteps may never ſwerve.
6 For I do call to thée, O Lord, ſurely thou wilt me aid:
then heare my prayer, and weigh right well the words that I have ſaid.

7 O thou the Saviour of all them, that put their truſt in thée:
declare thy ſtrength on them that ſpurne againſt thy Majeſty.
8 O kéepe me as thou wouldeſt kéepe, the apple of thine eye:
and under covert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and daily me annoy:
and from my foes that goe about, my ſoule for to deſtroy.
10 Which wallow in their worldly wealth, ſo full are they and fat:
That in their pride they do not ſpare, to ſpeak they care not what.
11 They lie in wait where I ſhould paſſe, with craft me to confound:
and muſing miſchief in their minds, to caſt me to the ground.
12 Much like a Lyon greedily, that would his prey imbrace:
or lurking like a Lyons whelpe, within ſome ſecret place.

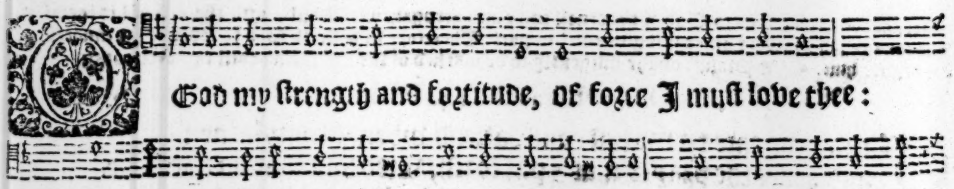
13 My Lord, in haſte prevent my foe, and caſt him at thy feet:
ſave thou my ſoule from the ill man, and with the ſword him ſmite:
14 Deliver me, Lord, by thy power, out of theſe tyrants hands:
which now ſo long time raigned have, and kept us in their bands.

15 I meane from worldly men, to whom all worldly goods are rife:
that have no hope, nor part of joy, but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt, with pleaſure to their mind:
their children have enough, and leave to theirs the reſt behind.

17 But I ſhall with pure conſcience, behold thy gracious face:
ſo when I wake, I ſhall be full of thine image and grace.

Diligam te Domine. Pſal. xviii. T. S.

This Pſalm is the firſt beginning of Dabids ſalvation and thankſgiving at the entring into his kingdome, wherein he extolleth and praiſeth moſt highly the marveilous mercies and graces of God, who hath both preſerved and defended him, he ſetteth forth the Image of Chriſts Kingdom painted in his kingdome, that the faithfull may be aſſured that Chriſt ſhall always conquer and overcome by the unſpeakable power of his Father, though all the world ſhould ſay there againſt.



O God my ſtrength and fortitude, of force I muſt love thee:
thou art my caſtle and defence, in my neceſſity. 2 My God, my rock in
whom I truſt, the worker of my wealth: my refuge, buckler, and my
ſhield, the horne of all my health.

3 When I ſing laud unto the Lord, moſt worthy to be ſerv'd:
then from my foes I am right ſure, that I ſhall be preſerv'd.
4 The pangs of death did compaſſe me, and bound me every where:
the flowing waves of wickedneſſe, did put me in great feare.

5 The ſlie and ſubtill ſnares of hell, were round about me ſet:
and for my death there was prepar'd, a deadly trapping net.
6 I thus beſet with paine and griefe, did pray to God for grace:
and he forthwith did heare my plaint, out of his holy place.

7 Such is his power, that in his wrath, he made the earth to quake:
yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke, when kindled was his ire:
and from his mouth came kindled coals of hot conſuming fire.

9 The Lord deſcended from above, and bowed the heavens hie:
and underneath his feet he caſt the darkneſſe of the ſkie.

10 On Cherubs and on Cherubins, full royally he rode:
and on the wings of all the winds, came flying all abroad.

The second part.

11 And like a den most darke he made, his hid and secret place:
with waters blacke and airy clouds, enbroned he was.
12 But when the presence of his face, in brightnesse shall appeare:
then clouds consume, and in their stead come haile and coals of fire.

13 The fiery darts and thunder-bolts, disperse them here and there:
and with his often lightnings, he puts them in great feare.
14 Lord at thy wrath and threatnings, and at thy chiding cheare:
the springs and the foundations, of all the world appeare.

15 And from above the Lord sent downe, to fetch me from below:
and pluck'd me out of waters great, that would me overflow.
16 And me delivered from my foes, that would have made me thrall:
yea from such foes as were too strong, for me to deale withall.

17 They did prevent me to oppresse, in time of my great griefe:
but yet the Lord was my defence, my succour and relief.
18 He brought me forth in open place, whereas I might be free:
and kept me safe, because he had a favour unto me.

19 And as I was an innocent, so did he me regard:
And to the cleannesse of my hands, hee gave me my reward.
20 For that I walked in his waies, and in his paths have trod:
and have not sinned wickedly, against my Lord and God.

The third part.

21 But evermore I have respect, to his Law and Decree:
his Statutes and Commandements, I cast not out from me.
22 But pure and cleane, and uncorrupt, appear'd before his face:
and did refraine from wickednesse, and sinne in any case.

23 The Lord therefore will me reward, as I have done aright:
and to the cleannesse of my hands appearing in his sight.
24 For Lord with him that holy is, wilt thou be holy too:
and with the good and vertuous men, right vertuously wilt do.

25 And to the loving and elect, thy love thou wilt reserve:
and thou wilt use the wicked men, as wicked men deserve.
26 For thou dost save the simple folke, in trouble when they lie:
and dost bring downe the countenance, of them that looke full hie.

27 The Lord will light my candle so, that it shall shine full bright:
the Lord my God will make also, my darknesse to be light.
28 For by thy helpe an hoast of men, discomfit Lord I shall:
by thee I scale and over-leap, the strength of any wall.

29 Unspotted are the waies of God, his word is purely tri'd:
hee is a sure defence to such, as in his faith abide.

30 For

30 For who is God, except the Lord, for other there is none:
Or elſe who is omnipotent, ſaving our God alone?

The fourth part.

31 The God that girdeth me with ſtrength, is he that I doe meane:
that all the wates wherein I walke, did evermore keepe cleane.
32 That made my feete like to the Harts, in ſwiftneſſe of my pace:
and for my ſurety brought me forth, into an open place.

33 He did in order put my hands, to battell and to fight:
to breake in ſunder barres of braſſe, he gave mine armes the might.
34 Thou teacheſt me thy ſaving health, thy right hand is my tower:
thy love and familiarity, doth ſtill increaſe my power.

35 And under me thou makeſt plaine, the way where I ſhould walke:
ſo that my feet ſhall never ſlip, nor ſtumble at a balke.
36 And fiercely I purſue and take, my foes that me annoi'd:
and from the field do not returne, till they be all deſtroi'd.

37 So I ſuppreſſe and wound my foes, that they can riſe no more:
for at my feete they fall downe flat, I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength, to warre in ſuch a wiſe:
that they be all ſcattered abroad, that up againſt me riſe.

39 Lord thou haſt put into mine hand, my mortall enemies yoke:
and all my foes thou doſt divide, in ſunder with thy ſtroke.
40 They call'd for helpe, but none gave ear, nor holpe them with reliefe:
yea, to the Lord they call'd for helpe, yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the winde, I drive them under feet:
and ſwept them out like filthy clay, that ſticketh in the ſtreet.
42 Thou kept'ſt me from ſeditious folke, that ſtill in ſtrife are led:
and thou doſt of the heathen folke, appoint me to be head.

43 A people ſtrange to me unknown, and yet they ſhall me ſerve:
and at the firſt obey my word, whereas mine owne will ſwerve.
44 I ſhall be irkſome to mine owne, they will not ſee my light:
but wander wide out of the way, and hide them out of ſight.

45 But bleſſed be the living Lord, moſt worthy of all praiſe:
that is my rocke and ſaving health, praiſed be he alwates.
46 For God it is that gave me power, revenged for to be:
and with his holy word ſubdu'd the people unto me.

47 And from my foe delivered mée, and ſet me above thoſe,
that cruell and ungodly were, and up againſt me roſe.
48 And for this cauſe, O Lord my God, to thee give thanks I ſhall:
and ſing out praiſes to thy Name, among the Gentiles all.

49 That gaveſt great proſperity unto the King I ſay:
to David thine annointed King, and to his ſeed for aye.

Cœli

Cœli enarrant. Pſal. xix. T. S.

The moveth the faithfull to glorifie God by the workmanſhip, proportion and ornaments of the Heavens: and by the the Law, wherein Gods is revealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heavens and the firmament, doe wondrously declare,
the glory of God omnipotent, his works and what they are.
2 The wondrous works of God appeare by every daies ſucceſſe:
the nights likewiſe which their race run, the ſelfe-ſame thing expreſſe.

3 There is no language, tongue or ſpeech, where their ſound is not heard:
in all the earth and coaſts thereof, their knowledge is conferr'd.
4 In them the Lord made for the Sunne, a place of great renowne:
who like a Bride-groom ready trim'd, doth from his chamber come.

5 And as a valiant Champion, who for to get a prize:
with joy doth haſte to take in hand, ſome noble enterprize.
6 And all the skie from end to end, hée compaſſeth about:
nothing can hide it from his heat, but he will finde it out.

7 How perfect is the Law of God, how is his covenant ſure,
converting ſoules and making wiſe, the ſimple and obſcure!
8 Juſt are the Lords Commandements, and glad both heart and mind:
His Precepts pure, and doe give light to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for ever:
the iudgements of the Lord are true, and righteous altogether.
10 And more to be imbrac'd alway, than fined gold I ſay:
the honey and the honey-combe are not ſo ſwéet as they.

11 By them thy ſervant is fore-warn'd to have God in regard:
and in performance of the ſame, there ſhall be great reward.
12 But Lord what earthly man doth know, the errours of his life?
then cleanſe me from my ſecret ſinnes, which are in me moſt rife.

13 And kéepe me that preſumptuous ſinnes prevaile not over me:
and ſo ſhall I be innocent, and great offences flée.
14 Accept my mouth, and eke my heart, my words and thoughts each one:
for my Redéemer and my ſtrength, O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their King, and receive his ſacrifice which he offered before he went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt only in his Name: wherefore they ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and adverſity, the Lord God heare thee ſtill:
the Majeſtie of Jacobs God, defend thee from all ill.
2 And ſend thee from his holy place, his helpe at every need:
and ſo in Sion ſtablish thee, and make thee ſtrong indeed.

3 Remember well the ſacrifice, that now to him is done:
and ſo receive right thankfully, thy burnt offerings each one.

4 Accoꝛding to thy hearts deſire, the Lord grant unto thee:
and all thy counſell and device, full well perfoꝛme may be.

5 We ſhall reioyce when thou us ſav'ſt, and our banners diſplay
unto the Lord, which thy requeſts, fulfilled hath alway.
6 The Lord will his annointed ſave, I know well by his grace:
and ſend him helpe by his right hand, out of his holy place.

7 In chariots ſome put confidence, and ſome in hoꝛſes truſt:
but wee remember God our Lord, that keepeth pꝛomiſe iuſt.
8 They fall downe flat, but wee doe riſe, and ſtand up ſtedfaſtly:
9 now ſave and helpe us Lord and King, on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people, pꝛaiſeth God foꝛ the victoꝛy given him againſt the Syrians and Ammonites, 2 Sam 10. wherein he was cꝛowned with the Cꝛowne of the King of Ammon, 2 Sam. 12. and endued with manifold bleſſings of God.

Lord how ioyfull is the King, in thy ſtrength and thy

power: How vehemently doth hée reioyce, in thée his Saviour: Foꝛ

thou haſt given unto him his godly hearts deſire: To him nothing

thou haſt deni'd, of that he did require.

3 Thou didſt pꝛevent him with thy gifts, and bleſſings manifold:
and thou haſt ſet upon his head, a cꝛowne of perfect gold.
4 And when he asked life of thée, thereof thou mad'ſt him ſure:
to have long life, yea ſuch a life, as ever ſhall endure.

5 Great is his gloꝛy by thy helpe, thy benefit and aid:
great woꝛſhip and great honour both, thou haſt upon him laid.
6 Thou wilt give him felicity, that never ſhall decay:
and with thy chéerfull countenance wilt comfoꝛt him alway.

7 Foꝛ why: the King doth ſtrongly truſt in God foꝛ to pꝛevaile:
wherefoꝛe his goodneſſe and his grace, will not that he ſhall quaile.
8 But let thine enemies féele thy foꝛce, and thoſe that thee withſtand:
finde out thy foes, and let them feele the power of thy right hand.

9 And

9 And like an Oven burne them, Lord, in fiery flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou ſhalt root out of the earth their fruit that ſhould increaſe:
and from the number of thy folke their ſeed ſhall end and ceaſe.

11 For why? much miſchief did they muſe againſt thy holy Name:
yet did they faile, and had no power for to performe the ſame.
12 But as a marke thou ſhalt them ſet in a moſt open place:
and charge thy Bow-ſtrings readily, againſt thine enemies face.

13 Be thou exalted Lord therefore in thy ſtrength every houre:
So ſhall we ſing right ſolemnly, praiſing thy might and power.

Deus, Deus meus. Pſal. xxii. T. S.

Dauid complaineth of himſelf to be brought into ſuch extremities that he is like a deſperate man paſt all hope, after declareth wherof he recovereth himſelf from the bottomleſs pit of temptations. And under his own perſon he ſetteth forth the figure of Chriſt, whom he did fore-ſee in the ſpirit of prophecie. So this Pſalm after two parts doth declare that prophecie of Eſay, he was taken forth of priſon and iudgement.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou forſake me utterly?
And helpeſt not when I doe make my great complaint and cry:
2 To thée my God, even all day long, I do both cry and call:
I ceaſe not all the night, and yet thou heareſt not at all.

3 Even thou that in thy Sanctuary, and holy place doſt dwell:
thou art the comfort and the ioy, and glory of Iſrael.
4 And he in whom our fathers old, had all their hope for ever:
And when they put their truſt in thée, thou didſt them aye deliver.

5 They were deliuered ever when they called on thy Name:
and for the faith they had in thée, they were not put to ſhame:
6 But I am now become a worme, more like than any man:
an out-caſt whom the people ſcorne, with all the ſpite they can.

7 All men deſpiſe as they behold me walking on the way:
they grin, they mow, and nod their heads, and on this wiſe they ſay,
8 This man did glory in the Lord, his fauour and his loue:
let him redéeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe, I came by thy behеſt:
thou didſt preſerue me ſtill in hope, while I did ſucke her breaſt.
10 I was committed from my birth, with thée to haue abode:
ſince I was in my mothers wombe, thou haſt ever béene my God.

The ſecond part.

11 Then Lord depart not from me, in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe:
12 So many bulls doe compaſſe me, that be full ſtrong of head:
yea, bulls ſo fat, as though they had in Baſan field béene fed.

13 They gape upon me gréedily, as though they would me ſlay:
much like a Lyon roring out, and ramping for his prey.

14 But I drop downe like water ſhed, my ioynts in ſunder breake:
my heart doth in my body melt, like wax againſt the heat.

15 And like a pot-ſheard dri'th my ſtrength, my tongue it cleaveth faſt
unto my iawes, and I am brought to duſt of death at laſt.
16 And many dogs doe compaſſe me, and wicked counſell eke
conſpire againſt me curſedly, they pierce my hands and feet.

17 I was tormented, ſo that I might all my bones haue told:
yet ſtill upon me they doe looke, and ſtill they me behold.
18 My garments they diuided eke in parts among them all:
and for my coat they did caſt lots, to whom it might befall.

19 Therefore I pray thee be not farre from me at my great need:
but rather ſith thou art my ſtrength, to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule, by thy might and thy power:
and keepe my ſoule, thy darling deare, from dogs that would devour.

21 And from the Lyons mouth, that would me all in ſunder ſhiver:
and from the hornes of Unicornes Lord ſafely me deliver.
02 then ſhall I to my brethren all thy Maieſty record:
and in the Church ſhall praiſe the Name of thée the liuing Lord.

The third part.

23 All yee that feare him praiſe the Lord, thou Iacob honour him:
and all ye ſeed of Iſrael, with reuerence worſhip him.
24 For he deſpiſeth not the poore, he turneth not away
his countenance when they do call, but granteth to their cry.

25 Among the folke that feare the Lord, I will therefore proclaime
thy praiſe and keepe my promiſe made for letting forth thy Name.
26 The poore ſhall eat and be ſuffic'd, and thoſe that do endeavour
to ſéeke the Lord, ſhall praiſe his Name, their hearts ſhall liue for ever.

27 All coaſts of th'earth ſhall praiſe the Lord, and turne to him for grace:
The heathen folke ſhall worſhip him before his bleſſed face.
28 The kingdome of the Heathen folke, the Lord ſhall haue therefore:
and he ſhall be their gouernour, and King for evermore.

29 The rich men of his godly gifts, ſhall féed and taſte alſo:
and in his his preſence worſhip him, and bow their knées full low.
30 And all that ſhall goe downe to duſt, of life by him ſhall taſte:
my ſeed ſhall ſerue and praiſe the Lord, while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them, that ſhall be borne hereafter:
his iuſtice and his righteouſneſſe, and all his workes of wonder.

Dominus regit me. Pſal. xxiii. W. W.

Becauſe the Prophet had proued the great mercies of God at diuers times and in ſundry manner, he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodneſſe towards him for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport, and he that doth me féed:
how can I then lack any thing, whereof I ſtand in need?

2 He doth me fold in coats moſt ſafe, the tender graſſe faſt by:
and after drives me to the ſtreames which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt, then doth he me home take:
conducting me in his right paths, even for his owne names ſake.
4 And though I were even at deaths doore, yet would I feare none ill:
for with thy rod and ſhepheards crooke, I am comforted ſtill.

5 Thou haſt my table richly deckt, in deſpight of my foe:
thou haſt my head with balme refreſh'd, my cup doth overflow.
6 And finally, while breath doth laſt, thy grace ſhall me defend:
and in the houſe of God will I, my life for ever ſpend.

Another by *Thomas Sternhold.*

Sing this as the 21. Pſalme.

My Shepheard is the living Lord, nothing therefore I need:
in paſtures faire with Waters calme, he lets me for to feed.
2 He did convert and glad my ſoule, and brought my minde in frame:
to walke in paths of righteouſneſſe, for his moſt holy Name.

3 Yea though I walke in vale of death, yet will I feare none ill:
thy rod, thy ſtaffe doth comfort me, and thou art with me ſtill.
4 And in the preſence of my foes, my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup, and eke annoint my head.

5 Through all my life, thy favour is, ſo frankly ſhew'd to me:
that in thy houſe for evermore, my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiv. I. H.

Becauſe the grace of God was then to be uttered in the Temple, more glorious than before it had beene in the Tabernacle, David giveth it a moſt glorious title, and with exclamation ſetteth forth the honour thereof, ſtirring us to the conſideration of the heavenly manſion prepared for us in the heavens, whereof this was a ſhadow and figure.

Sing this as the 21. Pſalme.

The earth is all the Lords, with all her ſtore and furniture:
yea, his is all the world, and all that therein doth endure.
2 For he hath faſtly founded it, above the ſea to ſtand:
and laid alow the liquid flouds, to flow beneath the land.

3 For who is he, O Lord, that ſhall aſcend into thy hill?
or paſſe into thy holy place, there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe heart no ſpot there doth defile,
his ſoule not ſet on vanity, who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord ſhall place in bliſſefull plight:
and God his God and Saviour, ſhall yeeld to him his right.
6 This is the brood of travellers, in ſeeking of his grace:
as Jacob did the Iſraelite, in that time of his race.

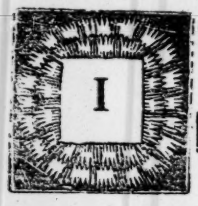
7 Yee Princes ope your gates, ſtand ope the everlaſting gate:
for there ſhall enter in thereby the King of glorious ſtate.

8 Who is the King of glorious ſtate, the ſtrong and mighty Lord:
the mighty Lord in battell ſtout, and triall of the ſword.

9 Yee Princes ope your gates, ſtand ope the everlaſting gate:
for there ſhall enter in thereby the King of glorious ſtate.
10 Who is the King of glorious ſtate? the Lord of hoaſts it is:
the kingdome and the royalty of glorious ſtate is his.

Ad te Domine levavi. Pſal xxv T.S.

The Prophet touched with the conſideration of his ſins, and alſo grieved with the cruell malice of his enemies, prayeth to God moſt fervently to have his ſins forgiven, eſpecially ſuch as he had committed in his youth. He beginneth every verſe according to the Hebrew letters, two or three excepted.



Lift unto thee, my God and guide moſt juſt: Now ſuffer me to take no ſhame, for in thee do I truſt. 2. Let not my foes reioyce, nor make a ſcorne of mee: And let them not be overthrown, that put their truſt in thee.

3 But ſhame ſhall them befall, which harme them wrongfully:
therefore thy paths and thy right wayes unto me Lord deſcry.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember:
and eke thy pity plentifull, for they have been for ever.
6 Remember not the faults, and frailty of my youth:
remember not how ignorant I have been of thy truth.

Nor after my deſerts let me thy mercy finde:
but of thine owne benignity, Lord have me in thy minde.
7 His mercy is full ſweet, his truth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as go aſide.

8 The humble he will teach, his precepts for to keepe:
he will direct in all his waies, the lowly and the meeke.
9 For all the wayes of God are truth and mercy both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my ſinne, for it is wondrous great.

11 who so doth feare the Lord, the Lord will him direct:
to lead his life in such a way, as he doth best accept.

12 His soule shall evermore in goodnesse dwell and stand:
his seed and his posterity inherit shall the land.
13 All those that feare the Lord, know his secret intent:
and unto them he doth declare his will and testament.

14 Mine eyes and eke my heart, to him I will advance:
that pluck'd my feet out of the snare of sinne and ignorance.
15 with mercy me behold, to thee I make my mone:
for I am poore and desolate, and comfortlesse alone.

16 The troubles of my heart, are multipli'd indeed:
bring me out of this misery, necessity and need.
17 Behold my poverty, mine anguish and my paine:
remit my sinne and mine offence, and make me cleane againe.

18 O Lord behold my foes, how they do still increase:
pursuing me with deadly hate, that faine would live in peace.
19 Preserve and keepe my soule, and eke deliver me:
and let me not be overthrowne, because I trust in thée.

20 Let my simple pureneſſe me from mine enemies shend:
because I looke as one of thine, that thou shouldst me defend.
21 Deliver Lord thy folke, and send them some relieſe:
I meane thy chosen Israel, from all their paine and griefe.

Judica me Domine, Psal. xxvi. T. S.

David injuriously oppressed and helpless, yet assured of his integrity to Saul, calleth God to help him causelesly afflicted. Then he desireth to be in the company of the faithful, in ꝓ congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving & sacrifice for his deliverance.

Sing this as the 14. Psalme.

LOrd be my Judge, and thou shalt sée, my paths be right and plaine:
I trust in God, and hope that he, will strength me to remaine.
2 Prove me my God, I thée desire, my waies to search and try:
as men doe prove their gold with fire, my reines and heart espie.

3 Thy goodnesse laid before my face, I durst behold alwaies:
for of thy truth I tread the trace, and will doe all my daies.
4 I doe not lust to haunt or use, with men whose déeds are vaine:
to come in house I doe refuse, with the deceitfull traine.

5 I much abhorre the wicked sort, their deéeds I doe despise:
I doe not once to them resort, that wicked works devise.
6 My hands I wash, and do proceed, in works to walke upright:
then to thine Altar I make speed, to offer there in sight.

7 That I may ſpeake and preach the praiſe that doth belong to thée:
and ſo declare how wondrous waies thou haſt béene good to mée.
8 O God thy houſe I love moſt deare, to me it doth excell:
I have delight, and would be neare whereas thy grace doth dwell.

9 O ſhut not up my ſoule with them in ſinne that take their fill:
nor yet my life among thoſe men that ſéeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile, their lives thereof are full:
and their right hand with wrench and wile, for bribes do plucke and pull.

11 But I in righteouſneſſe intend, my time and daies to ſerve:
have mercy Lord, and me defend, ſo that I do not ſwerve.
12 My foot is ſtaid for all aſſayes, it ſtandeth well and right:
wherefore to God will I give praiſe, in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. T. S.

Dabid delivered from great perils, giveth thanks: wherein we ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to live and be delivered. Thus he exhorteth to faith, and to attend upon the Lord.

Sing this as the 12. Pſalme.

THe Lord is both my health and light, ſhall men make me diſmaid?
ſith God doth give me ſtrength and might, why ſhould I be afraid?
2 While that my foes with all their ſtrength begin with me to brall:
and thinke to eate me up, at length themſelves have caught the fall.

3 Though they in camp againſt me lie, my heart is not afraid:
in battell pight if they will try, I truſt in God for aid.
4 One thing of God I do require, that he will not deny:
for which I pray, and will deſire, till he to me apply.

5 That I within his holy place, my life throughout may dwell:
to ſée the beauty of his face, and view his Temple well.
6 In time of dread he ſhall me hide within his place moſt pure:
and keepe me ſecret by his ſide, as on a roske moſt ſure.

7 At length I know the Lords good grace, ſhall make me ſtrong and ſtout:
my foes to foile, and cleane deface, that compaſſe me about.
8 Therefore within his houſe will I give ſacrifice of praiſe:
with Pſalmes and ſongs I will apply, to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt, for which to thée I call:
have mercy Lord on me oppreſt, and ſend me helpe withall.
10 My heart doth knowledge unto thee, I ſue to have thy grace;
then ſeeke my face, ſaith thou to me, Lord I will ſeeke thy face.

11 In wrath turne not thy face away, nor ſuffer me to ſlide:
thou art my helpe ſtill to this day, be ſtill my God and guide.
12 My parents both their ſoune forſooke and caſt me off at large:
and then the Lord himſelfe yet tooke of me the care and charge.

13 Teach

13 Teach me, O Lord, the way to thée, and lead me on forth right:
for feare of ſuch as watch for me, to trap me if they might.
14 Doe not betake me to the will of them that be my foes:
for they ſurmiſe againſt me ſtill, falſe witneſſe to depoſe.

15 My heart would faint, but that in me this hope is fixed faſt:
the Lords Gods good grace ſhall I ſée in like that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art, his will abide thou muſt:
and he ſhall eaſe and ſtrength thy heart, if thou in him doe truſt.

Ad te Domine clamabo. Pſal. xxviii. T. S.

Being in great feare and penſiveneſſe to ſée God diſhonoured by wicked men, he deſireth to be rid of them, and cryeth for vengeance againſt them, and at length aſſureth himſelfe that God had heard his prayer, to whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme.

THou art O Lord, my ſtrength and ſtay, the ſuccour which I crave:
neglect me not, leſt I be like to them that go to grave.
2 The voyce of thy ſuppliant heare, that unto thée do cry.
when I lift up my hands unto thy holy Arke moſt high.

3 Repute me not among the fort of wicked and perverſ:
that ſpeake right faire unto their friends, but thinke full ill in heart.
4 According to their handy worke, as they deſerve indéed:
and after their inventions, let them receive their meed.

5 For they regard nothing Gods works, his law ne yet his lore:
therefore will he them and their ſéed deſtroy for evermore.
6 To render thankes unto the Lord, how great a cauſe have I:
my voice, my prayer, and my complaint, that heard ſo willingly.

7 He is my ſhield and fortitude, my buckler in diſtreſſe:
my hope, my helpe, and hearts reliefe, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
the health and the ſalvation of his elect by Chriſt.

9 Thy people and thine heritage Lord bleſſe, guide, and preſerve:
increaſe them Lord, and rule their hearts, that they may never ſwerve.

Afferte Domino. Pſal. xxix. I. H.

An excellent Pſalme wherein the Prophet exhorteth the great Princes and Rulers of the world, which otherwiſe for the moſt part think there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And though thereby God threatneth ſinners, yet he is alwayes mercifull to his, and moveth them thereby to praiſe his Name.

Sing this as the 30. Pſalme.

GIve to the Lord ye Potentates, ye Rulers of the world:
give ye all praiſe, honour and ſtrength unto the living Lord.
2 Give glory to his holy Name, and honour him alone:
worſhip him in his Majeſtie, within his holy throne.

3 His voice doth rule the waters all, even as himſelfe doth pleaſe:
he doth prepare the thunder-claps, and governe all the ſeas.
4 The voice of God is of great force, and wondrous excellent:
it is moſt mighty in effect, and moſt magnificent.

5 The

5 The voyce of God doth rend and breake the Cedar trées ſo long:
the Cedar trées of Lebanon, which are moſt high and ſtrong.
6 And makes them leape like as a Calfe, or elſe a Unicorne:
not only trees but mountaines great, whereon the trees are borne.

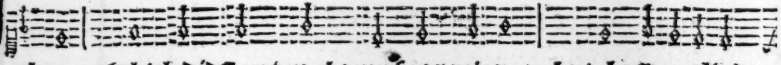
7 His voice divides the flames of fire, and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare, that called is Cades.
9 It makes the hindes for feare to calve, and makes the coverts plaine:
then in his Temple every man his glory doth proclaime.

10 The Lord was ſet above the flouds, ruling the raging ſea:
ſo ſhall he rule as Lord and King, for ever and for aye.
11 The Lord will give his people power, in vertue to increaſe:
the Lord will bleſſe his choſen flocke with everlaſting peace.

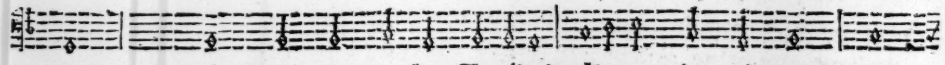
Exaltabo te Domine. Pſal. xxx. T. S.

When David ſhould have dedicated his houſe to the Lord, he fell extream ſicke, that he was without all hope of life, and therefore after recovery, he rendreth thanks to God, exhorting others to the like, & to learne by his example, that God is rather mercifull than ſevere and rigorous towards his children, and alſo that the fall from proſperity to adverſity is ſudden. This done, he returneth to prayer, promiſing to praiſe God for ever.

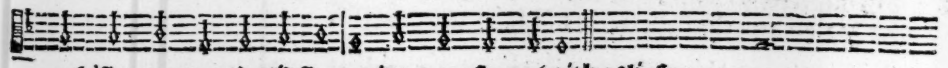
ALL laud and praiſe with heart and voice, O Lord I give to



thee: which didſt not make my foes reioyce, but haſt exalted



me. 2. O Lord my God to thee I cri'd in all my paine and griefe, thou



gav'ſt an eare and didſt provide to eaſe me with relieſe.

3 Of thy good grace thou haſt call'd backe my ſoule from hell to ſave:
thou didſt revive when ſtrength did lacke, and keptſt me from the grave.
4 Sing praiſe ye Saints, that prove and ſee the goodneſſe of the Lord:
in memory of his Majeſty, reioyce with one accord.

5 For why? his anger but a ſpace doth laſt and ſlacke againe:
but in his favour and his grace always doth life remaine.
Though gripes of griefe and pangs full ſore ſhall lodge with us all night:
the Lord to ioy ſhall us reſtore, before the day be light.

6 When I enioy'd the World at will, thus would I boaſt and ſay:
tuſh, I am ſure to feele none ill, this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace, hadſt ſent me ſtrength and aid:
but when thou turnd'ſt away thy face, my mind was much diſmaid.

8 Where-

8 Wherefore againe yet did I cry to thée, O Lord of might:
my God with plaints I did apply, and pray'd both day and night.
9 What gaine is in my blood (ſaid I) if death deſtroy my dayes?
doth duſt declare thy Maieſtie, or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take, O Lord, I thee deſire:
doe not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and woe into a cheerefull voyce:
the mourning weed thou took'ſt me fro, and mad'ſt me to reioyce.

12 Wherefore my ſoule unceſſantly, ſhall ſing unto thy praiſe:
my Lord my God, to thee will I give laud and thankes alwayes.

In te Domine ſperavi. Pſal. xxxi. J. H.

David delivered from ſome great danger in the Deſart of Maon, or elſewhere, firſt he rehearſeth what meditation he had by the power of faith when death was before his eyes, his enemies being ready to take him: Then adjoyneth the labour of God alwayes to thoſe that feare him. Finally he exhorteth all the faithfull to truſt in God, and to love him, becauſe he preſerveth and ſtrengtheneth them, as they may ſee by his example.

Sing this as the 18. Pſalme.

O Lord, I put my truſt in thee, let nothing worke me ſhame:
as thou art iuſt, deliver me, and ſet me quite from blame.
2 Heare me, O God, and that anon, to helpe me make good ſpeed:
be thou my rocke and houſe of ſtone, my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd, thou art my fort and tower:
for thy Names ſake be thou my guide, and lead me in thy power.
4 Pluck thou my feet out of the ſnare, which they for me have laid:
thou art my ſtrength, and all my care is for thy might and aid.

5 Into thy hands, Lord, I commit my ſpirit which is thy due:
for why thou haſt redéemed it, O Lord my God moſt true.
6 I hate ſuch folke as will not part from things to be abhorr'd:
when they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercy joy, I ſee it doth excell:
thou ſeeſt when ought would me annoy, and know'ſt my ſoule full well
8 Thou haſt not left me in their hand, that would me over-charge:
but thou haſt ſet me out of band, to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile, ſome pity on me take:
mine eyes wax dim, my ſight doth faile, my wombe for woe doth ake.
10 My life is worne with griefe and paine, my yeares in woe are paſt:
my ſtrength is gone, and through diſdaine, my bones corrupt and waſte.

11 Among my foes I am a ſcorne, my friends are all diſmaid:
my neighbours and my kinſmen borne, to ſee me are afraid.
12 As men once dead are out of minde, ſo am I now forgot:
as ſmall effect in me they finde, as in a broken pot.

13 I

13 I heard the brags of all the rout, their threats my mind did fray:
how they conspir'd, and went about to take my life away.
14 But Lord, I trust in thée for aid, not to be over-trod:
for I confesse, and still have said, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thy hand:
defend me from the wrath and rage of them that me withstand.
16 To me thy servant (Lord) expresse, and shew thy joyfull face:
and save me Lord, for thy goodnesse, thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame, for that on thée I call:
but let the wicked beare the shame, and into their grave fall.
18 O Lord make dumb their lips out-right, which are addict to lies:
and cruelly with pryde and spight, against the just devise.

19 O, how great good hast thou in store, laid up full safe for them,
that feare and trust in thée therefore, before the sonnes of men.
20 Thy presence shall them fence and guide from all proud brags and wrongs:
within thy place thou shalt them hide, from all the strife of tongues.

21 Thanks to the Lord that hath declar'd, on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.
22 Thus did I say both day and night, when I was sore oppress:
lo I was cleane cast out of sight, yet heardst thou my request.

23 Ye Saints love yée the Lord I say, the faithfull he doth guide:
and to the proud he doth repay, according to their pride.
24 Be strong, and God will stay your heart, be bold and have a iust:
for sure the Lord will take your part, sith yée in him do trust.

Beati quorum remissa sunt. Psal. xxxii. T. S.

David punished with grievous sickenesse for his sins, counteth them happy to whom God doth not imputr their transgression: and after that he had confessed his sins and obtained pardon, he exhorteth the wicked men to live godly, and the good to rejoyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse, the Lord hath cleane remitted:
and he whose sinne and wretchednesse, is hid and also covered.
2 And blest is he to whom the Lord, imputeth not his sinne:
which in his heart hath bin no guile, nor fraud is found therein.

3 For whilest that I kept close my sinne, in silence and constraint:
my bones did weare and waste away, with daily mone and plaint.
4 For night and day thy hand on me, so grievous was and smart,
that all my blood and humours moist, to drinesse did convert.

5 I did therefore confesse my faults, and all my sinnes discover:
then thou O Lord, didst me forgive, and all my sinnes passe over.
6 The humble man shall pray therefore, and séeke thée in due time:
so that the flouds of waters great, shall have no power on him.

7 When

7 When trouble and adverſity doe compaſſe mee about:
thou art my refuge and my ioy, and thou doſt rid me out.
8 Come hither and I will thee teach, how thou ſhalt walke aright:
I will thee guide, as I my ſelfe have learn'd by proofe and ſight.

9 Be not ſo rude and ignorant, as is the Horſe and Mule:
whoſe mouth without a reine or bit, from harme thou canſt not rule.
10 The Wicked man ſhall manifold ſorrowes and griefes ſuſtaine:
but unto him that truſts in God, his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord, ye iuſt lift up your voyce:
and yee of pure and perfect heart, be glad and eke reioyce.

Exultate juſti in Domino. Pſal. xxxiii. I. H.

He exhorteth good men to praiſe God, for that he hath not only created all things, & by his providence goverꝛneth the ſame, but is faithfull in his promiſe: he underſtandeth mans heart, and ſcatters the counſell of the wicked, ſo that no man can be preſerved by any creatures or mans ſtrength. but they that put confidence in his mercy, ſhall be preſerved from all adverſity.

Sing this as the 30. Pſalme.

YEe righteous in the Lord reioyce, it is a ſeemely ſight:
that upright men with thankfull voyce ſhould praiſe the Lord of might.
2 Praiſe yee the Lord with harp and ſong, in Pſalmes and pleaſant things:
with lute, and inſtrument among that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new, with courage give him praiſe:
4 For why? his word is ever true, his workes and all his waies.
5 To iudgement, equitie, and right, he hath a great good will:
and with his gifts hee doth delight, the earth throughout to fill.

6 For by the word of God alone, the heavens all were wrought:
their hoaſts and powers every one; his breath to paſſe hath brought.
7 The waters great gathered hath he on heapes within the ſhore:
and hid them in the depth to be, as in a houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keepe his Law:
ye that inhabit in each coaſt, dread him and ſtand in awe.
9 What he commanded, wrought it was at once with preſent ſpeed:
what he doth will is brought to paſſe with full effect indeed.

10 The counſels of the nations rude, the Lord doth bring to nought:
he doth defeat the multitude of their device and thought.
11 But his decrees continue ſtill, they never ſlacke nor swage:
the motions of his minde and will take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord as God and guide is known:
whom he doth chuſe of meere accord, to take them as his owne.
13 The Lord from heaven caſt his ſight on mortall men by birth:
14 Conſidering from his ſeat of might the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought mans heart, and doth it frame:
for he alone doth know the thought, and working of the ſame.

16 A King that truſted in his hoaſt, ſhall nought prevaile at length:
the man that of his might doth boaſt, ſhall fall for all his ſtrength.

17 The troups of horſe-men eke ſhall fall, their ſturdy ſteeds ſhall ſterve:
the ſtrength of horſe ſhall not prevaile, the rider to preſerve.
18 But lo, the eyes of God intend, and watch to aid the juſt:
with ſuch as feare him to offend, and on his goodneſſe truſt.

19 That he of death and great diſtreſſe, may ſet their ſoules from dread:
and if that dearth their land oppreſſe, in hunger them to feed.
20 Wherefore our ſoule doth whole depend on God our ſtrength and ſtay:
he is our ſhield us to defend, and drive all darts away.

21 Our ſoule in God hath joy and game, reioycing in his might:
for why? in his moſt holy Name, we hope and much delight.
22 Therefore let thy goodneſſe, O Lord, ſtill preſent with us be:
as we alwaies with one accord, do onely truſt in thee.

Benedicam Domino. Pſal. xxxiv. T. S.

After David had eſcaped Achis, according as it is written in 1 Sam. 21. whom in this title he calleth Abimelech (which was a generall name to the Kings of the Philiſtines) he praiſeth God for his deliverance, provoking all others by his example to truſt in God, to feare and ſerve him, who defendeth the godly with Angels, and utterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I will give laud and honour both, unto the Lord alwayes:
and eke my mouth for evermore, ſhall ſpeak unto his praiſe.
2 I doe delight to laud the Lord, in ſoule and eke in voyce:
that humble men and mortified, may heare and ſo reioyce.

3 Therefore see that ye magnifie with me the living Lord:
and let us now exalt his Name, together with one accord.
4 For I my ſelfe beſought the Lord, he anſwered me againe:
and me delivered incontinent, from all my feare and paine.

5 Who ſo they be that him behold, ſhall ſee his light moſt cleare:
their countenance ſhall not be daſht, they need it not to feare.
6 This ſilly wretch for ſome reliefe, unto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The Angel of the Lord doth pitch his tents in every place:
to ſave all ſuch as feare the Lord, that nothing them deface.
8 Taſte and conſider well therefore, that God is good and juſt:
O happy man that maketh him his only ſtay and truſt.

9 Feare yee the Lord yee holy ones, above all earthly thing:
for they that feare the living Lord, are ſure to lacke nothing.
10 The Lyons ſhall be hunger-bit, and pind with famine much:
but as for them that feare the Lord, no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deare, and to my words give eare:
I ſhall you teach the perfect way, how ye the Lord ſhould feare.

12 who

12 Who is the man that would live long, and lead a bleſſed life?
13 See thou refrain thy tongue and lips, from all deceit and ſtrife.

14 Turn back thy face from doing ill, and do the godly déed:
enquire for peace and quietneſſe, and follow it with ſpeed.
15 For why? the eyes of God above, upon the juſt are bent:
his eares likewiſe do hear the plaint, of the poor innocent.

16 But he doth frown and bend his browes, upon the wicked traine:
and cuts away the memory, that ſhould of them remaine.
17 But when the juſt do call and cry, the Lord doth hear them ſo:
that out of pain and miſery, forthwith he lets them go.

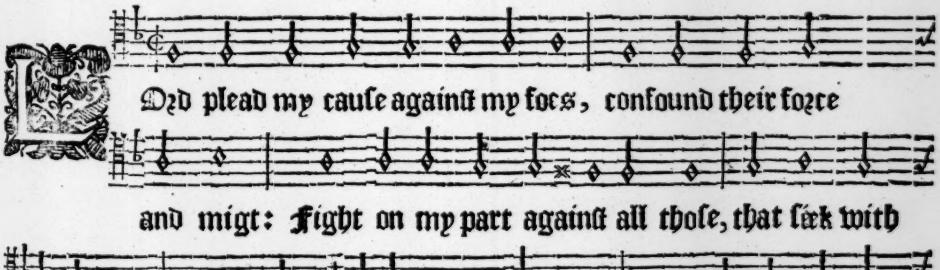
18 The Lord is kind and ſtraight at hand to ſuch as be contrite:
he ſaves alſo the ſorrowful, the poore and meek in ſprite.
19 Full many be the miſeries, that righteous men do ſuffer:
but out of all adverſities, the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep their very bones al way:
that not ſo much as one of them, doth periſh or decay.
21 The ſin ſhall ſlay the wicked man, which he himſelf hath wrought:
and ſuch as hate the righteous man, ſhall ſoon be brought to nought.

22 But they that fear the living Lord, the Lord doth ſave them ſound:
and who that put their truſt in him, nothing ſhall them confound.

Judica me Domine. Pſal. xxxv. I. H.

So long as Saul was enemy to David, all that had any authority under him, to flatter the King, did alſo moſt cruelly perſecute David, againſt whom he prayeth God to plead and revenge his cauſe, that they may be taken in their nets and ſnares which they laid for him, and his innocency to be declared, and that the innocent which take part with him, may rejoyce and praiſe the Name of the Lord, that thus delivereth his ſervant, and ſo he promiſeth to ſpeak forth the juſtice of the Lord, and to magnifie his Name all the dates of his life.



3 Gird on thy ſword, and ſtop the way, mine enemies to withſtand:
that thou unto my ſoul maiſt ſay, lo I thy help at hand.
4 Confound them with rebuke and blame, that ſeek my ſoul to ſpill:
let them turn back and flie with ſhame, that think to work me ill.
5 Let them diſperſe and flie abroad, as winde doth drive the duſt:
and that the Angel of our God, their might away may thruſt.
6 Let all their wayes be void of light, and ſlippery like to fall:
and ſend thine Angel with thy might, to perſecute them all.
7 For why? without my fault they have in ſecret let their grin:
and for no cauſe have dig'd a cave, to take my ſoul therein:
8 When they think leaſt and have no care, O Lord, deſtroy them all:
let them be trapt in their own ſnare, and in their miſchief fall.
9 And let my ſoul with heart and voice, in God have joy and wealth:
that in the Lord I may rejoyce, and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay, my parts ſhall all agree:
O Lord though they do ſeem full gay, what man is like to thee:

The ſecond part.

11 Thou doſt defend the weak from them, that are both ſtout and ſtrong:
and rid the poor from wicked men, that ſpoil and do them wrong.
12 My cruel foes againſt me riſe, to witneſſe things untrue:
and to accuſe me they deviſe, of things I never knew.
13 Where I to them did owe good will, they quite me with diſdaine:
that they ſhould pay my good with ill, my ſoul doth ſore complaine.
14 When they were ſick I mourn'd therefore, and clad my ſelf in ſack:
with faſting I did faint full ſore, to pray I was not ſlack.
15 As they had been my brethren dear, I did my ſelf behave:
as one that maketh woful chear, about his mothers grave.
16 But they at my diſeaſe did joy, and gather on a rout:
yea, abject ſlaves at me did toy, with mocks and checks full ſtout.
17 The belly-gods and flattering traine, that all good things deride:
at me do grin with great diſdain, and pluck their mouths aſide.
18 Lord when wilt thou amend this geare? why doſt thou ſtay and pauſe?
oh rid my ſoul mine onely dear, out of theſe lyons clawes.
19 And then will I give thanks to thee, before the Church alwaies:
and where moſt of the people be, there will I ſhew thy praiſe.
20 Let not my foes prevaile on me, which hate me for no fault:
nor yet to wink or turn their eyes, that cauſeleſſe me aſſault.

The third Part.

21 Of peace no word they think or ſay, their talk is all untrue:
they ſtill conſult and would betray all thoſe that peace enſue.
22 With open mouth they run at me, they gape, they laugh, they ſleere:
well, well, ſay they, our eye doth ſee the thing that we deſire.
23 But Lord thou ſeeſt what waies they take, ceaſe not this gear to mend:
be not far off, nor me forſake, as men that fail their friend.

24 Awake

24 Awake, ariſe, and ſtir abroad, defend me in my right:
revenge my cauſe, my Lord my God, and aid me with thy might.

25 According to my righteouſneſſe, my Lord God let me free:
and let them not their pride expreſſe, nor triumph over me.
26 Let not their hearts rejoyce and cry, there, there, all goeth trim:
nor give them cauſe to ſay on high, we have our will on him.

27 Confound them with rebuke and ſhame, that joy when I do mourn:
and pay them home with ſpight and blame, that brag at me with ſcorne.
28 Let them be glad, and eke rejoyce, which love mine upright way:
and they all times with heart and voyce, ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell, for why, he doth delight,
to ſee his ſervants proſper well, that is his pleaſant light:
Wherefore my tongue I will apply, thy righteouſneſſe to praiſe:
unto the Lord my God will I, ſing laud and praiſe alwaies.

Dixit injuſtus. Pſal. xxxvi. I. H.

David grievouſly vexed by the wicked, doth complain of their malice and wickedneſs. Then he turneth to conſider the unſpeakable goodneſs of God towards all creatures, but eſpecially towards his children, that by faith thereof he may be comforted and aſſured of his deliverance, by the ordinary courſe of Gods works, who in the end deſtroyeth the wicked, and ſaveth the juſt.

Sing this as the 35. Pſalme.

The wicked with his works unjuſt, doth thus perſwade his heart:
that of the Lord he hath no truſt, his fear is ſet apart.
2 Yet doth he joy in his eſtate, to walk as he began,
ſo long till he deſerve the hate of God and eke of man.

3 His words are wicked, vile, and naught, his tongue no truth doth tell:
yet at no hand will he be taught, which way he may do well.
4 When he ſhould ſleep then doth he muſe, his miſchief to fulfill:
no wicked waies doth he refuſe, nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend, above the heavens high:
ſo doth thy truth it ſelf extend, unto the cloudy ſkie.
6 Such more then hills ſo high and ſteep, thy juſtice is expreſt:
thy judgement like to ſeas moſt deep: thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things, O God it doth excell:
in truſt whereof as in thy wings, the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed, with plenty at their will:
of all delights they ſhall be ſped, and take thereof their fill.

9 For why? the Well of life ſo pure, doth ever flow from thee:
and in thy light we are full ſure the laſting light to ſee.
10 From ſuch as thee deſire to know, let not thy grace depart.
thy righteouſneſſe declare and ſhew, to men of upright heart.

11 Let not the proud on me prevaile, O Lord, of thy good grace,
nor let the wicked me aſſaile, to throw me out of place.

12 But they in their device ſhall fall, that wicked workes maintaine:
they ſhall be overthrown withal, and never riſe again.

Noli æmulari. Pſal. xxxvii. W. W.

Becauſe the godly ſhould not wonder to ſee the wicked men proſper in this world, the Prophet ſheweth that all things ſhall be granted according to their hearts deſire, to them that love and fear God: and they that do the contrary, although they ſeem to flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
nor yet envy ſuch as to ill, have bent and ſet their will.
2 For as green graſſe and flouriſhing hearbs, are cut and wither away:
ſo ſhall their great proſperity, ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone, to do well give thy minde:
ſo ſhalt thou have the land as thine, and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight, and look what thou wouldſt have,
or elſe canſt with in all the world, thou needſt it not to crave.

5 Caſt both thy ſelf and thine affaires, on God with perfect truſt:
and thou ſhalt ſee with patience, th'effect both ſure and juſt.
6 Thy perfect life and godly name, he will clear as the light:
ſo that the ſun even at noon day, ſhall not ſhine half ſo bright.

7 Be ſtill therefore and ſtedfaſtly on God ſee thou wait then:
not thinking for the proſperous ſtate, of lewd and wicked men.
8 Shake off deſpight, envy and hate, at leaſt in any wiſe:
their wicked workes avoid and flie, and follow not their guiſe.

9 For every wicked man will God, deſtroy both more and leſſe:
but ſuch as truſt in him are ſure, the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee, no more the wicked train:
no not ſo much as houſe or place, where once he did remain.

The ſecond part.

11 But merciful and humble men, enjoy ſhall ſea and land:
in reſt and peace they ſhall rejoyce, for nought ſhall them withſtand.
12 The lewd men and malicious, againſt the juſt conſpire:
they gnaſh their teeth at him as men, which do his bane deſire.

13 But whilſt that lewd men thus do think, the Lord laughs them to ſcorne:
for why? he ſees the terme approach, when they ſhall ſigh and mourn.
14 The wicked have their ſwords out drawne, their bowe eke have they bent,
to overthrow and kill the poore, as they the right way went.

15 But the ſame ſword ſhall pierce their heart, which was to kill the juſt
likewiſe the bowe ſhall break to ſhivers, wherein they put their truſt.
16 Doubleſſe the juſt mans poor eſtate, is better a great deal more,
then all theſe lewd and wicked mens, rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong, God will it overthrow:
where contrary he doth preſerve the humble men and low.
18 He ſees by his great providence, the good mans trade and way:
and will give them inheritance which never ſhall decay.

19 They

19 They ſhall not be diſcouraged, when ſome are hard beſted:
when other ſhall be hunger-bit, they ſhall be clad and fed,
20 For whoſoever wicked is, and enemy to the Lord:
ſhall quaile, yea, melt even as lambs greaſe, or ſmoke that flies abroad.

The third Part.

21 Behold the wicked borrows much, and never paies againe:
whereas the juſt by liberall gifts, makes many glad and faine.
22 For they whom God doth bleſſe ſhall have, the land for heritage:
and they whom he doth curſe like wiſe, ſhall periſh in his rage.

23 The Lord the juſt mans waies doth guide, and gives him good ſucceſſe,
to every thing he takes in hand, he ſendeth good addreſſe:
24 Though that he fall, yet is he ſure, not utterly to quaile:
becauſe the Lord puts out his hand at need and doth not faile.

25 I have been young, and now am old, yet did I never ſee,
the juſt man left, nor yet his ſeed to beg for miſerie.
26 But gives alway moſt liberally, and lends whereas is need,
his children and poſterity, receive of God their meed.

27 Flie vice therefore and wickedneſſe, and vertue do imbrace:
ſo God ſhall grant thee long to have, on earth a dwelling place.
28 For God ſo loveth equity, and ſhews to ſuch his grace:
that he preſerveth them alwaies, but ſtroyes the wicked race.

29 Whereas the good and godly men, inherit ſhall the land,
having as Lords all things therein, in their own power and hand.
30 The juſt mans mouth doth ever ſpeak, of matters wiſe and hie:
his tongue doth talk to edifie, in truth and equitie.

31 For in his heart the law of God, his Lord doth ſtill abide:
ſo that where ever he goes or walks, his foot can never ſlide.
32 The wicked like a raving wolfe, the juſt man doth beſet:
by all means ſeeking him to kill, if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands, yet God would ſuccour ſend:
though men againſt him ſentence give, God would him yet defend.
34 Wait thou on God and keep his way, he ſhall preſerve thee then,
the earth to rule, and thou ſhalt ſee deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong, and plac'd in high degree,
flouriſhing in all wealth and ſtore, as doth the Lawrel tree.
36 But ſuddenly he paſt away, and loe he was quite gone:
then I him ſought, but could not finde the place where dwelt ſuch one.

37 Mark and behold the perfect man, how God doth him increaſe:
for the juſt man ſhall have at length, great joy with reſt and peace.
38 As for tranſgreſſors woe to them, deſtroyed they ſhall be:
God will cut off their budding race, and rich poſteritie.

 39 But

39 But the ſalvation of the juſt, doth come from God above:
who in their trouble ſends them aid, of his meer grace and love.
40 God doth them help, ſave, and deliver, from lewd men and unjuſt,
and ſtill will ſave them whil'ſt that they, in him do put their truſt.

Domine, ne in furore. Pſalme xxxviii. I. H.

David lying ſick of ſome grievous diſeaſe, acknowledgeth himſelf to be chaſtiſed of the Lord for his ſins, and prayeth God to turn away his wrath, he uttereth the greatneſs of his griefe by many words and circumſtances, as wounded with arrows of Gods ire, forſaken of his friends, and evilly intreated of his enemies: but in the end with firm confidence he commendeth his cauſe to God, and hopeth for ſpeedy help at his hand.

Sing this as the 30. Pſalme.

PUt me not to rebuke, O Lord in thy provoked ire:
ne in thy heavy wrath, O Lord, correct me I deſire.
2 Thine arrowes do ſtick faſt in me, thy hand doth preſſe me ſore:
and in my fleſh no health at all, appeareth any more.
8 And all this is by reaſon of, thy wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſin.
4 For lo, my wicked doings Lord, above my head are gone:
a greater load than I can bear, they lie me ſore upon.
5 My wounds ſtink and are feſtred ſo, as loathſom is to ſee:
which all through mine own fooliſhneſſe, betideth unto me.
6 And I in careful wiſe am brought, in trouble and diſtreſſe,
that I go wailing all the day, in doleful heavineſſe.
7 My loynes are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I rore for grief of heart.
9 Thou know'ſt Lord my deſire, my groans are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile, mine eyes have loſt their light.
11 My lovers and my wonted friends, ſtand looking on my wo:
and eke my kinſmen far away, are me departed fro.
12 They that did ſeek my life laid ſnares, and they that ſought the way
to do me hurt, ſpake lies, and thought on miſchief all the day.

The ſecond part.

13 But as a deaf man I became, that cannot hear at all:
14 And as one dumb that opens not, his mouth to ſpeak withall.
15 For all my confidence, O Lord, is wholly ſet on thee:
O Lord thou Lord, that art my God, thou ſhalt give eare to me.
16 This did I crave that they my foes, triumph not over me:
for when my foot did ſlip, then they did joy my fall to ſee.
17 And truly I poore wretch am ſet, in place a woful wight:
and eke my grievous heavineſſe, is ever in my ſight.
18 For while that I my wickedneſſe, in humble wiſe confeſſe:
and while I for my ſinful deeds, my ſorrows do expreſſe:
19 My foes do ſtill remain alive, and mighty are alſo:
and they that hate me wrongfully, in number hugely grow.

20 They

20 They ſtand againſt me that my good with evil do repay:
because that good and honeſt things, I do enſue alway.
21 Forſake me not, O Lord my God, be thou not far away.
22 Haſte me to help, my Lord my God, my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

David uttereth by what griefe and bitterneſſe of minde he was driven to theſe outragious complaints of his infirmity, for he confeſſeth that when he had determined ſilence, that he brake forth, yet into words that he would not, through the greatneſs of his griefe. Then he rehearſeth certain requeſts, which taſte of infirmity of man, and mixeth them with many prayers, but to ſhew them a mind wonderfully troubled, that it may plainly appear how he did ſtrive mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will look to my waies, for fear I ſhould go wrong:
I will take heed all times that I, offend not with my tongue.
2 As with a bit I will keep faſt, my mouth with force and might:
not once to whiſper all the while, the wicked are in ſight.

3 I held my tongue and ſpake no word, but kept me cloſe and ſtill:
yea from good talk I did refraine, but ſore againſt my will.
4 My heart wart hot within my breaſt, with muſing thought and doubt:
which did increaſe and ſtir the fire, at laſt theſe words burſt out.

5 Lord number out my life and daies, which yet I have not paſt:
ſo that I may be certified, how long my life ſhall laſt.
6 Lord thou haſt pointed out my life, in length much like a ſpan:
mine age is nothing unto thee, ſo vain is every man.

7 Man walketh like a ſhade, and doth in vain himſelf annoy:
in getting goods and cannot tell, who ſhall the ſame injoy.
8 Now Lord ſith things this wiſe do frame, what help do I deſire:
of truth my help doth hang on thee, I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done, Lord quit me out of hand:
and make me not a ſcorne to fooles, that nothing underſtand.
10 I was as dumb and to complain, no trouble might me move:
becauſe I knew it was thy work, my patience for to prove.

11 Lord take from me thy ſcourge and plague, I can them not withſtand:
I faint and pine away for fear, of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke, he waxeth woe and wan:
as doth a cloth that moths have fret, ſo vain a thing is man.

13 Lord hear my ſuit and give good heed, regard my tears that fall:
I ſojourne like a ſtranger here, as did my fathers all.
14 O ſpare a little, give me ſpace my ſtrength for to reſtore:
before I go away from hence, and ſhall be ſeen no more.

Expectans expectavi. Pſal. xl. I. H.

David delivered from great danger, doth magnifie and praiſe the grace of God for his deliverance, and commendeth his providence towards all mankind. Then doth he promiſe to give himſelf wholly to Gods ſervice. And ſo declareth how God is truly to be worſhipped. Afterwards giveth thanks and praiſeth God, having complained of his enemies, with good courage he calleth for aid and ſuccour.

Sing

Sing this as the 35. Pſalme.

I Waited long, and ſought the Lord, and patiently did bear:
at length to me he did accord, my voyce and cry to heare.
2 He pluckt me from the lake ſo deep, out of the myre and clay:
and on a rock he ſet my feet, and he did guide my way.
3 To me he taught a Pſalm of praiſe, which I muſt ſhew abroad;
and ſing new ſongs of thanks alwaies, unto the Lord our God.
3 When all the folk theſe things ſhall ſee, as people much afraid,
then they unto the Lord will flee, and truſt upon his aid.
5 O bleſt is he whoſe hope and heart, doth in the Lord remain:
that with the proud doth take no part, nor ſuch as lie and faine:
6 For Lord my God, thy wondrous deeds, in greatneſſe far do paſſe:
thy favour towards us exceeds, all things that ever was.
7 When I intend and do deviſe, thy works abroad to ſhow:
to ſuch a reckoning they do riſe, thereof no end I know.
8 Burnt offrings thou delight'ſt not in, I know thy whole deſire:
with ſacrifice to purge his ſin, thou doſt no man require.
9 Meat offerings and ſacrifice, thou would'ſt not have at all:
but thou, O Lord haſt open made, mine eares to hear withall.
10 But then ſaid I, behold and look, I come a meane to be:
for in the volume of thy Book, thus it is ſaid of me.
11 That I O Lord, ſhould do thy minde, which thing doth like me well:
for in my heart thy Law I finde, faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe, in great reſorts I tell:
behold my tongue no time doth ceaſe, O Lord, thou knoweſt full well.

The ſecond Part.

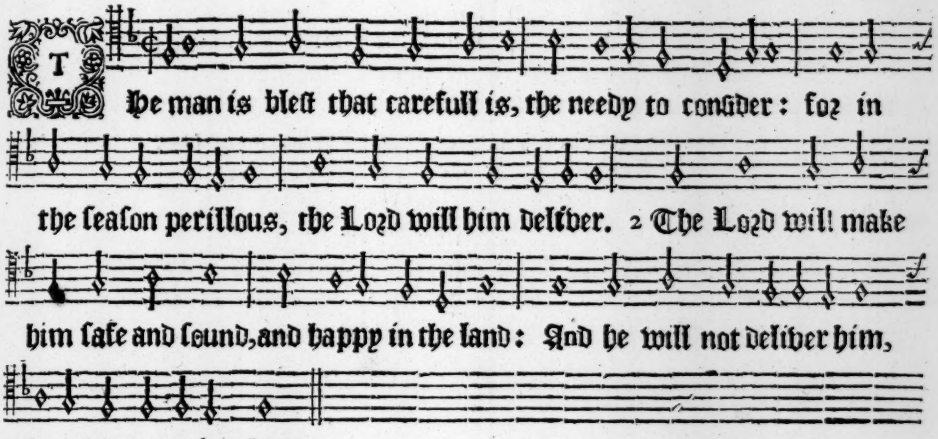
13 I have not hid within my breſt, thy goodneſſe as by ſtealth:
but I declare and have expreſt, thy truth and ſaving health.
14 I kept not cloſe thy loving minde, that no man ſhould it know:
the truſt that in thy truth I finde, to all the Church I ſhow.
15 Thy tender mercy Lord from me, withdraw thou not away:
but let thy love and verity, preſerve me ſtill for aye.
16 For I with miſchiefs many one, am ſore beſet about:
my ſins increaſe, and ſo come on, I cannot ſpie them out.
17 For why? in number they exceed the hayres upon my head:
my heart doth faint for very dread, that I am almoſt dead.
18 Wilt ſpeed ſend help and ſet me free, O Lord, I thee require:
make haſt with aid to ſuccour me, O Lord, I thee deſire.
19 Let them ſuſtain rebuke and ſhame, that ſeek my ſoul to ſpill:
drive back my foes, and them defame, that wiſh and would me ill.
20 For their ill feats do them deſery, that would deface my name:
2 [illegible]waies at me they raile and cry, fie on him, fie for ſhame.
[illegible]er them in thee have joy and wealth, that ſeek to thee alwaies:
21 L[illegible]t thoſe that love thy ſaving health, may ſay, to God be praiſe,
tha[illegible]

22 But

20 But as for me I am but poore, oppreſt and brought full low:
yet thou, O Lord wilt me reſtore, to health full well I know.
21 For why? thou art my hope and truſt, my refuge, help and ſtay:
Wherefore my God as thou art juſt, with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

David being grievouſly afflicted bleſſeth them that pity his caſe, and complaineth of the treaſon of his own friends and familiars as came to paſſe in Judas, Joh. 15. After he feeling the great mercies of God gently chaſtiſing him, and not ſuffering his enemies to triumph againſt him, he giveth moſt hearty thanks to God.



3 And in his bed when he lies ſick, the Lord will him reſtore:
and thou, O Lord, wilt turn to health, his ſickneſſe and his ſore.
4. Then in my ſickneſſe thus ſaid I, have mercy Lord on me:
and heal my ſoul which is full woe, that I offended thee.

5 Mine enemies wiſht me ill in heart, and thus of me did ſay:
when ſhall he die that all his name may vaniſh quite away?
6 And when they come to viſit me, they ask if I do well:
but in their hearts miſchief they hatch, and to their mates it tell.

7 They bite their lips and whiſper ſo, as though they would me charme:
and caſt their ſetches how to trap me with ſome deadly harme.
8 Some grievous ſin hath brought him to his ſickneſſe, ſay they plaine:
he is ſo low, that without doubt, riſe can he not againe.

9 The man alſo that I did truſt, with me did uſe deceit:
who at my table eat my bread, the ſame for me laid wait.
10 Have mercy Lord on me therefore, and let me be preſerv'd:
that I may render unto them the things they have deſerv'd.

11 By this I know aſſuredly, to be belov'd of thee:
when that mine enemies have no cauſe to triumph over me.
22 But in my right thou haſt me kept, and maintained alway:
and in thy preſence place aſſign'd, where I ſhall dwell for ays.

13 The

13 The Lord the God of Iſrael, be praiſed evermore:
even ſo be it Lord will I ſay, even ſo be it therefore.

Quemadmodum deſiderat. Pſal. xlii. T. S.

The Prophet grievouſly complaineth, that being letted by his perſecutors, he could not be preſent in the Congregation of Gods people, proteſting, that although he was ſeparate from them in body, yet his heart was thither affected. And laſt of all, he ſheweth that he was not ſo far overcome with thoſe ſorrows and thoughts, but that he continually put confidence in the Lord.

Sing this as the 45. Pſalme.

LIke as the heart doth breath and bray, the wel-ſprings to obtaine:
ſo doth my ſoul deſire alway, with thee Lord to remaine.
2 My ſoul doth thirſt, and would draw nèr the living God of might:
oh when ſhall I come and appear in preſence of his light?
3 The teares all times are my repaſt, which from mine eyes do ſlide:
when wicked men cry out ſo faſt, where now is God thy guide?
4 Alas what grief is it to think, what frèedome once I had?
therefore my ſoul, as at pits brink, moſt heavy is and ſad.
When I did march in good array, furniſhed with my traine:
unto the Temple was our way, with ſongs and hearts moſt faine.
5 My ſoul, why art thou ſad alwayes, and fretſt thus in my breſt?
truſt ſtill in God, for him to praiſe, I hold it ever beſt.
By him I have ſuccour at need, againſt all pain and grief:
he is my God which with all ſpeed, will haſt to ſend relief.
6 And thus my ſoul within me Lord, doth faint to think upon
the land of Jordan, and record the little hill Hermon.

The ſecond Part.

7 One grief another in doth call, as clouds burſt out their voice:
the floods of evil that do fall, run over me with noiſe.
8 Yet I by day felt his goodneſſe, and help at all aſſaies:
likewiſe by night I did not ceaſe the living God to praiſe.
9 I am perſwaded thus to ſay, to him with pure pretence:
O Lord thou art my guide and ſtay, my rock and ſure defence.
Why do I then in penſiveneſſe, hanging the head thus walk:
while that mine enemies me oppreſſe, and vex me with their talk?
10 For why? they pierce my inward parts, with pangs to be abhord:
when they cry out with ſtubborne hearts, where is thy God thy Lord?
11 So ſoon why doſt thou faint and quaile, my ſoul with pain oppreſt?
with thoughts why doſt thy ſelf aſſaile, ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies, and thou the time ſhalt ſée
to give him thanks with laud and praiſe, for health reſtor'd to thee.

Judica me Domine. Pſal. xliii. T. S.

He prayeth to be delivered from them which conſpire with Abſalom, to the end that he might joyfully praiſe God in his holy Congregation.

Sing this as the 21 Pſalme.

IUdge and revenge my cauſe, O Lord, from them that evil be:
from wicked and deceitful men, O Lord deliver me.

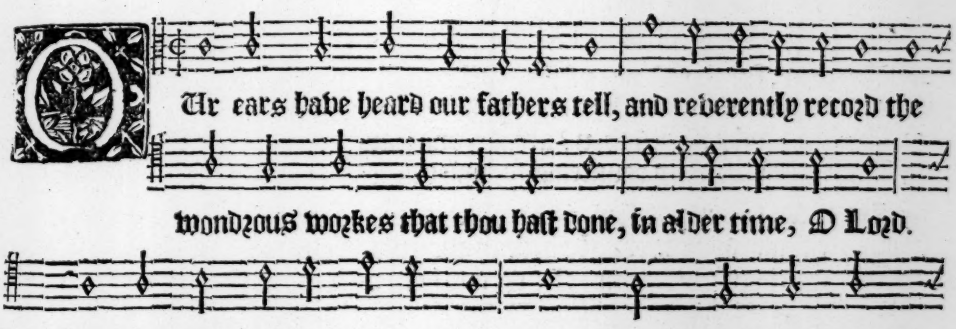
2 For of my ſtrength thou art the God, why putſt thou me thee fro?
and why walk I ſo heavily, oppreſſed with my foe?

3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the altar go, of God my joy and chear:
and on my harp give thanks to thee, O God my God moſt dear.

5 Why art thou then ſo ſad my ſoul, and frett'ſt thus in my breſt?
ſtill truſt in God, for him to praiſe, I hold it alwaies beſt.
6 By him I have deliverance, againſt all paine and griefe:
he is my God, which doth alwaies, at need ſend me reliefe.

Deus auribus noſtris. Pſal. xliv. T. S.

A moſt earneſt Prayer, made in the name of the faithful which were afflicted by the enemies, for ſuſtaining the quarrel of Gods Word, according to the expoſition of Saint Paul, Rom 8.



3 They conquered not by ſword nor ſtrength, the Land of thy behеſt:
but by thy hand, thy arme and grace, becauſe thou lov'dſt them beſt.
4 Thou art my King, O God, that holp Jacob in ſundry wiſe:
5 Led with thy power we threw down ſuch, as did againſt us riſe.

6 I truſted not in bow nor ſword, they could not ſave me ſound:
7 Thou keptſt us from our enemies rage, thou didſt our foes confound.
8 And ſtill we boaſt of thee our God, and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt, but leaveſt us to ſhame.

10 Thou mad'ſt us flie before our foes, and ſo were over-trod:
our enemies rob'd and ſpoyl'd our goods, when we were ſperſt abroad:
11 Thou haſt us given to our foes, as ſheep for to be ſlaine:
amongſt the heathen every where, ſcattered we do remaine.

12 Thy

12 Thy people thou haſt ſold like ſlaves, and as a thing of nought:
for proſit none thou hadſt thereby, no gaine at all was ſought.
13 And to our neighbours thou hadſt made, of us a mocking ſtock:
and thoſe that round about us dwell, at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe, but for a common talk:
they mock, they ſcorn, and nod their heads, where ere they go or walk.
15 I am aſham'd continually, to hear theſe wicked men:
yea, ſo I bluſh that all my face, with red is covered then.

16 For why? we heare ſuch ſlanderous words, ſuch falſe reports and lies:
that death it is to ſée their wrongs, their threatnings and their cries.
17 For all this we forgot not thée, nor yet thy covenant brake:
18 We turn not back our hearts from thée, nor yet thy paths forſake.

19 Yet thou haſt trod us down to duſt, where dens of Dragons be:
and covered us with ſhade of death, and great adverſitie:
20 If we had our Gods name forgot, and help of Idols ſought:
21 Would not God then have tri'd this out? for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord, alwaies are we ſlain thus:
as ſheep unto the ſhambles ſent, right ſo they deal with us.
23 Up Lord, why ſléepeſt thou? awake, and leave us not for all:
24 Why hideſt thou thy countenance, and doſt forget our thrall?

25 For down to duſt our ſoul is brought, and we now at laſt caſt:
our belly like as it were glu'd, unto the ground cleaves faſt.
26 Riſe up therefore for our defence, and help us Lord at need:
we thee beſeech for thy goodneſſe, to reſcue us with ſpeed.

Eructavit cor meum Pſal. xlv. I. H.

The Majeſty of Salomon, his honour, ſtrength, riches and power are praiſed, and alſo his marriage with the Egyptian an heathen woman is bleſſed, if ſhe can renounce her people and love of her countrey, and give her ſelf wholly to her husband. Under which figure, the wonderful Majeſty and increaſe of the Kingdom of Chriſt, and the Church his ſpouſe, now taken of the Gentiles, is deſcribed.

Sing this as the 35. Pſalme.

MY heart doth take in hand, ſome godly ſong to ſing:
the praiſe that I ſhall ſhew therein, pertaineth to the King.
2 My tongue ſhall be as quick, his honour to indite:
as is the pen of any ſcribe, that uſeth faſt to write.

3 O faireſt of all men, thy ſpeech is pleaſant pure:
for God hath bleſſed thee with gifts, for ever to endure.
4 About thee gird thy ſword, O Prince of might elect:
with honour, glory, and renown thy perſon pure is deckt.

5 Go forth with godly ſpeed, with meekneſſe, truth and right,
and thy right hand ſhall thee inſtruct, in works of dreadful might.
6 Thine arrowes ſharp and keen, their hearts ſo ſore ſhall ſting:
that folk ſhall fall and kneel to thee, yea, all thy foes, O King.

7 Thy

7 Thy royal ſeat, O Lord, for ever ſhall remain:
because the Scepter of thy Realme, doth righteouſneſſe maintain.
8 Becauſe thou lov'ſt the right, and doſt the ill deteſt:
God even thy God hath nointed thee with joy above the reſt.

9 With myrhe and ſabours ſweet, thy clothes are all beſpread:
when thou doſt from thy palace paſſe, therein to make thee glad.
10 Kings daughters do attend, in fine and rich array:
at thy right hand the Queen doth ſtand in gold and garments gay.

The ſecond Part.

11 O daughter take good héed, incline and give good eare:
thou muſt forget thy kindred all, and fathers houſe moſt dear.
12 Then ſhall the King deſire thy beauty fair and trim:
for why? he is the Lord thy God, and thou muſt worſhip him.

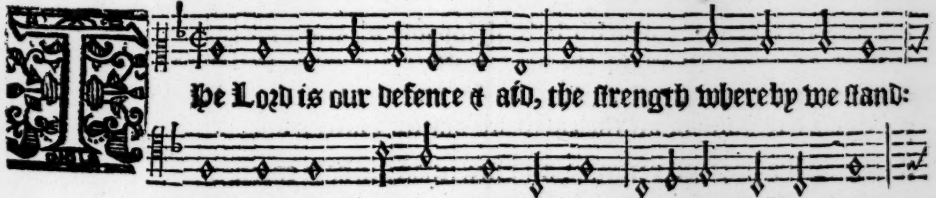
13 The daughters then of Tyre, with gifts full rich to ſée:
and all the wealthy of their land ſhall make their ſuit to thee.
14 The daughter of the King is glorious to behold:
within her cloſet ſhe doth ſit, all deckt in beaten gold.

15 In robes well wrought with needle and many a pleaſant thing:
with Virgins fair on her to wait, ſhe cometh to the King.
16 Thus are they brought with joy, and mirth on every ſide:
into the palace of the King, and there they do abide.

17 Inſtead of Parents left, (O Queén the caſe ſo ſtands:)
thou ſhalt have ſons, whom thou maiſt ſet as Princes in all lands.
18 Wherefore thy holy Name, all ages ſhall record:
the people ſhall give thanks to thee, for evermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

A Song of thankſgiving for the deliverance of Jeruſalem after Senacherib with his Army was driven away, or ſome other like ſudden and marvellous deliverance by the hand of God, whereby the Prophet commending this great benefit, doth exhort the faithful to give themſelves wholly into the hands of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



3 No, though the wabes do rage ſo ſoze, that all the banks it ſpils:
and though it overflow the thoze, and beat down mighty hills.
4 Foz one fair flood doth ſend abzoad his pleaſant ſtreames apace:
to freſh the City of our God, and waſh his holy place.

5 In midſt of her the Lozd doth dwell, ſhe can no whit decay:
all things againſt her that rebel, the Lozd will truly ſlay.
6 The heathen folk the Kingdoms fear, the people make a noiſe:
the earth doth melt and not appear, when God puts fozth his voyce.

7 The Lozd of hoſts doth take our part, to us he hath an eye:
our hope of health with all our heart on Jacobs God doth lie.
8 Come heare and ſee with minde and thought the wozking of our God:
what wonders he himſelf hath wzought in all the wozld abzoad.

9 By him all wars are hush'd and gone, which countries did conſpire:
their bowes he brake, and ſpears each one, their chariots burnt with fire.
10 Leave off therefoze (ſaith he) and know I am a God moſt ſtout;
amomg the heathen high and low, and all the earth thzoughout.

11 The Lozd of hoſts doth us defend, he is our ſtrength and tower:
On Jacobs God we do depend, and on his mighty power.

Omnes gentes. Pſal. xlvii. I. H.

The Prophet exhorterh all people to the wozſhip of the true and everlaſting God, commendeth the mercies of God towards the poſterity of Jacob, and propheſieth of the Kingdom of Chriſt in the time of the Goſpel.

Sing this as the 35. Pſalme.

YE people all with one accozd, clap hands and eke rejoyce:
be glad and ſing unto the Lozd, with ſweet and pleaſant voyce.
2 Foz high the Lozd and dzeadful is, with wonders manifold:
a mighty King he is truly, in all the earth extold.

3 The people ſhall he make to be unto our bondage thzall:
and underneath our feet he ſhall the nations make to fall.
4 Foz us the heritage he chooſe, which we poſſeſſe alone.
the flouriſhing wozſhip of Jacob, his well beloved one.

5 Our God aſcended up on high, with joy and pleaſant noiſe:
the Lozd goes up above the ſkie, with trumpets royal voyce.
6 Sing pzaiſes to our God, ſing pzaiſe, ſing pzaiſes to our King:
7 Foz God is King of all the earth, all ſkilful pzaiſes ſing.

8 God on the heathen reignes, and ſits upon his holy thzone:
the Pzinces of the people have them joyned every one
9 To Abzahams people: foz our God which is exalted high,
as with a buckler doth defend the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

A notable deliverance of Jeruſalem from the hands of many Kings is mentioned, foz the which thanks are given to God, and the eſtate of that City is pzaiſed, foz God is pzeſent at all times ready to defend it. This Pſalme ſeemeth to be made in the time of Achaz, Jehoſaphat, Aſa, oz Ezekias, foz in their times chiefly was the City by fozraign Pzinces aſſaulted.

Sing

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe to be advanced ſtill:
within the Citie of our God, upon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the Land:
the City of the mighty King, on her Northſide doth ſtand.

3 Within the palaces thereof, God is a refuge known:
for lo, the Kings are gathered, and together they are gone.
4 But when they did behold it ſo, they wondred and they were
aſtonied much, and ſuddenly were driven back with fear.

5 Great terror there on them did fall, for very woe they cry,
as doth a woman when ſhe ſhall go travel by and by:
6 As thou with Eaſtern wind the ſhips upon the Sea doſt break:
ſo they were ſtroy'd, and even as we heard our fathers ſpeak;

7 So in the City of the Lord, we ſaw as it was told:
yea, in the City which our God, for ever will uphold.
8 O Lord we wait and do attend on thy good help and grace:
for which we do all times attend within thy holy place.

9 O Lord, according to thy Name, for ever is thy praiſe:
and thy right hand, O Lord, is full of righteouſneſſe alwaies.
10 Let for thy judgements Sion Mount fulfilled be with joyes:
and eke of Judah grant, O Lord, the daughters to rejoyce.

11 Go walk about all Sion hill, yea round about her go:
and tell the towers that thereupon are builded on a row.
12 And mark ye well her bulwarks all: behold her towers there:
that ye may tell thereof to them that after ſhall be here.

13 For this God is our God, our God for evermore is he:
yea, and unto the death alſo, our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

The holy Ghoſt calleth all men to conſideration of mans life, ſhewing them not to be moſt happy that are moſt wealthy, and therefore not to be feared: but contrariwiſe he lifteth up our minds to conſider how all things are ruled by Gods providence: who as he judgeth theſe worldly miſers to everlaſting torments, ſo doth he preſerve his, and will reward them in the day of the reſurrection, 1 Theſ. 1.

Sing this as the 25 Pſalme.

ALL people hearken and give ear to that that I ſhall tell:
2 Both high and low, both rich and poor, that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe of many things right-wiſe,
in underſtanding ſhall my heart his ſtudy exerciſe.
3 I will incline mine ears to know the parable ſo dark:
and open all my doubtful ſpæch, in mæter on my harp.
5 Why ſhould I fear affliction, or any careful toile:
or elſe my foes which at my heels, are preſt my life to ſpoile?
6 For as for ſuch as riches have, wherein their truſt is moſt:
and they which of their treaſures great, themſelves do brag and boaſt.

7 There is not one of them that can his brothers death redeem:
or that can give a price to God, ſufficient for him.

8 It is too great a price to pay, none can thereto attain:
or that he might his life prolong, or not in grave remain.
9 They ſee wiſe men as well as fools, ſubject unto deaths bands:
and being dead, ſtrangers poſſeſſe their goods, their rents, their lands.

10 Their care is to build houſes fair, and ſo determine ſure,
to make their name right great on earth, for ever to endure.
11 Yet ſhall no man alwaies enjoy high honour, wealth and reſt:
12 But ſhall at length taſte of deaths cup as well as the bruit beaſt.

The ſecond part.

13 And though they try their foolish thoughts, to be moſt lewd and vaine:
their children yet approve their talk, and in like ſin remain.
14 As sheep into the fold are brought, ſo ſhall they into grave:
death ſhall them eat, and in that day, the juſt ſhall Lordſhip have.

Their image and their royal port ſhall fade and quite decay:
when as from houſe to pit they paſſe, with woe and weal away.
15 But God will ſurely preſerve me from death and endleſſe pain:
becauſe he will of his good grace, my ſoul receive again.

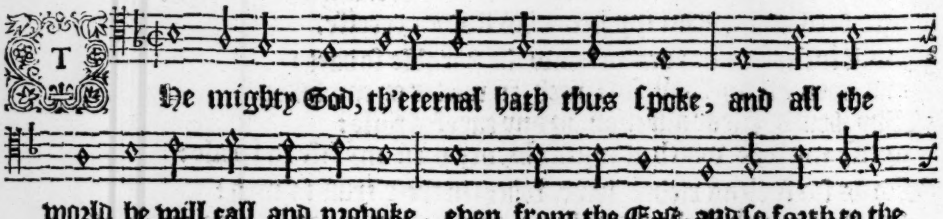
16 If any man wax wondrous rich, fear not I ſay therefore:
although the glory of his houſe increaſeth more and more.
17 For when he dies of all theſe things nothing ſhall he receive:
his glory will not follow him, his pomp will take her leave.

18 Yet in this life he takes himſelf the happieſt under Sun:
and others likewiſe flatter him, ſaying all is well done.
19 And preſuppoſe he live as long, as did his fathers old:
yet muſt he nèds at length give place, and be brought to deaths fold.

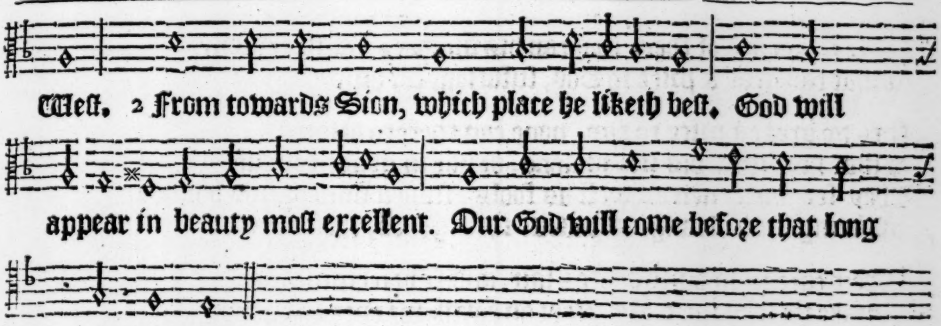
20 Thus man to honour God hath brought, yet doth he not conſider:
but like bruit beaſts ſo doth he live, which turn to duſt and powder.

Deus Deorum. Pſal. l. W. W.

He propheſieth how God will call all nations by the Goſpel, and require no other ſacrifices of his people, but confeſſion of his benefits and thankſgiving, and how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the pure Word of God onely.



The mighty God, th'eternal hath thus ſpoke, and all the world he will call and provoke, even from the Eaſt, and ſo forth to the Weſt,



Weſt. 2 From towards Sion, which place he liketh beſt. God will appear in beauty moſt excellent. Our God will come before that long time be ſpent.

3 Devouring fire ſhall go before his face,
a great tempeſt ſhall round about him trace.
4 Then ſhall he call the earth and heavens bright,
to judge his folk with equity and right.
5 Saying go to, and now my Saints aſſemble:
my pact they keep their gifts do not diſſemble.

6 The heavens ſhall declare his righteouſneſſe:
For God is Judge of all things more and leſſe.
7 Hear my people, for I will now reveal:
liſt Iſrael, I will thee nought conceale:
Thy God, thy God am I, and will not blame thee,
8 For giving not all manner offerings to me.

9 I have no need to take of thee at all,
Goats of thy fold, or Calf out of thy ſtall.
10 For all the beaſts are mine within the woods:
on thouſand hills cattell are mine own goods.
11 I know for mine all birds that are on mountaines:
all beaſts are mine, which haunt the fields and fountains.

12 Hungry if I were I would not thee it tell:
for all is mine that in the world doth dwell.
13 Eat I the fleſh of great Bulls or bullocks?
or drink the blood of Goats, and of the flocks:
14 Offer to God praiſe and hearty thankſgiving:
and pay thy vowes unto God ever-living.

15 Call upon me, when troubled thou ſhalt be:
then will I help, and thou ſhalt honour me.
16 To the wicked, thus ſaith th'eternal God:
why doſt thou preach my Laws and heſts abroad?
17 Seeing thou haſt them with thy mouth abuſed:
and hat'ſt to be by diſcipline reformed.

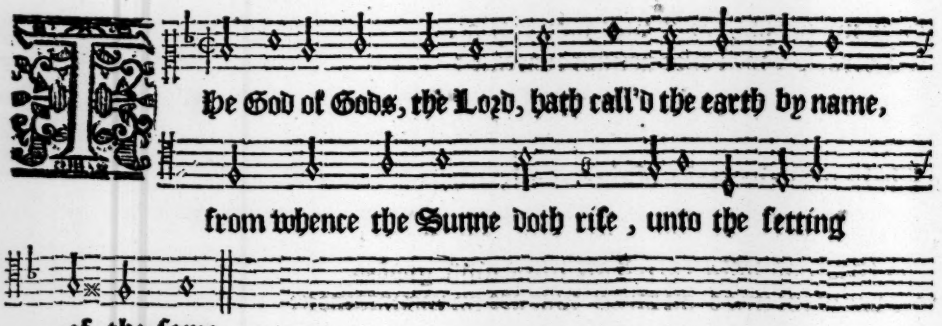
My words I ſay, thou doſt reject and hate.
18 If that thou ſee a thief, as with thy mate,

Thou runn'ſt with him, and ſo your prey do ſeek:
and art all one with bawds and ruffians eke.
19 Thou giv'ſt thy ſelf to backbite and to ſlander:
and how thy tongue deceives it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame:
and how to put thy mothers ſon to ſhame.
21 Theſe things thou didſt, and whilſt I held my tongue,
thou didſt me judge, becauſe I ſtand ſo long,
Like to to thy ſelf: yet though I kept long ſilence:
once ſhalt thou feel of thy wrongs juſt recompence.

22 Conſider this, ye that forget the Lord,
and fear not when he threatneth with his word:
Leſt without help I ſpoile you as a prey:
23 But he that thanks offreth praiſeth me aye,
Saith the Lord God, and that walketh this trace,
I will him teach Gods ſaving health to imbrace.

Another of the ſame by I. H.



of the ſame.

2 From Sion his faire place, his glory bright and clear:
the perfect beauty of his grace, from thence it did appear.

3 Our God ſhall come in haſt, to ſpeak he ſhall not doubt:
before him ſhall the fire waſte, and tempeſt round about.
4 The heavens from on high, the earth below likewiſe:
he will call forth to judge and try, his folk he doth deviſe.

5 Bring forth my Saints, ſaith he, my faithful flock ſo dear:
which are in band and league with me, my Law to love and fear.
6 And when theſe things are tri'd, the heavens ſhall record:
that God is juſt, and all muſt bide the judgement of the Lord.

7 My people, O give heed, Iſrael to thee I cry:
I am thy God, thy help at need, thou canſt it not deny.
8 I do not ſay to thee, thy ſacrifice is ſlack:
thou offereſt daily unto me muth more than I do lack.

9 Thinkſt

9 Thinkſt thou that I do nęd thy cattel yongue oꝛ old:
oꝛ elſe ſo much delight to fęd on goats out of thy fold?
10 May all the beaſts are mine, in woods that eat their fills:
and thouſands moꝛe of neat and kine, that run wild on the hills.

The ſecond part.

11 The birds that build on high, in hills and out of ſight:
and beaſts that in the fields do lie, are ſubject to my might.
12 Then though I hungred ſoꝛe, what nęd I ought of thine?
ſith that the earth with her great ſtoꝛe, and all therein is mine?

13 To Bulls fleſh have I minde, to eat it doſt thou think?
oꝛ ſuch a ſweetneſſe do I finde the blood of Goats to dꝛink?
14 Giue to the Loꝛd his pꝛaiſe, with thanks to him apply:
and ſęe thou pay thy vowes alwayes unto the God moſt high.

15 Then ſeek and call to me, when ought would woꝛk thee blame:
and I will ſure deliuer thee, that thou maiſt pꝛaiſe my Name.
16 But to the wicked train, which talk of God each day:
and yet their woꝛks are foul and vain, to them the Loꝛd will ſay.

17 With what face dareſt thou, my Woꝛd once ſpeak oꝛ name?
why doth thy talk my law allow? thy dęds deny the ſame.
18 Whereas foꝛ to amend thy like thou art ſo ſlack:
my Woꝛd the which thou doſt pꝛetend is caſt behinde thy back.

The third part.

19 When thou a thief doſt ſee, by theft to liue in wealth:
with him thou runſt, and doſt agręe likewiſe to thꝛiue by ſtealth.
20 When thou doſt them behold, that wiues and maids defile:
thou lik'ſt it well and waxeth bold, to uſe that life moſt vile.

21 Thy lips thou doſt apply, to ſlander and defame:
thy tongue is taught to craft and lie, and ſtill doth uſe the ſame.
22 Thou ſtudieſt to reuile thy friends to thee ſo nęr:
with ſlander thou wouldſt nęds defile thy mothers ſon moſt dear.

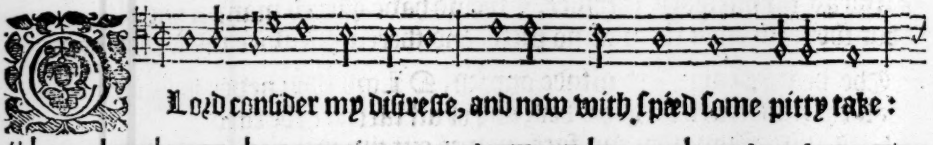
23 Hereat while I do wink, as though I did not ſee:
thou goſt on ſtill, and ſo doſt think, that I am like to thee.
24 But ſure I will not let to ſtrike when I begin:
thy faults in oꝛder I will ſet, and open all thy ſin.

25 Mark this I you require, that haue not God in mind:
leſt when I plague you in mine ire, your help be far to find.
26 He that doth giue to me the ſacrifice of pꝛaiſe,
doth pleaſe me well: and he ſhall ſee to walk in godly waies.

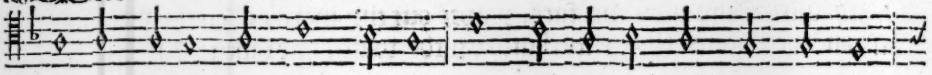
Miſerere mei Deus. Pſal. li. W. W.

When Dauid was rebuked by the Pꝛophet Nathan foꝛ his great offences, he did not onely acknowledg the ſame to God, with pꝛotęſtation of his natural coꝛꝛuption and iniquity, but alſo left a memoꝛial thereof to his poſterity. Therefoꝛe, firſt he deſireth God to foꝛgiue his ſins, and to reuue in him his holy Spirit, with

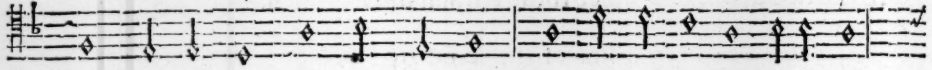
with promiſe that he will not be unmindful of thoſe great graces. Finally, fearing leſt God ſhould puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



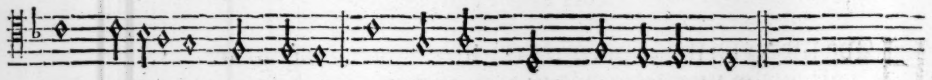
O Lord conſider my diſtreſſe, and now with ſpéd ſome pitty take:



my ſins deface, my faults redreſſe, good Lord for thy great mercies ſake:



2 Waſh me, O Lord, and make me clean, from this unjuſt and ſinful act:



and puriſie yet once again, my hainous crime and bloody fact.

3 Remorſe and ſorrow do conſtrain me to acknowledge mine exceſſe:
my ſin, alas, doth ſtill remaine before my face without releaſe.
4 For thee alone I have offended, committing evil in thy ſight:
and if I were therefore condemned, yet were thy judgements juſt and right.

5 It is too manifeſt, alas, that firſt I was conceiv'd in ſin:
yea, of my mother ſo born was, and yet vile wretch remaine therein.
6 Alſo behold, Lord thou doſt love, the inward truth of a pure heart:
therefore thy wiſdom from above, thou haſt reveal'd me to convert.

7 If thou with hyſop purge this blot, I ſhall be cleaner than the glaſſe:
and if thou waſh away my ſpot, the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch joy me ſend, that inwardly I may find grace:
& that my ſtrength may now amend, which thou haſt ſwag'd for my treſpaſs.

9 Turn back thy face and frowning ire, for I have felt enough thy hand:
and purge my ſins I thee deſire, which do in number paſſe the ſand.
10 Make new my heart within my breſt, and frame it to thy holy Will:
thy conſtant ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond Part.

11 Caſt me not Lord out from thy face, but ſpeedily my torments end:
take not from me thy ſpirit of grace, which may from dangers me defend.
12 Reſtore me to thoſe joyes again, which I was wont in thee to finde:
and let me thy free ſpirit retain, which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know, I ſhall inſtruct others therein:
and men that are likewiſe brought low, by mine example ſhall flie ſin.
14 O God that of my health art Lord, forgive me this my bloody vice:
my heart and tongue ſhall then accord to ſing thy mercies and juſtice.

15 Touch

15 Touch thou my lips, my tongue untie, O Lord, which art the onely key:
and then my mouth ſhall teſtifie thy wondrous works and praiſe alway.
16 And as for outward ſacrifice, I would have offered many a one:
but thou eſteem'ſt them of no price, and therein pleaſure tak'ſt thou none.

17 The heavy heart, the minde oppreſt, O Lord thou never doſt reject:
and to ſpeak truth it is the beſt, and of all ſacrifice the effect.
18 Lord unto Sion turn thy face, powre out thy mercies on thy hill:
and on Jeruſalem thy grace, build up the walls and love it ſtill.

19 Thou ſhalt accept then our offrings of peace and righteouſneſſe I ſay:
yea calves and many other things upon thine altar will we lay.

Another of the ſame by I. H.

Sing this as the Lamentation.

HAve mercy on me Lord, after thy great abounding grace:
after thy mercies multitude do thou my ſins deface,
2 Yea, waſh me more from mine offence, and cleanſe me from my ſin:
for I do know my faults, and ſtill my ſin is in mine eyne.

3 Againſt thee, thee alone I have offended in this caſe:
and evil have I done before the preſence of thy face.
4 That in the things that thou haſt done, upright thou maiſt be tri'd:
and eke in judging that the doome may paſſe upon thy ſide.

5 Behold in wickedneſſe my kind and ſhape I did receive:
and lo my ſinful mother eke in ſin did me conceive.
6 But lo the truth in inward parts is pleaſant unto thee:
and ſecrets of thy wiſdom thou revealed haſt to me.

7 With Hyſop Lord beſprinkle me, I ſhall be cleanſed ſo:
yea waſh thou me, and ſo I ſhall be whiter than the ſnow.
8 Of joy and gladneſſe make thou me to hear the pleaſant voyce:
that ſo the bruiſed bones which thou haſt broken may rejoyce.

9 From the beholding of my ſins, Lord turn away thy face:
and all my deeds of wickedneſſe do utterly deface.
10 O God create in me a heart unſpotted in thy ſight:
and eke within my bowels Lord, renew a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take thy holy ſpirit away:
the comfort of thy ſaving health give me againe I pray.
12 With thy free ſpirit eſtablish me, and I will teach therefore
ſinners thy waies, and wicked ſhall be turned to thy lore.

The ſecond part.

13 O God that art God of my health, from blood deliver me:
that praiſes of thy righteouſneſſe my tongue may ſing to thee,
14 My lips that yet faſt cloſed be, do thou O Lord unclooſe:
the praiſes of thy Majeſty my mouth ſhall ſo diſcloſe.

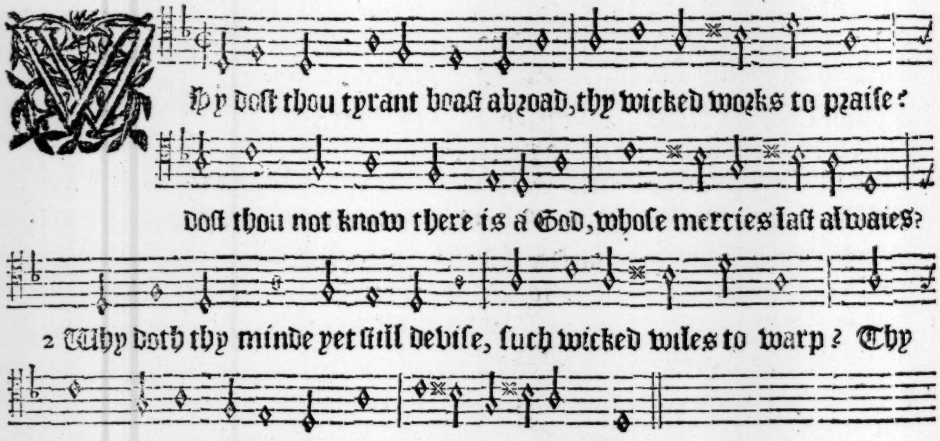
15 I

15 I would have offered ſacrifice if that had pleaſed thee:
but pleaſed with burnt offerings, I know thou wilt not be.
16 A troubled ſpirit is ſacrifice delightful in Gods eyes:
a broken and an humble heart God thou wilt not deſpiſe.

17 In thy good will deal gently Lord, to Sion, and withall,
grant that of thy Jeruſalem up-reard may be the wall.
18 Burnt offerings, gifts and ſacrifice of juſtice in that day
thou ſhalt accept, and calves they ſhall upon thine altar lay.

Quid gloriaris? Pſal. lii. I. H.

David deſcribeth the arrogant tyranny of his adverſary Doeg, Sauls chief ſhepheard, who by falſe information cauſed Abimelech, with the reſt of the Prieſts to be ſlain. David propheſieth his deſtruction, and encourageth the faithful to put their confidence in God, whoſe judgments are moſt ſharp againſt his adverſaries. And finally, he rendreth thanks to God for his deliverance: In this Pſalme is lively ſet forth the Kingdome of Antichriſt.



Why doſt thou tyrant boaſt abroad, thy wicked works to praiſe?
doſt thou not know there is a God, whoſe mercies laſt alwaies?

2 Why doth thy minde yet ſtill deviſe, ſuch wicked wiles to warp? Thy
tongue untrue in forging lies, is like a razor ſharp.

3 On miſchief why ſets thou thy minde, and wilt not walk upright?
thou haſt more luſt falſe tales to finde, than bring the truth to light.
4 Thou doſt delight in fraud and guile, in miſchief, blood and wrong:
thy lips have learnd the flattering ſtile, O falſe deceitful tongue.

5 Therefore ſhall God for aye confound, and pluck thee from thy place:
thy ſeed root out from off the ground, and ſo ſhall thee deface.
6 The juſt when they behold thy fall, with fear will praiſe the Lord:
and in reproach of thee withall, cry out with one accord:

7 Behold the man that would not take the Lord for his defence:
but of his goods his God did make, and truſt his corrupt ſenſe.
8 But I as Olive freſh and green, ſhall ſpring and ſpread abroad:
for why? my truſt all times hath been upon the living God.

9 For this therefore will I give praiſe, to thee with heart and voyce:
I will ſet forth thy Name alwaies, wherein thy Saints rejoyce.

Dixit

Dixit inſipiens. Pſal. liii. T. S.

The Prophet deſcribeth the crooked nature, cruelty, and puniſhment of the wicked, when they looked not for it, and deſireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46. Pſalme.

The fooliſh man in that which he within his heart hath ſaid:
that there is any God at all, hath utterly denai'd.
2 They are corrupt, and they alſo, a hainous work have wrought:
among them all there is not one of good that worketh ought.

3 The Lord look'd down on ſons of men from heaven all abroad:
to ſee if any were that would be wiſe and ſeek for God.
4 They are all gone out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Do not all wicked workers know, that they do feed upon
my people, as they feed on bread? the Lord they call not on.
6 Even there they were afraid, and ſtood with trembling all diſmaid:
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thee beſieg'd, hath ſcattered all abroad:
thou haſt confounded them, for they rejected are of God.
8 O Lord, give thou thy people health, and thou, O Lord, fulfill
thy promiſe made to Iſrael, from out of Sion hill.

9 When God his people ſhall reſtore, that earſt were captive lad:
then Jacob ſhall therein rejoyce, and Iſrael ſhall be glad.

Deus in nomine Pſal. liv. I. H.

David brought into a great danger by reaſon of the Ziphims, calleth upon the Name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for ſo great deliverance.

Sing this as the 46. Pſalme.

GOd ſave me for thy holy Name, and for thy goodneſſe ſake:
unto the ſtrength, Lord, of the ſame, I do my cauſe betake.
2 Regard, O Lord, and give an ear to me when I do pray:
bow down thy ſelf to me and hear the words that I do ſay.

3 For ſtrangers up againſt me riſe, and tyrants her me ſtill:
which have not God before their eyes, they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid, the Lord is ſtreight at hand:
with them by whom my ſoul is ſtaid, the Lord doth ever ſtand.

5 With plagues repay again all thoſe, for me that lie in wait:
and in thy truth deſtroy my foes, with their own ſnare and bait.
6 An offering of free heart and will, then I to thee ſhall make:
and praiſe thy Name, for therein ſtill great comfort I do take.
7 O Lord at length do ſet me free from them that craft conſpire:
and now mine eye with joy doth ſee on them my hearts deſire.

Exaudi Deus. Pſal. lv. I. H.

David being in great heavineſſe and diſtreſſe, complaineth of the cruelty of Saul, and of the falſhood of his

his familiar acquaintance, uttering moſt ardent affections to move the Lord to pity him. After being aſſured of deliverance, he ſetteth forth the grace of God, as though he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God give eare and do apply, to hear me when I pray:
and when to thee I call and cry, hide not thy ſelf away.
2 Take heed to me, grant my requeſt, and anſwer me again:
with plaints I pray full ſore oppreſt, great grief doth me conſtrain.

3 Becauſe my foes with threats and cries, oppreſſe me through deſpight:
and ſo the wicked ſort likewiſe to vex me have delight.
4 For they in councel do conſpire, to charge me with ſome ill:
ſo in their haſty wrath and ire they do purſue me ſtill.

5 My heart doth faint for want of breath, it panteth in my breaſt:
the terrors and the dread of death, do work me much unreſt.
6 Such dreadful fear on me doth fall, that I therewith do quake:
ſuch horrour whelmeth me withall, that I no ſhift can make.

7 But I did ſay who will give me the ſwift and pleaſant wings
of ſome faire Dove, that I may flee and reſt me from theſe things?
8 Lo then I would go far away, to flee I would not ceaſe:
and I would hide my ſelf, and ſtay in ſome great wilderneſſe.

9 I would be gone in all the haſte, and not abide behind:
that I were quit and over-paſt theſe blaſts of boiſterous wind.
10 Divide them Lord, and from them pull, their devilliſh double tongue:
for I have ſpi'd their Citie full of rapine, ſtrife and wrong.

11 Which things both night and day throughout do cloſe her as a wall:
in midſt of her is miſchef ſtout, and ſorrow eke withall.
12 Her inward parts are wicked plain, her deeds are much too vile:
and in her ſtreets there doth remaine all craftie, fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame, I might it well abide:
from open enemies check and blame, ſomewhere I could me hide.
14 But thou that wait my fellow dear, which friendſhip didſt pretend:
and didſt my ſecret counſel hear, as my familiar friend.

15 With whom I had delight to talk, in ſecret and abroad:
and we together oft did walk within the houſe of God.
16 Let death in haſte upon them fall, and ſend them quick to hell:
for miſchief reigneth in the hall, and parlour where they dwell.

17 But I unto my God will cry, to him for help I flee:
the Lord will help me by and by, and he will ſuccour me.
18 At morning, noon, and evening tide, unto the Lord I pray:
when I ſo inſtantly have cri'd, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though war be now at hand,
although the number be full great, that would againſt me ſtand.

20 The

20 The Lord that firſt and laſt doth reign, both now and evermore:
will hear when I to him complain, and punish them ful ſore.

21 For ſure there is no hope that they to turn will once accord:
for why? they will not God obey, nor yet do fear the Lord.
22 Upon their friends they laid their hands, which were in covenant knit:
of friendſhip to neglect the bands, they paſſe or care no whit.

23 Whyle they have war within their hearts, as butter are their words:
although their words were ſmoth as oyl, they cut as sharp as ſwords.
24 Caſt thou thy care upon the Lord, and he ſhall nourish thee:
for in no wiſe will he accord, the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit, that thirſt for blood always:
he wil no guileful man permit, to live out half his days.
26 Though ſuch be quite deſtroy'd and gone, in thee, O Lord, I truſt:
I ſhall depend thy grace upon, with all my heart and luſt.

Miſerere mei. Pſal. lvi. T. S.

David brought to Achis King of Gath, 1 Sam. 21. 10. complaineth of his enemies, demanding ſuccour, putteth his truſt in God and his promiſes, and promiſeth to perform the vows which he had taken upon him, whereof this was the effect, to praiſe God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me, I pray, for man would me devour:
he fighteth with me day by day, and troubleth me each hour.
2 Mine enemies daily enterpriſe to ſwallow me outright:
to fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid with boaſts and brags of pride:
I truſt in thee alone for aid, by thee I will abide.
4 Gods promiſe I do minde and praiſe, O Lord, I ſtick to thee:
I do not care at all affaies, what fleſh can do to me.

5 What things I either did or ſpake, they wreſt them at their will:
and all the counſel that they take, is how to work me ill.
6 They all conſent themſelves to hide, cloſe watch for me to lay:
they ſpie my paths: and ſnares have tri'd to take my life away.

7 Shall they thus ſcape on miſchief ſet? thou God on them wilt frown:
for in his wrath he doth not let to throw whole Kingdoms down.
8 Thou ſeeſt how oft they made me flee, and on my tears doſt look:
reſerve them in a glaſſe by thee, and write them in thy book.

9 When I do call upon thy Name, my foes away do ſtart:
I well perceive it by the ſame that God doth take my part.
10 I glory in the word of God, to praiſe it I accord:
with joy I will declare abroad the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I before began:
the Lord be is my help and ſtay, I do not care for man:
12 I will perform with heart ſo free, to God my vowes alwaies:
and I, O Lord, all times to thee, will offer thanks and praiſe.

13 My ſoul from death thou doſt defend, and keep'ſt my feet upright:
that I before thee may attend, with ſuch as live in light.

Miſerere mei. Pſal. lvii. I. H.

David being in the deſart of Ziph, where the inhabitants did betray him, and at length in the ſame cabe with Saul, calleth moſt earneſtly upon God, with full confidence, that he will perform his promiſe, and take his cauſe in hand: alſo that he will ſhew his glory in the heavens and earth againſt his cruel enemies, therefore doth he render laud and praiſe.

Sing this as the 44. Pſalm.

TAke pity for thy promiſe ſake, have mercy, Lord, on me:
for why my ſoul doth her betake unto the help of thee.
2 Within the ſhadow of thy wings, I ſet my ſelf full faſt:
till miſchief, malice, and like things be gone and over paſt.
3 I call upon the God moſt high, to whom I ſtick and ſtand:
I mean the God that will ſtand by the cauſe I have in hand.
4 From heaven he hath ſent his aid, to ſave me from their ſpight:
that to devoure me have aſſai'd, his mercy truth and might.
5 I lead my life with Lions fell, all ſet on rage and ire:
and with ſuch wicked men I dwell that fret like flames of fire.
6 Their teeth are ſpears and arrows long, as ſharp as I have ſeen:
they wound and cut with their quick tongue like ſwords and weapons keen.
7 Set up and ſhew thy ſelf, O God, above the heavens bright:
exalt thy praiſe on earth abroad, thy Majeſty and might.
8 They lay their net, and do prepare a pitty cave and pit:
wherein they think my ſoul to ſnare, but they are faine in it.
9 My heart is ſet to laud the Lord, in him to joy alwayes:
my heart I ſay doth will accord, to ſing his laud and praiſe.
10 Awake my joy, awake I ſay, my Lute my harp and ſtring:
for I my ſelf before the day will riſe, rejoyce and ſing.
11 Among the people I will tell the goodneſſe of my God:
and ſhew his praiſe that doth excel in heathen lands abroad.
12 His mercy doth extend as far as heavens all are high:
his truth as high as any ſtar, that ſhineth in the ſkie.
13 Set forth and ſhew thy ſelf, O God, above the heavens bright:
extol thy praiſe on earth abroad, thy Majeſty and might.

Si vere utique. Pſal. lviii. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saul, who doth ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods judgement, ſhewing that the juſt ſhall rejoyce when they ſee the puniſhment of the wicked to Gods glory.

Sing this as the 48. Pſalme.

YE Rulers that are put in truſt, to judge of wrong and right:
be all your judgements true and juſt, not knowing meed or might.
2 Nay in your hearts ye mark and muſe in miſchief to conſent:
and where you ſhould true juſtice uſe your hands to bribes are bent.
3 The wicked ſort from their birth day, have erred on this wiſe:
and from their mothers womb alway, have uſed craft and lies.

4 In them the poyſon and breath of the Serpents do appear:
yea, like the Adder that is deaf, and ſtil doth ſtop her ear.

5 Becauſe ſhe will not hear the voyce of one that charmeth well:
no though he were the chief of chaſte, and did therein excell.
6 O God break thou their teeth at once within their mouths throughout:
the tuſks that in their great jaw bones, like Lyons whelps hang out.

7 Let them conſume away and waſte, as water runs forth right:
the ſhafts that they do ſhoot in haſte, let them be broke in flight.
8 As ſnails do waſte within the ſhell, and unto ſlime do run:
as one before his time that fell, and never ſaw the Sun.

9 Before the thornes that now are young to bushes big ſhall grow:
the ſtorms of anger waxing ſtrong, ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good, that God doth vengeance take:
and they ſhall waſh their feet in blood of them that him forſake.

11 Then ſhall the world thew forth and tell, that good men habe reward:
and that a God on earth doth dwell, that juſtice doth regard.

Eripe me. Pſal. lix. I. H.

David being in great danger of Saul, who ſent to ſlay him in his bed, prayeth unto God, declareth his innocency and their fury, deſiring God to deſtroy all thoſe that ſin of malicious wickedneſſe: whom though he keep alibe for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be known to be the God of Jacob, to the worlds end: for this he ſingeth praiſes to God aſſured of his mercies.

End aid and ſabe me from my foes, O Lord, I pray to thee:

defend and kæp me from all thoſe, that riſe and ſtribe with me.

2 O Lord preſerbe me from thoſe men, whoſe doings are not good: and

ſet me ſure and ſafe from them, that thirſt ſtill after blood.

3 For loe they wait my ſoul to take, they rage againſt me ſtill:
yea for no fault that I did make, I never did them ill.
4 They run and doth themſelbes prepare, when I no whit offend:
ariſe and ſabe me from their ſnares, and ſee what they intend.

5 O Lord of hoaſts of Iſrael, ariſe and ſtrike all lands:
and pity none that do rebel, and in their miſchief ſtands.

6 At night they ſtir and ſeek about, as hounds they houſe and grin:
and all the City clean throughout, from place to place they run.

7 They ſpeak of me with mouth alwey, but in their lips were ſwords:
they gre'd my death, and then would ſay, what? none doth hear our words.
8 But Lord thou haſt their wayes eſpi'd, and laught therat a pace:
the heathen folk thou doſt deride, and mock them to their face.

9 The ſtrength that doth our foes withſtand, O Lord, doth come from thee:
my God he is, my help at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace, in great abundance ſtill:
that I may ſee my foes in caſe, ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord, leſt it from mind do fall:
but with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words and truthleſſe tongue conſume them in their pride:
their wicked oaths with lies and wrong, let all the world deride.

13 Conſume them in thy wrath, O Lord, that nought of them remain:
that men may know throughout the world, that Jacobs God doth raign.
14 At ebening they run apace, as dogs they grin and cry:
throughout the ſtreets in every place, they run about and ſpie.

15 They ſeek about for meat I ſay, but let them not be fed:
nor finde a houſe wherein they may be hold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodneſſe I will praiſe:]
for thou art my defence and God, at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid, O Lord I ſing to thee:
thou art my fort, my fence and aid, a loving God to me.

Deus repuliſti. Pſal. lx. I. H.

David being now King ouer Iuda and hauing had many victories, ſheweth by euident ſignes that God elected him King, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth unto God, to finiſh that he had begun.

Sing this as the 46 pſalme.

O Lord thou didſt us clean forſake, and ſcatteredſt us abroad:
ſuch great diſpleaſure thou didſt take, return to us, O God.
2 Thy might did moue the earth ſo ſore, that it in ſunder brake:
the hurt thereof, O Lord, reſtore, for it doth bow and quake.

3 With heauy chance thou plagueſt us, the people that are thine:
and thou haſt giuen unto us a drink of deadly wine.
4 But yet to ſuch as feare thy Name, a banner thou didſt ſhew:
that they may triumph in the ſame, becauſe thy Word is true.

5 So that thy might may keep and ſaue thy folk that fauour thee:
that they thy help at hand may haue, O Lord, grant this to me.
6 The Lord did ſpeak from his own place, this was his joyful talke:
I will deuide Sichem by pace, and mete out Succoths dale.

7 Gilead

7 Gilead is given to mine hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my Law doth Juds guide.
8 In Moab I will waſh my feet, ober Edom throw my ſhoe:
and thou Paleſtine ought'ſt to ſeek, for favour me unto.

9 But who will bring me at this tide unto the City ſtrong:
or who to Edom will me guide, ſo that I go not wrong?
10 Wilt thou not God, which didſt forſake thy folk, their land and coaſts?
our wars in hand thou would'ſt not take, nor walk among our hoaſts.

11 Give aid, O Lord, and us relieve, from them that us diſdain:
the help that hoſts of men can give, it is but all in vain.
12 But through our God we ſhall have might to take great things in hand:
he will tread down and put to flight, all thoſe that us withſtand.

Exaudi Deus. Pſal. lxi. I. H.

Whether that he were in danger of the Ammonites, or being purſued of Abſolon, here he craveth to be heard and delivered, and confirmed in his Kingdom, promiſing perpetual praiſe.

3 Upon the rock of thy great power, my woful mind repoſe:
thou art my hope, my fort and tower, my fence againſt my foes.
4 Within thy tent I luſt to dwell, for ever to endure:
under thy wings I know right well, I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard, and doth fulfill the ſame:
with goodly gifts will he reward, all thoſe that fear his Name.
6 The King ſhall be in health maintain, and ſo prolong his daies:
that he from age to age ſhall reign, in royal ſtate alwaies.

7 That he may have a dwelling place, before the Lord for aye:
O let thy mercy truth and grace, defend him from decay.
8 Then ſhall I ſing for ever ſtill, with praiſe unto thy Name:
that all my vowes I may fulfill, and daily pay the ſame.

Nonne Deo ſubjecta. Pſal. lxii. I. H.

Dauid declareth by his Example, and by the nature of God, that he might truſt in God alone, & thereto exhorteth all people, ſeeing that all is vanity, and without God, all goeth to nought: and we are alwayes taught that God onely is of power to ſabe, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalm.

My ſoul to God ſhall gibe good heed, and him alone attend:
for why? my health and hope to ſpeed, doth whole on him depend.
2 For he alone is my defence, my rock, my health and aid:
he is my ſtay, that no pretence ſhall make me much diſmaid.

3 O wicked folk, how long will ye uſe craft? ſure ye muſt fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth lobe, ye ſeek alwaies to put him to the worſe:
ye lobe to lie, with mouth ye praiſe, and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend on God my chief deſire:
from all falſe feats me to defend, none but him I require.
6 He is my rock, my fort and tower, my health is of his grace:
he doth ſupport me that no power can mobe me out of place.

7 God is my glory and my health, my ſouls deſire and luſt:
my fort, my ſtrength, my ſtay, my wealth, God is my onely truſt.
8 O habe your truſt in him alway, ye folk with one accord:
powre out your hearts to him, and ſay, our truſt is in the Lord.

9 The ſons of men deceitful are, on ballance but a ſleight:
with things moſt bain do them compare, for they can keep no weight.
10 Truſt not in wrong, robbery nor ſtealth, let bain delights be gone:
though goods well got flow in with wealth, ſet not your hearts thereon.

11 The Lord long ſince one thing did tell, which here to mind I call:
he ſpake it oft, I heard it well, that God alone doth all.
12 And that thou Lord art good and kind, thy mercy doth exceed:
ſo that all ſorts with thee ſhall find, according to their deed.

Deus, Deus meus. Pſal. lxiii. T. S.

Dauid after he had been in great danger by Saul, in the deſart of Ziph, made this Pſalm, wherein he giueth thanks to God for his wonderful deliberance, in whoſe mercies he truſted, euen in the midſt of his miſeries, propheſying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt in the Lord, 1 Sam. 3.

Sing this as the 44. Pſalm.

O God my God, I watch betime, to come to thee in haſte:
For why? my ſoul and body both, do thirſt of thee to taſte.
And in this barren wilderneſſe, where waters there are none:
my fleſh is parch'd for thought of thee, for thee I wiſh alone.

2 That I might ſee yet once again, thy glory ſtrength and might:
as I was wont it to behold, within thy Temple bright.
3 For why? thy mercies far ſurmount this life and wretched dates:
my lips therefore ſhall gibe to thee, due honour, laud and praiſe.

4 And

4 And whilſt I liue I will not fail to worſhip thee alway:
and in thy Name I ſhall lift up my hands when I do pray.
5 My ſoul is fild as with marrow, which is both fat and ſweet:
my mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

6 When as in bed I think on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyful guide.
8 My ſoul doth ſurely ſtick to thee, thy right hand is my power:
9 And thoſe that ſeek my ſoul to ſtroy, them death ſhall ſoon deuour.

10 The ſword ſhall them deuour each one, their carcaſſes ſhall feed
the hungry foxes, which do run their prey to ſeek at need.
11 The King and all men ſhall reioyce, that do profeſſe Gods word:
for lyers mouths ſhall then be ſtopt, which haue the truth diſturb'd.

Exaudi Deus vocem meam. Pſal. lxiv. I. H.

Dauid prayeth againſt the fury and falſe reports of his enemies: he declareth their puniſhment and deſtruction, to the comfort of the juſt, and the glory of God.

Sing this as the 30. Pſalm.

O Lord vnto my voyce giue ear, with plaint when I do pray,
and rid my life and ſoul from fear of foes that threat to ſlay.
2 Defend me from that ſort of men, that in deceit do lurk:
and from the frowning face of them that all ill feats do worke.

3 Who whet their tongues as we haue ſeen men whet and harp their ſwords:
and ſhoot abroad their arrows keen, I mean moſt bitter words.
4 With priuy ſleights ſhoot they their ſhafts, the vpright man to hit:
the juſt vnwares to ſtrike by craft, they care or fear no whit.

5 A wicked worke they haue decreed, in counſel thus they cry:
to vſe deceit, let vs not dread, what? who can it eſpy?
6 What way to hurt they talk and muſe, all times within their heart:
they all conſult what feats to vſe, each doth inuent his part.

7 But yet all this ſhall not preuaile, when they think leaſt vpon:
God with his dart ſhall ſure aſſail, and wound them euery one.
8 Their crafts and their ill tongues withal ſhall work themſelues ſuch blame:
that they which then behold their fall, ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well, that God the thing hath wrought:
and praiſe his mighty works, and tell what he to paſſe hath brought.
10 Yet ſhall the juſt in God reioyce, ſtill truſting in his might:
ſo ſhall they joy with mind and voyce, whoſe hearts are pure and right.

Te decet hymnus. Pſal. lxv. I. H.

A Prayer and thankſgiuing vnto God by the faithful, who are ſignified by Sion and Jeruſalem, for the chooſing, preſeruation, and gouernance of them, and for the plentiful bleſſings poured forth vpon all the earth.

Sing this as the 30. Pſalm.

Thy praiſe alone, O Lord, doth reign, in Sion thine own hill:
their vowes to thee they do maintain, and their behеſts fulfill.

2 For

2 For that thou doſt their prayers hear, and doſt thereto agree:
the people all both far and near with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds, that we ſhall fall therein:
but Lord forgive our great miſdeeds, and purge us from our ſin.
4 The man is bleſt whom thou doſt chooſe within thy Courts to dwell:
thy houſe and Temple he ſhall uſe, with pleaſures that excell.

5 Of thy great juſtice hear us God, our health of thee doth riſe:
the hope of all the earth abroad, and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about, and compaſt with thy power:
thou mak'ſt the mountains ſtrong and ſtout, to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage and make their ſtreams full ſtill:
thou doſt reſtrain the peoples rage, and rule them at thy will.
8 The folk that dwell full far on earth, ſhall dread thy ſignes to ſee:
which mourn and even in great mirth, do paſſe with praiſe to thee.

9 When that the earth is chapt and dry, and thirſteth more and more:
then with thy drops thou doſt apply, and much increaſe her ſtore.
10 The flood of God doth overflow, and ſo doth cauſe to ſpring,
the ſeed and corn which men do ſow, for he doth guide the thing.

11 With wet thou doſt her furrows fill, whereby her clods do fall:
thy drops on her thou doſt diſtill, and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace, with fair and pleaſant crop:
thy clouds diſtil their dew apace, great plenty they do drop.

13 Whereby the deſart ſhall begin, full great increaſe to bring:
the little hills ſhall joy therein, much fruit in them ſhall ſpring.
14 In places plain the flock ſhall feed, and cover all the earth:
the vales with corn ſhall ſo exceed that men ſhall ſing for mirth.

Jubilate Deo omnes. Pſal. lxvi. I. H.

He proveketh all men to praiſe the Lord, and to conſider his works. He ſetteth forth the power of God to affray the rebels, and ſheweth how God had delivered Iſrael from great bondage and afflictions, he promiſeth to give ſacrifice, and proveketh all men to hear what God hath done for them, & to praiſe his Name.

Sing this as the 48. Pſalme.

YE men on earth in God rejoyce, with praiſe ſet forth his Name:
extol his might with heart and voice, give glory to the ſame.
2 How wonderful, O Lord, ſay ye, in all thy works thou art?
thy foes for fear ſhall ſeek to thee, full ſore againſt their heart.

3 All men that dwell the earth throughout, ſhall praiſe the Name of God:
the laud thereof the world about, is ſhew'd and ſet abroad.
4 All folk come forth, behold and ſee, what things the Lord hath wrought:
mark well the wondrous works that he for man to paſſe hath brought.

5 He laid the ſea like heaps on high, therein a way they had:
on foot to paſſe both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
all ſuch as would him diſobey, by him ſhall be controll'd.

7 Be

7 Ye people gibe unto our God, due laud and thanks always:
with joyful voyce declare abroad, and ring unto his praiſe
8 Which doth endue our ſoul with life, and it preſerve withall:
he ſtayes our fet, ſo that no ſtrife can make us ſlip or fall.

9 The Lord doth prove our deeds with fire, if that they will abide:
as workmen do when they deſire to have their metals tri'd.
10 Although thou ſuffer us ſo long in priſon to be caſt:
and there with chains and fetters ſtrong to lie in bondage faſt.

The ſecond Part.

11 Although (I ſay) thou ſuffer men on us to ride and raign:
though we through fire and water run of very grief and pain.
12 Yet ſure thou doſt of thy good grace diſpoſe it to the beſt:
and bring us out into a place, to live in wealth and reſt.

13 Unto thy houſe reſort will I, to offer and to pray:
and there I will my ſelf apply, my vowes to thee to pay.
14 The vowes that with my mouth I ſpake, in all my grief and ſmart:
the vows (I ſay) which I did make, in dolor of my heart.

15 Burnt offerings I will gibe to thee, of Oxen fat and Rams:
yea, this my ſacrifice ſhall be of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full ſoon, all ye that fear the Lord:
what he for my poor ſoul hath done, to you I will record.

17 Full oft I call to mind his grace, this mouth to him doth cry:
and thou my tongue make ſpeed apace, to praiſe him by and by.
18 But if I fel my heart within, in wicked works rejoyce:
or if I have delight to ſin, God will not hear my voyce.

19 But ſurely God my voyce hath heard, and what I do require:
my prayer he doth well regard, and granteth my deſire.
20 All praiſe to him that hath not put, nor caſt me out of mind:
nor yet his mercy from me ſhut, which I do ever finde.

Deus miſereatur noſtri. Pſal. lxvii. I. H.

A ſweet prayer for all the faithful, to obtain the favour of God, and to be enlightned with his countenance, to the end that his way and judgements may be known throughout the earth. A tro̅ying that God is the Governour over all Nations.

Sing this as the 25. Pſalm.

HAve mercy on us Lord, and grant to us thy grace:
to ſhew to us do thou accord the brightneſſe of thy face.
2 That all the earth may know the way to godly wealth:
and all the Nations on a row may ſee thy ſaving health.

3 Let all the world, O God, give praiſe unto thy Name:
O let the people all abroad, extol and laud the ſame.
4 Throughout the world ſo wide, let all rejoyce with mirth:
for thou with truth and right doſt guide the Nations of the earth.

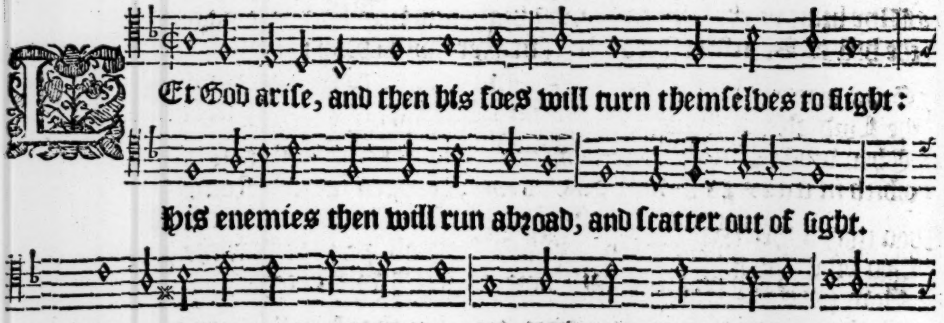
5 Let

5 Let all the world, O God, give praise unto thy Name:
O let the people all abroad extoll and laud the same.
6 Then shall the earth increase, great store of fruit shall fall:
and then our God the God of peace shall bless us ehe withal:

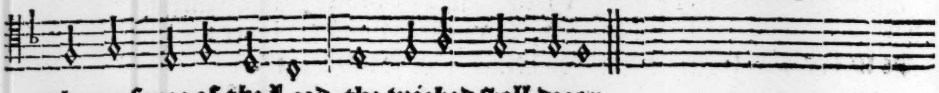
7 God shall us bless I say, and then both far and neer,
the folk throughout the earth alway, of him shall stand in fear.

Exurgat Deus. Psal. lxviii. I. H.

In this Psalm David setteth forth as in a glasse the wonderful mercies of God towards his people, who by all means and most strange sorts, declareth himself to them. And therefore Gods Church by reason of his promises, graces and victories, doth excell without comparison, all worldly things: he exhorteth therefore all men to praise God for ever.



2 And as the fire doth melt the wax, and wind blow smoke away, so in



the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord shall heartily rejoyce:
they shall be glad and merry all, and chearful in their boyce.
4 Sing praise, sing praise unto the Lord, who rideth on the skie:
extol the Name of Jah our God, and him do magnifie.

5 The same is he that is abode, within his holy place:
that father is of fatherlesse, and judge of widows case.
6 Houses he gives, and issue both, unto the comfortlesse:
he bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folk th' Egyptians from among:
and brought'st them through the wildernesse, which was both wide and long.
8 The earth did quake, the rain pour'd down, heard were great claps of thunder:
the mount Sinai shook in such sort, as it would cleave in sunder.

9 Thine heritage with drops of rain abundantly was washt:
and if so be it barren wast, by thee it was refresht:
10 Thy chosen flock doth there remain, thou hast prepar'd that place:
and for the poor thou dost provide, of thine especial grace.

The

The ſecond part.

11 God will give women cauſes juſt, to magnifie his Name:
when as his people triumphs make, and purchaſe bruit and fame.
12 For puiſant Kings for all their power, ſhall flee and take the foil:
and women which remain at home ſhall help to part the ſpoile.

13 And though you were as black as pots, your hue ſhall paſſe the Dove:
whoſe wings and feathers ſeem to have ſilver and gold above.
14 When in this land God ſhall triumph for Kings both high and low:
then ſhall it be like Salmon hill, as white as any ſnow.

15 Though Baſan be a fruitful hill, and in height others paſſe:
yet Sion Gods moſt holy hill doth far excel in grace.
16 Why brag ye thus, ye hills moſt high, and leap for pride together?
the hill of Sion God doth love, and there will dwell for ever.

17 Gods army is two millions of warriers good and ſtrong:
the Lord alſo in Sinai, is preſent them among.
18 Thou didſt (O Lord) aſcend on high, and captive ledſt them all:
which in times paſt thy choſen flock in bondage kept and thrall.

Thou mad'ſt them tribute for to pay, and ſuch as did repine
thou didſt ſubdue, that they might dwell in thy Temple divine.
19 Now praiſed be the Lord, for that he powers on us ſuch grace:
from day to day he is the God of our health and ſolace.

The third part.

20 He is the God from whom alone ſalvation cometh plain:
he is the God by whom we ſcape all dangers, death and pain.
21 Thus God will wound his enemies head, and break the hairy ſcalp
of thoſe that in their wickedneſſe continually do walk.

22 From Baſon will I bring, ſaid he, my people and my ſheep,
and all mine own, as I have done, from dangers of the deep.
23 And make them dip their feet in blood of thoſe that hate my Name:
and dogs ſhall have their tongues imbru'd with licking of the ſame.

24 All men may ſee how thou, O God, thine enemies doſt deface:
and how thou go'ſt as God and King into thine holy place.
25 The ſingers go before with joy, the minſtrels follow after:
and in the midſt the damſels play, with Timbrel and with Taber.

26 Now in the congregation, O Iſrael praiſe the Lord:
and Jacobs whole poſterity, give thanks with one accord.
27 Their chief was little Benjamin, but Juda made their bout:
with Zabulon and Nepthalim, which dwelt about their coaſt.

28 As God hath given power to thee, ſo Lord make firm and ſure
the thing that thou haſt wrought in us, for ever to endure.
29 And in thy Temple gifts will we give unto thee O Lord:
for thine unto Jeruſalem, ſure promiſe made by word.

The

The fourth part.

Yea and strange Kings to us subdu'd shall do like in those dayes:
I mean to thee they shall present their gifts of laud and praise.
30 He shall destroy the spear-mens ranks, the calves and bulls of might:
and cause them tribute pay, and daunt all such as love to fight.

31 Then shall the Lords of Egypt come, and presents with them bring:
the Moors most black shall stretch their hands unto their Lord and King.
32 Therefore ye kingdoms of the earth give praise unto the Lord:
sing Psalms to God with one consent, thereto let all accord.

33 Who, though he ride and ever hath above the heavens hight:
yet by his fearful thunder-claps, men may know well his might.
34 Therefore the strength of Israel ascribe to God on high:
whose might and power doth far extend above the cloudy skie.

35 O God thy holiness and power, is dread for evermore:
the God of Israel gives us strength, praised be God therefore.

Salvum me fac. Psal. lxix. I. H.

The complaints, prayers, ferbent zeal, and great anguish of David, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas and such traytors are accursed: Then gathereth he courage in his affliction, and offereth praises unto God more acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally, he doth provoke all creatures to praise, prophesying of the Kingdom of Christ, and the preservation of the Church, where all the faithful and their seed shall dwell for ever.

3 With crying oft I faint and quail, my throat is hoarse and dry:
with looking up my sight doth fail, for help to God on high.
4 My foes that guiltless do oppresse my soul, with hate are led:
in number sure they are no lesse than haires are on my head.

5 Though for no cause they ber me sore, they prosper and are glad:
they do compel me to restore, the things I never had.

6 What

6 What I have done for want of wit, thou Lord all times canſt tell:
and all the faults that I commit, to thee are known full well.

7 O God of hoſts defend and ſtay all thoſe that truſt in thee:
let no man doubt or think away, for ought that chanceth me.
8 It is for thee and for thy ſake, that I do bear this blame:
in ſpite of thee they would me make, to hide my face for ſhame.

9 My mothers ſons my brethren all forſake me on a row:
and as a ſtranger they me call, my face they will not know.
10 Unto thy houſe ſuch zeal I bear, that it doth pine me much:
their becks and taunts at thee to hear, my very heart doth grutch.

The ſecond Part.

11 Though I do faſt my fleſh to chaſte, yea if I weep and mone:
yet in my teeth this thing is caſt, they paſſe not thereupon.
12 If I for griefe and pain of heart, in ſack-cloth uſe to walk:
then they anone will it pervert, thereof they jeſt and talk.

13 Both high and low and all the throng, that ſit within the gate:
they have me ever in their tongue, of me they talk and prate.
14 The drunkards which in wine delight, it is their chiefe paſtime,
to ſeek which way to worke me ſpight, of me they ſing and rime.

15 But thee the while, O Lord I pray, that when it pleaſeth thee
for thy great truth thou wilt alway ſend down thy aid to me.
16 Pluck thou my feet out of the mire, from drowning do me keep:
from ſuch as owe me wrath and ire, and from the waters deep.

17 Leſt with the wawes I ſhould be drown'd, and depth my ſoul devour:
and that the pit ſhould me confound, and ſhut me in her power.
18 O Lord of hoſts to me give ear, as thou art good and kind:
and as thy mercy is moſt dear, Lord have me in thy mind.

19 And do not from thy ſervant hide, nor turn thy face away:
I am oppreſt on every ſide, in haſte give eare I ſay.
20 O Lord unto my ſoul draw nigh, the ſame with aid repoſe:
becauſe of their great tyranny, acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame, thou know'ſt, and thou canſt tell:
for thoſe that ſeek and worke the ſame, thou ſeeſt them all full well.
22 When they with brags do break my heart, I ſeek for help anon:
but find no friends to eaſe my ſmart, to comfort me not one.

23 But in my meat they gave me gall, too cruel for to think:
and gave me in my thirſt withal, ſtrong Vinegar to drink.
24 Lord turn their table to a ſnare, to take themſelves therein:
and when they think full well to fare, then trap them in the gin.

25 And let their eyes be dark and blind, that they may nothing ſee:
bow down their backs, and do them bind in thraldom for to be.
26 Powre out thy wrath as hot as fire, that it on them may fall:
let thy diſpleaſure in thine ire take hold upon them all.

27 As deſarts dry, their houſe diſgrace, their off-ſpring eke expell:
that none thereof poſſeſſe their place, nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame, on him they lay full ſore:
and if that thou do wound the ſame, they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill (ſith they are all perbert)
that of thy favour and good will, they never have a part.
30 And raze them clean out of the book of life, of hope, of truſt:
that for their name they never look in number of the juſt.

The fourth part.

31 Though I (O Lord) with woe and grief, have born full ſore oppreſt:
thy help ſhall give me ſuch relief, that all ſhall be redreſt.
32 That I may give thy name the praiſe, and ſhew it with a ſong:
I will extoll the ſame alwayes, with hearty thanks among.

33 Which is more pleaſant unto thee (ſuch mind thy grace hath born)
than either Ox or Calf can be that hath both hoof and horn.
34 When ſimple folk do this behold, it ſhall rejoyce them ſure:
all ye that ſeek the Lord, behold, your life for aye ſhall dure.

35 For why? the Lord of hoſts ſhall hear the poor when they complain:
his priſoners are to him full dear, he doth them not diſdain.
36 Wherefore the skie and earth below, the ſea with flood and ſtream:
his praiſe they ſhall declare and ſhew, with all that live in them.

37 For ſure our God will Sion ſave, and Judaes Cities build:
much folk poſſeſſion there ſhall have, her ſtreets ſhall all be fild.
38 His ſervants ſeed ſhall keep the ſame, all ages out of mind:
39 And there all they that love his Name, a dwelling place ſhall find.

Deus in auditorium. Pſal. lxx. I.H.

He prayeth to be right ſpeedily deliuered, as in the xl. Pſalm. Then he deſireth the ſhame of his enemies, and the comfort of all thoſe that ſeek the Lord.

Sing this as the 30. Pſalm.

O God to me take heed, of help I thee require:
O Lord of hoſts with haſte and ſpeed, help, help I thee deſire.
2 With ſhame confound them all that ſeek my ſoul to ſpill:
rebuke them back with blame to fall, that think and wiſh me ill.

3 Confound them that apply, and ſeek to work me ſhame:
and at my harm do laugh and cry, ſo, ſo, there goes the game.
4 But let them joyful be, in thee with joy and wealth:
which onely truſt, and ſeek to thee, and to thy ſaving health.

5 That they may ſay alwayes, in mirth and one accord:
all glory, honour, laud and praiſe, be given to thee, O Lord.
6 But I am weak and poor, come Lord, thine aid I lack:
thou art my ſtay, and help, therefore make ſpeed and be not ſlack.

In

In te Domine ſperavi. Pſal. lxxi. I. H.

He prayeth in faith, eſtabliſhed by the Word of promiſe, and confirmed by the works of God from his youth: he deſireth now to be delivered from the evil and wicked man (meaning his ſon Abſolon and his confederacy) promiſing to be mindful and thankful for the ſame.

Sing this as the 69 Pſalme.

1 My Lord my God in all diſtreſſe, my hope is whole in thee:
then let no ſhame my ſoul oppreſſe, nor once take hold on me.
2 As thou art juſt, defend me Lord, and rid me out of dread:
give ear and to my ſuit accord, and ſend me help at need.

3 Be thou my rock to whom I may for aid all times reſort:
thy promiſe is to help alway, thou art my fence and fort.
4 Save me my God from wicked men, and from their ſtrength and power:
from folk unjuſt, and eke from them that cruelly devour.

5 Thou art the ſtay wherein I truſt, thou Lord of hoſts art he:
yea from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept even from my birth, and I through thee was born:
wherefore I will thee praiſe with mirth, both evening and at morn.

7 As to a monſter ſeldom ſeen, much folk about me throng:
but thou art now, and ſtill haſt been, my fence and aid ſo ſtrong:
8 Wherefore my mouth no time ſhall lack, thy glory and thy praiſe:
and eke my tongue ſhall not be ſlack, to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay, when age my limbs doth take:
and when my ſtrength doth waſt away, do not my ſoul forſake.
10 Among themſelves my foes enquire, to take me through deceit:
and they againſt me do conſpire, that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſaid, for God from him is gone:
diſpatch him quite, for to his aid, (I wis) there cometh none.
12 Do not abſent thy ſelf away, O Lord when need ſhall be:
but that in time of grief thou maiſt in haſt give help to me.

13 With ſhame confound and overthrow all thoſe that ſeek my life:
oppreſſe them with rebuke alſo, that fain would work me ſtrife.
14 But I will patiently abide, thy help at all aſſays:
ſtill more and more each time and tide, I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record, that daily help doth ſend:
but of thy benefits, O Lord, I know no count or end.
16 Yet will I go and ſeek forth one, with thy good help (O God)
the ſaving health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care, and doſt inſtruct me ſtill:
therefore thy wonders to declare I have great mind and will.
18 And as in youth from wanton rage, thou didſt me keep and ſtay:
forſake me not unto my age, and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow, to them that now be here:
and that our ſeed thy power may know, hereafter many a year.
20 O Lord thy juſtice doth exceed, thy doings all may ſee:
thy works are wonderful indeed, oh who is like to thee?

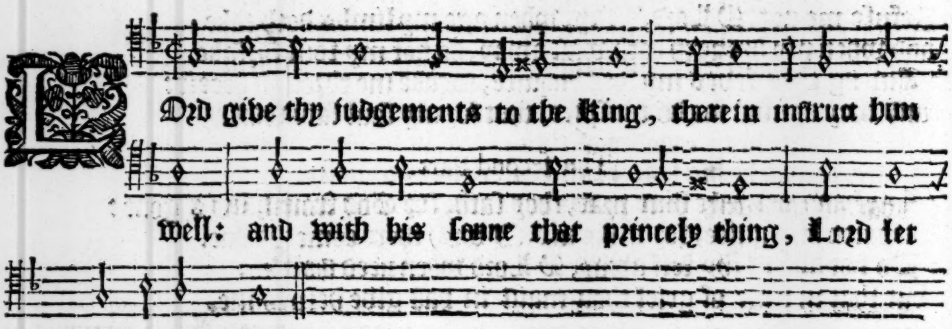
21 Thou mad'ſt me feel affliction ſore, and yet thou didſt me ſave:
yea, thou didſt help and me reſtore, and took'ſt me from the grave.
22 And thou mine honour doſt increaſe, my dignity maintain:
yea thou doſt make all grief to ceaſe, and comforteſt me again.

23 Therefore thy faithfulneſſe to praiſe, I will with Viol ſing:
my Harp ſhall ſound thy praiſe alwaies, O Iſraels holy King.
24 My mouth will joy with pleaſant voice, when I ſhall ſing to thee:
and eke my ſoul will much rejoyce, for thou haſt made me free.

25 My tongue thy uprightneſſe ſhall ſound, and ſpeak it daily ſtill:
for grief and ſhame do them confound, that ſeek to work me ill.

Deus judicium tuum. Pſal. lxxii. I. H.

He prayeth that the Kingdom of God by Chriſt may come, under the perſon of Salomon, under whom ſhall be righteouſneſſe, peace, felicity, unto whom all Kings and Nations ſhall do homage, whoſe name and power ſhall endure for ever.



2 That he may govern uprightly, and rule thy folk aright:
and ſo defend through equity, the poor that have no might.

3 And let the mountains that are high, unto thy folk give peace:
and eke let little hills apply, to juſtice to increaſe.
4 That he may help the weak and poor, with aid and make them ſtrong:
and eke deſtroy for evermore, all thoſe that do them wrong.

5 And then from age to age ſhall they regard and fear thy might:
ſo long as Sun doth ſhine by day, or elſe the Moon by night:
6 Lord make the King unto the full, like rain to fields new mown:
and like to drops that lay the duſt, and freſh the land new ſown.

7 The

7 The juſt ſhall flouriſh in his time, and all ſhall be at peace:
until the Moon ſhall leave to prime, waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
and from the floods within the land, through all the earth about.

9 The people that in deſarts dwell, ſhall kneel to him full thick:
and all his enemies that rebel, the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby, great gifts to him ſhall bring:
the Kings of Saba and Arabie, give many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeek with one accord, in his good grace to ſtand:
and all the people of the world ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave, that unto him do call:
and eke the ſimple folk that have no help of man at all.

13 He taketh pity on the poor, that are with need oppreſt:
he doth preſerve them evermore, and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread, from fraud, from wrong, from might,
and eke the blood that they ſhall bleed, is precious in his ſight.

15 But he ſhall live, and they ſhall bring to him of Sabeas gold:
he ſhall be honured as a King, and daily be extold.
16 The mighty mountains of his land, of corn ſhall bear ſuch throng:
that it like Cedar trees ſhall ſtand, in Libanus full long.

17 Their Cities eke full well ſhall ſpeed, the fruits thereof ſhall paſſe:
in plenty it ſhall far exceed, and ſpring as green as graſſe.
18 For ever they ſhall praiſe his Name, while that the Sun is light:
and think them happy through the ſame, all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing to Iſraels God each one:
for he doth every wondrous thing, yea, he himſelf alone.
20 And bleſſed be his holy Name, all times eternally:
that all the earth may praiſe the ſame, Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. lxxiii. T. S.

The Prophet teacheth by his example, that neither the worldly proſperity of the ungodly, nor yet affliction of the good, ought to daunt Gods children, but rather ought to move us to conſider our fathers providence, and to cauſe us to reverence Gods judgments, for as much as the wicked vaniſh away like ſmoke, and the godly enter into life everlaſting, in hope whereof he reſigneth himſelf into Gods hands.

Sing this as the 44 Pſalme.

HOweber it be, yet God is good, and kind to Iſrael:
and to all ſuch as ſafely keep their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt, my feet began to ſlide:
and ere I wiſt, even at a pinch, my ſteps awry 'gan glide.

3 For when I ſaw ſuch foolish men, I grudg'd and did diſdain:
that wicked men all things ſhould have without turmoile and pain.
4 They never ſuffer pangs nor grief, as if death ſhould them ſmite:
their bodies are both ſtout and ſtrong, and ever in good plight.

5 And free from all adversity, when other men be shent:
and with the rest they take no part of plague or punishment.
6 Therefore presumption doth imbrace their necks, as doth a chain:
and are even wrapt as in a robe, with rapine and disdain.

7 They are so fed, that even for fat, their eyes oft-times out-starts:
and as for worldly goods, they have more than can with their heart.
8 Their life is most licentious, boasting much of the wrong,
which they have done to simple men, and ever pry'd among.

9 The heavens and the living Lord, they spare not to blaspheme:
and prate they do worldly things, no wight they do esteem.
10 The people of God oft-times turn back, to see their prosperous state:
and almost drink the self-same cup, and follow the same rate.

The second part.

11 How can it be that God (say they) should know or understand
these worldly things, sith wicked men be Lord of sea and land?
12 For we may see how wicked men, in riches still increase:
rewarded well with worldly goods, and live in rest and peace.

13 Then why do I from wickedness, my fantasie refrain:
and wash my hands with innocents, and cleanse my heart in vain?
14 And suffer scourges every day, as subject to all blame:
and every morning from my youth, sustain rebuke and shame.

15 And I had almost said as they, misliking mine estate:
but that I should thy children judge, as folk unfortunate.
16 Then I bethought me how I might this matter understand:
but yet the labour was too great for me to take in hand.

17 Until the time I went into thy holy place, and then
I understood right perfectly, the end of all these men.
18 And namely how thou settest them, upon a slippery place:
and at thy pleasure and thy will, thou dost them all deface.

19 Then all men muse at that strange sight, to see how suddenly
they are destroy'd, dispatcht, consum'd, and dead so horribly.
20 Much like a dream when one awakes, so shall their wealth decay:
their famous names in all mens sight, shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then, my mind was much oppress:
22 So fond was I and ignorant, and in this point a beast.
23 Yet nevertheless by my right hand, thou holdst me alwaies fast:
24 And with thy counsel dost me guid, to glory at the last.

25 What thing is here that I can wish, but thee in heaven above?
and in the earth there is nothing, like thee that I can love.
26 My flesh and eke my heart doth fail, but God doth fail me never:
for of my health God is the strength, my portion eke for ever.

27 And lo, all such as thee forsake, thou shalt destroy each one:
and those that trust in any thing, saving in thee alone.

28 There-

28 Therefore I will draw neer to God, and ever with him dwell:
in God alone I put my truſt, thy wonders I will tell.

Ut quid Deus. Pſal. lxxiv. I. H.

The faithful complain of the deſtruction of the Church and true Religion, under the name of Sion and the Altars deſtroyed: but truſting in the might and free mercy of God, by his covenant they require help and ſuccour for the glory of Gods holy Name, the ſalvation of his poor afflicted ſervants, and the confuſion of his proud enemies.

Sing this as the 69. Pſalm.

Why art thou (Lord) ſo long from us, in all theſe dangers deep?
why doth thine anger kindle thus, at thine own paſture sheep?
2 Lord call thy people to thy thought, which have been thine ſo long:
the which thou haſt redeem'd and brought from bondage ſore and ſtrong.

3 Have minde therefore, and think upon, remember it full well:
thy pleaſant place, thy Mount Sion, where thou waſt wont to dwel.
4 Lift up thy feet, and come in haſte, and all thy foes deface:
which now at pleaſure rob and waſte within thy holy place.

5 Amid thy congregations all, thine enemies roare, O God:
they ſet as ſigns on every wall, banners diſplaid abroad.
6 As men with Axes hew down trees, that on the hills do grow:
ſo thine the bills and ſwords of theſe, within thy Temple now.

7 The ſeeling ſaw'd, the carved boards, the goodly graven ſtones:
with axes, hammers, bills and ſwords, they beat them down at once.
8 Thy places they conſume with flame, and eke in all this toile:
the houſe appointed to thy Name, they raze down to the ſoile.

9 And thus they ſaid within their heart, diſpatch them out of hand:
then burnt they up in every part, Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend, our Prophets all are gone:
to tell when this our plague ſhall end, among us there is none.

11 When wilt thou (Lord) once end this ſhame, and ceaſe thine enemies ſtrong?
ſhall they alwayes blaſpheme thy Name, and raile on thee ſo long?
12 Why doſt thou draw thy hand aback, and hide it in thy lap?
oh pluck it out, and be not ſlack to give thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord, and evermore haſt been:
yea, thy good grace throughout the world, for our good help hath ſeen.
14 The ſeas that are ſo deep and dead, thy might did make them drie:
and thou didſt break the Serpents head, that he therein did die.

15 Yea, thou didſt break the heads ſo great, of Whales that are ſo fell:
and gav'ſt them to the folk to eat, that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreams to riſe from rock both hard and drie:
and eke thy hand hath made likewiſe, deep rivers to be drie.

17 Both day and eke the night are thine, by thee they were begun:
thou ſetſt to ſerve us with their shine, the Moon and eke the Sun.

18 Thou

18 Thou didſt appoint the ends and coaſts of all the earth about:
both ſummer-heats and winter-froſts, thy hand hath found them out.

19 Think on (O Lord) no time forget thy foes that thee defame,
and how the fooliſh folk are ſet, to raile upon thy Name.
20 Oh let no cruel beaſts devoure, the Turtle that is true:
forget not alwaies in thy power, the poor that much do rue.

21 Regard thy covenant, and behold, thy foes poſſeſſe the land:
all ſad and dark, forworn and old, our Realm, as now, doth ſtand.
22 Let not the ſimple go away, nor yet return with ſhame:
but let the poor and needy aye, give praiſe unto thy Name.

23 Riſe (Lord) let be by thee maintain'd, the cauſe that is thine own:
remember how that thou blaſphem'd art by the fooliſh one.
24 The voyce forget not of thy foes, for the preſumption hie,
is more and more increaſt of thoſe, that hate thee ſpightfully.

Confitebimur tibi, Deus. Pſal. lxxv. I. H.

The faithful do praiſe the Name of the Lord, which ſhall come to judge at the time appointed, when the wicked ſhall be put to confuſion, and drink the cup of his wrath, their pride ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalm.

VNto thee, God, will we give thanks, we will give thanks to thee,
for thy Name is ſo near, declare thy wondrous works will we.
2 I will uprightly judge, when get convenient time I may:
the earth is weak, and all therein, but I her pillars ſtay.

3 I did to the mad people ſay, deal not ſo furiouſly:
and unto the ungodly ones, ſet not your horns on hie:
4 I ſaid unto them, ſet not up, your raiſed horns on hie:
and ſee that you do with ſtiff neck, not ſpeak preſumptuouſly.

5 For neither from the Eaſtern parts, nor from the Weſtern ſide:
nor from forſaken wilderneſſe, promotion doth proceed.
6 For why the Lord our God he is the righteous judge alone:
he putteth down the one, and ſets another in the throne.

7 For why? a cup of mighty wine, is in the hand of God:
and all the mighty wine therein, himſelf doth powre abroad.
8 As for the lees and filthy dregs, that do remain of it:
the wicked of the world ſhall drink, and ſuck them every whit.

9 But I will talk of God, I ſay, of Jacobs God therefore:
and will not ceaſe to celebrate his praiſe for ever more.
10 In ſunder break the horns of all ungodly men will I,
but then the horns of righteous men, ſhall be exalted hie.

Gloria Patri.

To Father Son, and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be evermore.

In Judæa. Pſal. lxxvi. I. H.

This Pſalm ſetteth forth the power of God, and care for the defence of his people in Jeruſalem in the deſtruction of the army of Senacherib, and exhorteth the faithful to be thankful for the ſame.

Sing this as the 69. Pſalm.

1 TO all that now in Jewry dwell, the Lord is clearly known:
his Name is great in Iſrael, a people of his own.
2 At Salem he his tents hath pight, to tarry there a ſpace:
in Sion eke he hath delight to make his dwelling place.

3 And there he brake both ſhaft and bowe, the ſword, the ſpear, and ſhield:
and brake the ray to overthrow, in battail on the field.
4 Thou art more worthy honour Lord, more might on thee doth lie:
than in the ſtrongeſt of the world, that rob on mountains high.

5 But now the proud are ſpoil'd through thee, and they are ſaine on ſleep:
through men of war no help can be, themſelves they could not keep.
6 At thy rebuke, O Jacobs God, when thou didſt them reprove:
as half on ſleep their chariots ſtood, no horſe-men once did move.

7 For thou art dreadful, Lord, indeed, what man the courage hath
to bide thy light, and doth not dread when thou art in thy wrath?
8 When thou doſt make thy judgments heard from heaven through the ground:
then all the earth full ſore afraid, in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand, in judgement for to ſpeak:
to ſave th'afflicted of the land, on earth that are full weak.
10 The fury that in man doth reign, ſhall turn unto thy praiſe:
hereafter (Lord) do thou reſtrain their wrath and threats always.

11 Make vows, and pay them to our God, ye folk that nigh them be:
bring gifts all ye that dwell abroad, for dreadful ſure is he.
12 For he doth take both life and might from Princes great of birth:
and full of terror is his light, to all the Kings on earth.

Voce mea ad Dominum. Pſal. lxxvii. T.S.

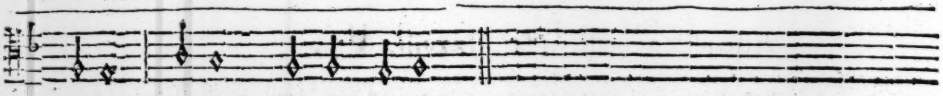
The Prophet in the name of the Church rehearſeth the greatneſſe of his affliction, and the grievous temptations, whereby he was driven to this end, to conſider his former conſideration, and the continual courſe of Gods works in the preſervation of his ſervants, and ſo confirmeth his faith againſt theſe temptations.

With my voyce to God do cry, with heart and hearty chear, my

voyce to God I lift on hie, and he my ſuit doth hear. In time of grief

I ſought to God, by night no reſt I took: but ſtretcht my hands to him

abroad



abroad, my ſoul comfort forſooke.

3 When I to think on God intend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes alwaies from reſt, that I therewith did wake:
with fear I am ſo ſore oppreſt, my ſpeech doth thee forſake.

5 The dayes of old in mind I caſt, and oft did think upon
the times and ages that are paſt, full many years are gone.
6 By night my ſongs I call to mind, once made thy praiſe to ſhow:
and with my heart much talk I find, my ſpirits do ſearch to know.

7 Will God ſaid I, at once for all, caſt off his people thus:
ſo that henceforth no time he ſhall be friendly unto us?
8 What: is his goodneſſe clean decay'd for ever and a day?
or is his promiſe now delay'd, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold?
or ſhall his wrath increaſe ſo hot, his mercies to withhold?
10 At laſt, I ſaid, my weakneſſe is the cauſe of this miſtruſt:
Gods mighty hand can help all this, and change it when he luſt.

The ſecond part.

11 I will regard and think upon the working of the Lord:
of all his wonders paſt and gone, I gladly will record.
12 Yea, all his works I will declare, and what he did deviſe:
to tell his facts I will not ſpare and eke his counſel wiſe.

13 Thy works, O Lord, are all upright, and holy all abroad:
what one hath ſtrength to match the might of thee, O Lord our God?
14 Thou art a God that doſt forthſhew, thy wonders every hour.
and ſo doſt make the people know, thy vertue and thy power.

15 And thine own folk thou doſt defend, with ſtrength and ſtretched arm:
the ſons of Jacob that deſcend, and Joſephs ſeed from harm.
16 The waters Lord perceived thee, the waters ſaw thee well:
and they for fear away did flee, the depths on trembling fell.

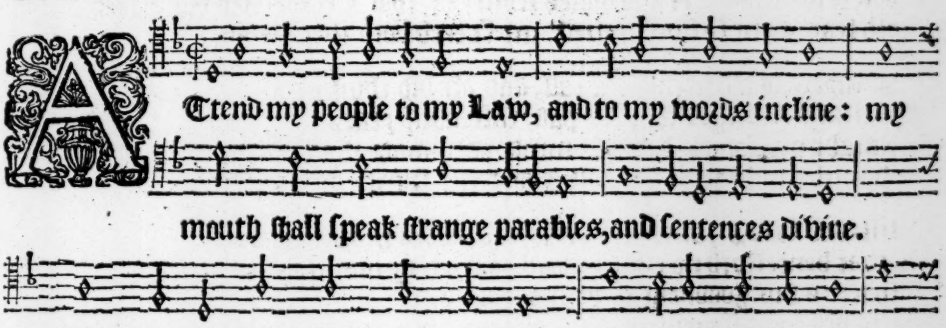
17 The clouds that were both thick and black, did rain full plenteouſly:
the thunder in the air did crake, thy ſhafts abroad did flie.
18 Thy thunder in the air was heard, thy lightnings from above,
with flaſhes great made men afraid, the earth did quake and move.

19 Thy waies within the ſea do lie, thy paths in waters deep:
yet none can there thy ſteps eſpy, nor know thy paths to keep.
20 Thou ledſt thy folk upon the land, as ſheep on every ſide:
through Moſes and through Aarons hand thou didſt them ſafely guide.

Attendite

Attendite populi. Pſal. lxxviii. T. S.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the ſtubborn rebellion of their fathers that their children might not onely underſtand that God of his free mercies made his covenant with their Anceſtors, but alſo ſeeing them malicious and perverſe, might be aſhamed, and ſo turn wholly to God. In this Pſalm the holy Ghoſt hath comprehended, as it were the ſum of all Gods benefits, to the intent that the ignorant and groſſe people might ſee in a few words, the effect of the whole Hiſtory.



ATtend my people to my Law, and to my words incline: my mouth ſhall ſpeak ſtrange parables, and ſentences divine.

3 Which we our ſelves have heard and learn'd, even of our fathers old: and which for our inſtruction, our fathers have us told.

4 Becauſe we ſhould not keep it cloſe from them that ſhould come after:
who ſhould Gods power to their race praiſe, and all his works of wonder.
5 To Jacob he commandment gave, how Iſrael ſhould live:
willing our fathers ſhould the ſame unto their children give.

6 That they and their poſterity, that were not ſprung up tho,
ſhould have the knowledge of the Law, and teach their ſeed alſo.
7 That they might have the better hope in God that is above:
and not forget to keep his Laws, and his Precepts in love.

8 Not being as their fathers were, rebelling in Gods ſight:
and would not frame their wicked hearts to know their God aright.
9 How went the people of Ephraim their neighbours for to ſpoil:
ſhooting their ſhafts in day of war, and yet they took the foil?

10 For why? they did not keep with God, the covenant that was made:
nor yet would walk or lead their lives according to his trade.
11 But put into oblivion, his counſel and his will:
and all his works moſt magnifique, which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers, did he himſelf diſcloſe:
in Egypt land, within the field that call'd is Thaneos?
13 He did divide and cut the ſea, that they might paſſe at once:
and made the waters ſtand as ſtill as doth an heap of ſtones.

14 He

14 He led them ſecret in a cloud, by day when it was bright:
and in the night when dark it was, with fire he gave them light.
15 He brake the rocks in wilderneſſe, and gave the people drink:
as plentiful as when the deeps do flow up to the brink.

16 He drew out rivers out of Rocks that were both dry and hard:
in ſuch abundance that no floods might be to them compar'd.
17 Yet for all this againſt the Lord their ſin they did increaſe:
and ſtirred him that is moſt high, to wrath in wilderneſſe.

18 They tempted God within their hearts, like people of miſtruſt:
requiring ſuch a kind of meat, as ſerved to their luſt.
19 Saying with murmuration, in their unfaithfulneſſe:
what? can this God prepare for us a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtony rocks, and floods forthwith did flow?
but can he now give to his folk, both bread and fleſh alſo?
21 When God heard this, he waxed wroth with Jacob and his ſeed:
ſo did his indignation on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully believe, and hope that he
could alwaies help and ſuccour them in their neceſſity.
23 Wherefore he did command the clouds, forthwith they brake in ſunder:
24 And rain'd down Manna for them to eat, a food of mickle wonder.

25 When earthly men with Angels food, were fed at their requeſt:
26 He bad the Eaſt-wind blow away, and brought in the South-weſt.
27 He rain'd down fleſh as thick as duſt, and fowle as thick as ſand:
28 Which he did caſt amid the place, where all their tents did ſtand.

29 Then did they eat exceedingly, and all men had their fills:
yet more and more they did deſire, to ſerve their luſts and wills.
30 But as the meat was in their mouths, his wrath upon them fell:
31 and ſlew the flower of all their youth, and choice of Iſrael.

32 Yet fell they from their wonted ſin, and ſtill they did him grieve:
for all the wonders that he wrought, they would him not believe.
33 Their daies therefore he ſhortened, and made their honour vain:
their years did waſte and paſſe away, with terror and with pain.

34 But ever when he plagued them, they ſought them by and by:
35 Remembring that he was their ſtrength, their help and God moſt high.
36 Though in their mouths they did but gloſe, and flatter with with Lord:
and with their tongues and in their hearts diſſembled every word.

The fourth part.

37 For why? their hearts were nothing bent to him nor to his trade:
nor yet to keep or to perform the covenant that was made.
38 Yet was he ſtill ſo merciful, when they deſerv'd to die:
that he forgave them their miſdeeds, and would not them deſtroy.

Yea

Yea many a time he turn'd his wrath, and did himself advise:
and would not suffer all his whole displeasure to arise.
39 Considering that they were but flesh, and even as a winde,
passing away, and cannot well return by his own kinde.

40 How often times in wilderness did they the Lord provoke:
how did they move and stir the Lord to plague them with his stroke:
41 Yet did they turn again to sin, and tempted God eft-soon:
prescribing to the holy Lord, what things they would have done.

42 Not thinking of his hand and power, nor of the day when he
delivered them out of the hands of their fierce enemy.
43 Nor how he wrought his miracles (as they themselves beheld)
in Egypt and the wonders that he did in Zoan field.

44 Nor how he turned by his power their waters into bloud:
that no man might receive his drink at river nor at floud.
45 Nor how he sent them swarms of flies, which did them sore annoy:
and fill'd their countrey full of frogs, which did their land destroy.

The fift part.

46 Nor how he did commit their fruits unto the Caterpiller:
and all the labour of their hands he gave to the Grashopper.
47 With hail-stones he destroy'd their vines, so that they were all lost:
and not so much as wilde fig-trees, but he consum'd with frost.

48 And yet with hail-stones once again the Lord their cattel smote:
and all their flocks and herds likewise, with thunder-bolts full hot.
49 He cast upon them in his ire, and in his fury strong,
displeasure, wrath, and evil spirits to trouble them among.

50 Then to his wrath he made a way, and spared not the least:
but gave unto the pestilence the man and eke the beast.
51 He strake also the first-born all, that up in Egypt came:
and all the chief of men and beasts within the tents of Ham.

52 But as for all his own dear folk, he did preserve and keep:
and carried them through wilderness, even like a flock of sheep.
53 Without all fear both safe and sound he brought them out of thrall:
whereas their foes with rage of seas were overwhelmed all.

54 And brought them out into the coasts of his own holy land:
even to the mount which he had got by his strong arm and hand.
55 And there cast out the Heathen folk, and did their land divide:
and in their tents he set the Tribes of Israel to abide.

56 Yet for all this their God most high they stird and tempted still:
and would not keep his Testament, nor yet obey his will.
57 But as their fathers turned back, even so they went astray:
much like a bow that would not bend, but slip and start away.

The sixt part.

58 And griev'd him with their hill-altars, with offrings and with fire:
and with their Idols vehamently provoked him to ire.
59 Therewith his wrath began again to kindle in his brest:
the naughtiness of Israel he did so much detest.

60 Then he forsook the Tabernacle of Shilo, where he was
right conversant with earthly men, even as his dwelling place.
61 Then suffered he his might and power in bondage for to stand:
and gave the honour of his Ark into his enemies hand.

62 And did commit them to the sword, wroth with his heritage:
63 Their young men were devour'd with fire, maids had no marriage.
64 And with the sword the Priests also did perish every one:
and not a widow left alive, their death for to bemone.

65 And then the Lord began to wake, like one that slept a time:
and like a valiant man of war, refreshed after wine.
66 With Emrods in the hinder parts he strake his enemies all:
and put them then unto a shame that was perpetuall.

67 Then he the tent and Tabernacle of Joseph did refuse:
as for the tribe of Ephraim, he would in no wise chuse.
68 But chose the tribe of Jehuda, whereas he thought to dwell,
even the noble mount Sion, which he did love so well.

69 Whereas he did his Temple build, both sumptuously and sure:
like as the earth which he hath made for ever to endure.
70 Then chose he David him to serve, his people for to keep:
whom he took up and brought away, even from the folds of sheep.

71 As he did follow th' Ewes with young, the Lord did him advance,
to feed his people Israel and his inheritance.
72 Thus David with a faithfull heart his flock and charge did feed:
and prudently with all his power, did govern them indeed.

Deus, venerunt gentes. Psalm Lxxix. J. H.

The Israelites complain to God for the great calamity and oppression that they suffered, when Antiochus destroyed their Temple and City of Jerusalem, desiring Gods aid against his raging tyranny, lest Gods Name and Religion should be contemned among the Heathen, which should see them thus forsaken and perish.

Sing this as the 77 Psalm.

O God the Gentiles do invade thine heritage to spoile:
Jernsalem an heap is made, thy Temple they defile.
2 The bodies of thy Saints most dear abroad to birds they cast:
the flesh of them that do thee fear, the beasts devour and wast.

3 Their bloud throughout Jerusalem, as water spilt they have:
so that there is not one of them to lay their dead in grave.

4 Thus

4 Thus are we made a laughing ſtock, almoſt the world throughout:
the enemies at us jeſt and mock, which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire, againſt us ever fume:
and ſhew thy wrath as hot as fire, thy folk for to conſume.
6 Upon thoſe people pour the ſame, which did thee never know:
all Realms which call not on thy Name, conſume and overthrow.

7 For they have got the upper hand, and Jacobs ſeed deſtroyd:
his habitation and his land they have left waſte and void.
8 Bear not in minde our former faults, with ſpeed ſome pity ſhow:
and aid us Lord, in all aſſaults, for we are weak and low.

The ſecond part.

9 O God that giv'ſt all health and grace, on us declare the ſame:
weigh not our works, our ſins deface for honour of thy Name.
10 Why ſhall the wicked ſtill alway, to us as people dumb,
in thy reproach rejoyce, and ſay, where is their God become?

Require, O Lord, as thou ſeeſt good, before our eyes in ſight:
of all theſe folk thy ſervants bloud which they ſpilt in deſpight.
11 Receive into thy ſight in haſte thoſe clamours, griefe, and wrong,
of ſuch as are in priſon caſt, ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate, Lord, let them out of band:
which unto death are deſtinate, and in their enemies hand.
12 The nations which have been ſo bold as to blaſpheme thy Name,
into their laps with ſeven fold repay again the ſame.

13 So we thy flock and paſture ſheep will praiſe thee evermore:
and teach all ages for to keep for thee like praiſe in ſtore.

Quis regis Iſrael. Pſalm Lxxx. J. H.

A lamentable prayer to God to help the miſeries of his Church, deſiring him to conſider their firſt eſtate when his favour ſhined towards them, to the intent he might finiſh that work which he had begun.

Sing this as the 77 Pſalm.

THou Herd that Iſrael doſt keep, give ear and take good heed:
which leadeſt Joſeph like a ſheep, and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet on Cherubims moſt bright:
ſhew forth thy ſelf and do not let, ſend down thy beams of light.

3 Before Ephraim and Benjamin, Manaſſes eek likewiſe:
to ſhew thy power do thou begin, come help us Lord, ariſe.
4 Direct our hearts unto thy grace, convert us Lord, to thee:
ſhew us the brightneſſe of thy face, and then full ſafe are we.

5 Lord God of hoſts of Iſrael, how long wilt thou (I ſay)
againſt thy folk in anger ſwell, and wilt not hear them pray?

6 Thou doſt them feed with ſorrows deep, their bread with tears they eat:
and drink the tears that they do weep, in meaſure full and great.

7 Thou haſt made us a very ſtrife, to thoſe that dwell about:
and that our foes do lowe alike, they laugh and jeſt it out.
8 O take us (Lord) unto thy grace, convert our hearts to thee:
ſhew forth to us thy joyfull face, and we full ſafe ſhall be.

9 From Egypt where it grew not well, thou brought'ſt a vine full dear:
the heathen folk thou didſt expell, and thou didſt plant it there.
10 Thou didſt prepare for it a place, and ſet her roots full faſt:
that it did grow and ſpring apace, and fild the land at laſt.

The ſecond part.

11 The hils were covered round about, with ſhade that from it came:
and eek the Cedars ſtrong and ſtout, with branches of the ſame.
12 Why then didſt thou her walls deſtroy, her hedge pluckt up thou haſt:
that all the folk that paſs thereby, thy Vine may ſpoil and waſte:

13 The Boze out of the wood ſo wilde, doth dig and root it out:
the furious beaſts out of the field devour it all about.
14 O Lord of hoſts return again, from heaven look betime:
behold, and with thy help ſuſtain this poor Vineyard of thine.

15 Thy plant, I ſay, thine Iſrael, whom thy right hand hath ſet:
the ſame which thou didſt lowe ſo well, O Lord do not forget.
16 They lop and cut it down apace, they burn it eek with fire:
and through the frowning of thy face, we periſh in thine ire.

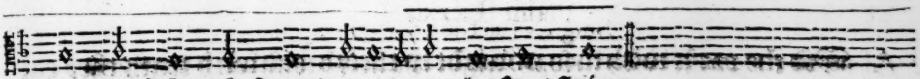
17 Let thy right hand be with them now, whom thou haſt kept ſo long:
and with the ſon of man, whom thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free, and ſaved us from ſhame:
then will we never fall from thee, but call upon thy Name.

19 O Lord of hoſts, through thy good grace, convert us unto thee.
behold us with a pleaſant face, and then full ſafe are we.

De exultate. Pſalm Lxxxi. J. H.

An exhortation to praiſe God both in heart and voice for his benefits and to worſhip him onely. God condemneth their ingratitude, and ſheweth what great benefits they have loſt through their own malice.

BE light and glad in God rejoyce, which is our ſtrength & ſtay: Be joyfull and lift up your voice, to Jacobs God, I ſay. 2 Prepare your inſtruments moſt meet, ſome joyfull Pſalm to ſing: Strike up with Harp



Harp and lute ſo ſweet, on every pleaſant ſtring.

3 Blow as it were in the new Moon, with trumpets of the beſt:
as it is uſed to be done at any ſolemn feaſt.
4 For this is unto Iſrael a ſtatute and a trade:
a law that muſt be kept full well, which Jacobs God hath made.

5 This clauſe with Joſeph was decreed, when he from Egypt came:
that as a witneſs all his ſeed ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd to bring him from that land:
whereas the ſpeech which he had heard, he did not underſtand.

7 I from his ſhoulders took (ſaith he) the burden clean away:
and from the furnace quit him free for burning brick of clay.
8 When thou in grief didſt cry and call, I help thee by and by:
and I did anſwer thee withall in thunder ſecretly.

9 Yea at the waters of diſcord, I did thee tempt and prove:
whereas the goodneſſe of the Lord, with muttering thou didſt move.
10 Hear, O my folk, O Iſrael, and I aſſure it thee:
regard and mark my words full well, if thou wilt cleave to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerve, of any land abroad:
nor in no wiſe to bow or ſerve a ſtrange or foreaign god.
12 I am the Lord thy God, and I from Egypt ſet thee free:
then aſk of me abundantly, and I will give it thee.

13 And yet my people would not hear my voice when that I ſpake:
and Iſrael would not obey, but did me quite forſake.
14 Then did I leave them to their will, in hardneſſe of their heart:
to walk in their own counſels ſtill, themſelves they might pervert.

15 O that my people would have heard the words that I did ſay:
and eke that Iſrael would regard, to walk within my way.
16 How ſoon would I confound their foes, & bring them down full low:
and turn my hand upon all thoſe that would them overthrow?

17 And they that at the Lord do rage, as ſlaves ſhould ſeek him till:
but of his folk the time and age ſhould flouriſh ever ſtill.
18 I would have fed them with the crop, and fineſt of the wheat:
And made the rock with honey drop that they their fills ſhould eat.

Deus ſtetit. Pſalm Lxxxii. J. H.

The Prophet declaring God to be preſent among the Judges and Magiſtrates, reproveth their partiality and unrighteouſneſs, and exhorteth them to do juſtice: but ſeeing no amendment he deſireth God to undertake the matter, and execute juſtice himſelf.

Sing this as the 77 Psalm.

AMid the press with men of might the Lord himself doth stand
to plead the cause of truth and right, with Judges of the land.
2 How long (said he) will you proceed, false judgement to award:
and have respect for love of meed, the wicked to regard?

3 Whereas of due you should defend the fatherlesse and weak:
and when the poor man doth contend, in judgement justly speak.
4 If ye be wise, defend the cause of poor men in their right:
and rid the needy from the claws of tyrants force and might.

5 But nothing will they know or learn, in vain to them I talk:
they will not see, or ought discern, but still in darknesse walk.
6 For lo, even now the time is come, that all things fall to nought:
and likewise laws both all and some, for gain are sold and bought.

I had decreed it in my sight, as gods to take you all:
and children to the most of might, for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants I shall you destroy, and pluck you quite away.

8 Up Lord, and let thy strength by known, & judge the world with might.
for why? all nations are thine own, to take them as their right.

Deus quid. Psalm Lxxxiii. J. H.

The people of Israel pray unto the Lord to deliver them from their enemies, both at home and far off, which imagined nothing but their destruction: they desire that all such wicked people may, according as God was accustomed, be stricken with the stormy tempests of Gods wrath, that they may know that the Lord is most high upon the earth.

Sing this as the 77 Psalm.

DO not (O God) refrain thy tongue, in silence do not stay:
with-hold not Lord, thy self so long, and make no more delay.
2 For why? behold thy foes, and see how they do rage and cry:
and those that bear an hate to thee, hold up their heads on high.

3 Against thy folk they use deceit, and craftly they enquire:
for thine elect to lie in wait, their counsel doth conspire.
4 Come on, say they, let us expel, and pluck these folck away:
so that the name of Israel may utterly decay.

5 They all conspire within their heart, how they may thee withstand:
against the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Ishmaelites also:
the Hagarens and Moabites, with divers other mo.

7 Gebal with Ammon, and likewise doth Amaleck conspire:
the Philistims against thee rise, with them that dwell at Tyre.
8 And Assur eek is well apaid, with them in league to be:
and doth become a fence and aid to Lots posterity.

9 As thou didst to the Midianites, to serve them Lord each one:
as to Siser and to Jabin, beside the brook Kison.

10 Whom

10 Whom thou in Endor didst destroy, & waste them through thy might:
that they like dung on earth did lie, and that in open sight.

The second part.

11 Make them now and their lords appear, like Zeb and Oreb than:
as Zeba and Zalmunna were, the Kings of Midian.
12 Which said, let us throughout the land in all the coasts abroad:
possesse and take into our hand the fair houses of God.

13 Turn them, O God, with stormes as fast as wheels that have no stay:
or like the chaff, which men do cast, with winds to flie away.
14 Like as the fire with rage and fume, the mighty forrests spils:
and as the flame doth quite consume the mountains and the hils.

15 So let the tempest of thy wrath upon their necks be laid:
and of thy stormy winde and showre, Lord make them all afraid.
16 Lord bring them all, I thee desire, to such rebuke and shame,
that it may cause them to enquire, and learn to seek thy Name.

17 And let them evermore daily to shame and slander fall:
and in rebuke and obloquie, perish also withall.
18 That they may know and feel full well, that thou art called Lord:
and that alone thou dost excel, and reign throughout the world.

Quam dilecta. Psalm Lxxxiv. J. H.

David driven forth of his Countrey, desireth most ardently to come again to the Tabernacle of the Lord, and the assembly of the Saints, to praise God, pronouncing them blessed that may so do. Then he praiseth the courage of the people, that passe through the wildernesse to assemble themselves in Sion. Finally with peace of this matter, and confidence of Gods goodnesse he endeth the Psalm.

Sing this as the 77 Psalm.

HOw pleasant is thy dwelling place, O Lord of hosts to me!
The tabernacles of thy grace, how pleasant Lord they be!
2 My soul doth long full sore to go into the courts abroad:
my heart doth lust, my flesh also, in thee the living God.

3 The sparrows finde a room to rest, and save themselves from wrong:
and eek the swallow hath a nest, wherein to keep her young.
4 These birds full nigh thine Altar may have place to stand and sing:
O Lord of hosts thou art, I say, my God and eek my King.

5 O they be blessed that may dwell within thy house alwaies:
for they all times thy facts do tell, and ever give the praise.
6 Yea happie sure likewise are they, whose stay and strength thou art:
which to thy house do minde the way, and seek it in their heart.

7 As they go through the vale of tears, they dig up fountains still:
that as a spring it all appears, and thou their pits dost fill.
8 From strength to strength they walk full fast, no faintnes there shall be:
and so the God of Gods at last in Sion they shall see.

9 O

9 O Lord of hosts to me give heed, and hear when I do pray:
and let it through thine ears proceed, O Jacobs God, I say:
10 O Lord our shield, of thy good grace, regard, and so draw near:
regard, I say, behold the face of thine anointed dear.

11 For why? within thy courts one day is better to abide,
than other-where to keep or stay a thousand dates besides.
12 Much rather would I keep a door within the house of God:
than in the tents of wickednesse to settle mine abode.

13 For God the Lord light and defence, will grace and worship give:
and no good thing will he with-hold from them that purely live.
14 O Lord of hosts that man is blest, and happy sure is he:
that is perswaded in his breast, to trust all times in thee.

Benedixisti. Psalm Lxxxv. J. H.

Because God withdrew not his rods from his Church after their return from Babylon, first they put him in minde of their deliverance, to the intent that he should not leave the works of his grace unperfect: next they complain of their long afflictions: and thirdly they rejoyce in hope of felicity promised: for their deliverance was a figure of Christs kingdome, under the which should be perfect felicity.

Sing this as the 67 Psalm.

THou hast been merciful indeed, O Lord, unto thy land:
for thou restoredst Jacobs seed, from thraldom out of hand.
2 The wicked waies that they were in, thou didst them clean remit:
and thou didst hide the peoples sin, full close thou coveredst it.

3 Thine anger eek thou didst allwage, that all thy wrath was gone:
and so didst turn thee from thy rage, with them to be at one.
4 O God our health, do now convert thy people unto thee:
put all thy wrath from us apart, and angry cease to be.

5 Why shall thine anger never end, but still proceed on us:
and shall thy wrath it self extend upon all ages thus?
6 Wilt thou not rather turn therefore, and quicken us, that we
and all thy folk may evermore be glad and joy in thee?

7 O Lord on us do thou declare thy goodnesse to our wealth:
shew forth to us, and do not spare, thine aid and saving health.
8 I will hark what God saith, for he speaks to his people peace:
and to his Saints, that never they return to foolishnesse.

9 For why? his help is still at hand, to such as do him fear:
whereby great glory in our land shall dwell and flourish there.
10 For truth and mercy there shall meet, in one to take their place:
and peace shall justice with kiss greet, and there they shall embrace.

11 As truth from earth shall spring apace, and flourish pleasantly:
so righteousnesse shall shew her face, and look from heaven high.
12 Yea God himself doth take in hand to give us each good thing:
and through the coasts of all the land the earth her fruit shall bring.

13 Be-

13 Beforе his faceſhall juſtice go much like a guide or ſtay:
he ſhall direct his ſteps alſo, and keep them in the way.

Inclina Domine. Pſalme Lxxxvi. J.H.

David ſore afflicted and forſaken of all, prayeth feruently for deliuerance, ſometimes rehearſing his miſeries, ſometimes the mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare him and glorifie his Name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81 Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
with grieuous pain and griefe oppreſt, full poore and weake am I.
2 Preſerue my ſoule, becauſe my ways and doings holy be:
and ſaue thy ſeruant, O my Lord, that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe, defend me eek withall:
for through the day I do not ceaſe on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule that now with pain is pin'd:
for unto thee (Lord) I extoll and lift my ſoule and mind.

5 For thou art good and bountifull, thy gifts of grace are free:
and eek thy mercy plentifull to all that call on thee.
6 O Lord likewiſe when I do pray, regard and give an ear:
mark well the words that I do ſay, and all my prayers hear.

7 In time when trouble doth me moue, to thee I do complain:
for why? I know and well do proue thou anſwereſt me again.
8 Among the gods, O Lord, is none, with thee to be compar'd:
and none can do as thou alone, the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all which thou didſt make and frame,
before thy face on knees ſhall fall and glorifie thy Name.
10 For why? thou art ſo much of might, all power is thine own:
thou worker wonders ſtill in ſight, for thou art God alone.
11 O teach me (Lord) thy way, and I ſhall in thy truth proceed:
O ioyn my heart to thee ſo nigh that I thy Name may dread.
12 To thee my God will I giue praiſe with all my heart, O Lord:
and glorifie thy Name alwaies for euer through the world.

13 For why? thy mercy ſhewd to me is great and doth excel:
thou ſet'ſt my ſoul at liberty out from the lower hell.
14 O Lord, the proud againſt me riſe, and heaps of men of might:
they ſeek my ſoul, and in no wiſe will haue thee in their ſight.

15 Thou Lord art mercifull and meek, full ſlack and ſlow to wrath:
thy goodneſs is full great, and eek thy truth no meaſure hath.
16 O turn to me, and mercy grant, thy ſtrength to me apply:
O help and ſaue thine own ſeruant, thy handmaids ſon am I.
17 On me ſome ſign of fauour ſhew, that all my foes may ſee:
and be aſham'd, becauſe (Lord) thou doſt help and comfort me.

Funda-

Fundamenta Ejus. Pſalm Lxxxvii. J. H.

The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captivity of Babylon ſhould be reſtored to great excellency, ſo that there ſhould be nothing more comfortable then to be numbred among the number thereof.

Sing this as the 81 Pſalm.

THat city ſhall full well endure, her groundwork ſtill doth ſtay:
upon the holy hils full ſure, it can no time decay.
2 God loves the gates of Sion beſt, his grace doth there abide:
he loves them more than all the reſt of Jacobs tents beſide.

3 Full glorious things reported be in Sion and abroad:
great things I ſay are ſaid of thee, thou city of our God.
4 On Rahab I will caſt an eye, and bear in minde the ſame:
and Babylon ſhall eek apply, and learn to know my Name.

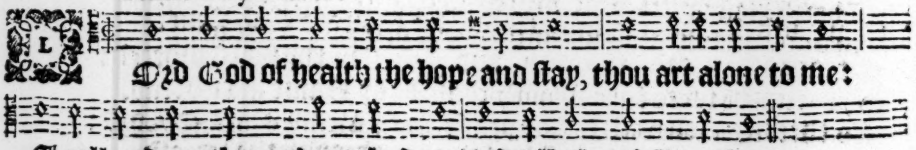
5 Lo, Paleſtine and Tyre alſo, with Ethiope likewiſe:
a people old full long ago were born, and there did riſe.
6 of Sion they ſhall ſay abroad, that divers men of fame
have there ſprung up, and the high God hath founded faſt the ſame.

7 In their records to them it ſhall through Gods deviſe appear:
of Sion that the chief of all had his beginning there.
8 The trumpetters with ſuch as ſing, therein great plenty be:
my fountains and my pleaſant ſprings are compaſt all in thee.

Domine Deus. Pſalm Lxxxviii. J. H.

A grievous complaint of the faithfull ſore afflicted by ſickneſs, perſecution, and adverſity, being as it were left of God without any conſolation, yet he calleth upon God by faith, and ſtriveth againſt deſperation, complaining himſelf to be forſaken of all earthly help.

Glaſſenbury tune.



LOrd God of health the hope and ſtay, thou art alone to me:
I call and cry throughout the day, and all the night to thee.

2 O let my prayer ſoon aſcend unto thy ſight on high:
incline thine ear, O Lord, attend and hearken to my cry:

3 For why? with woe my heart is fill'd, and doth in trouble dwell:
my life and breath almoſt doth yield, and draweth nigh to hell.
4 I am eſteemd as one of them that in the pit do fall:
and made as one among thoſe men, that have no ſtrength at all.

5 As one among the dead, and free from things that here remain:
it were more eaſe for me to be with them the which are ſlain.
6 As thoſe that lie in grave, I ſay, whom thou haſt clean forgot:
the which thy hand hath cut away, and thou regard'ſt them not.

7 Yea

7 Yea like to one ſhut up full ſure within the lower pit:
in places dark and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe full ſore on me do lie:
and all thy ſtorms againſt me riſe, my ſoul to vex and trie.

9 Thou putſt my friends far off from me, and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt, and can come forth no more.
10 My ſight doth fail through grief and wo, I call to thee, O God:
throughout the day my hands alſo to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare thy wondrous works of fame?
ſhall dead to life again repair, and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs Lord, be preached in the grave?
or ſhall with them that are deſtroy'd, thy truth her honour have?

13 Shall they that lie in dark full low, of all thy wonders wot?
or there ſhall they thy juſtice know, where all things are forgot?
14 But I, O Lord, to thee alwayes do cry and call apace:
My prayer eke ere it be day, ſhall come before thy face.

15 Why doſt thou Lord, abhorre my ſoul, in grief that ſeeketh thee?
and now, O Lord, why doſt thou hide thy face away from mee?
16 I am afflicted dying ſtill, from youth this many a year:
the terrors which do vex me ill, with troubled minde I bear.

17 The furies of thy wrathfull rage full ſore upon me fall:
thy terrors eke do not aſſwage, but me oppreſs withall.
18 All day they compaſs me about, as waters at the tide:
and all at once with ſtreams full ſtout, beſet me on each ſide.

19 Thou ſetteſt far from me my friends, and lovers every one:
yea and mine old acquaintance all out of my ſight are gone.

Miſericordias Domini. Pſalme Lxxxix. J. H.

Saith many words the Prophet praiſeth the Name of God for his Teſtament, and Covenant that he made between him and his Elect by Jeſus Chriſt the Son of David. Then doth he complain of the great ruine and deſolation of the Kingdome of David, ſo that to the outward appearance the promiſe was broken. Finally, he prayeth to be delivered from his afflictions, maketh mention of the ſhortneſſe of mans life, and confirmeth himſelf by Gods promiſes.

Sing this as the 77 Pſalm.

TO ſing the mercies of the Lord, my tongue ſhall never ſpare:
and with my mouth from age to age, thy truth I will declare.
2 For I have ſaid that mercy ſhall for evermore remain:
in that thou doſt the Heavens ſtay, thy truth appeareth plain.

3 To mine elect, ſaith God, I made a covenant and beheſt:
my ſervant David to perſwade, I ſware and did proteſt.
4 Thy ſeed for ever I will ſtay, and ſtabliſh it full faſt:
and ſtill uphold thy throne alway, from age to age to laſt.

5 The

5 The heavens shew with joy and mirth, thy wondrous works, O Lord:
thy Saints within thy Church on earth thy faith and truth record.
6 Who with the Lord is equal then, in all the clouds abroad:
among the sons of all the gods, what one is like our God.

7 God in assembly of his Saints is greatly to be dread:
and over all that dwell about, in terrour to be had.
8 Lord God of hosts, in all the world, what one is like to thee?
on every side most mighty Lord, thy truth is seen to be.

9 The raging sea by thine advice, thou rulest at thy will:
and when the waves thereof arise, thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd, and thou hast it destroy'd:
yea thou thy foes with mighty arm hast scattered all abroad.

The second part.

11 The heavens are thine, and still have been, likewise the earth and land:
the world and all that is therein, thou foundedst with thy hand.
12 Both North & south with East & west, thy self didst make and frame:
both Tabor mount, and eke Hermon, rejoyce and praise thy Name.

13 Thine arm is strong and full of power, all might therein doth lie:
the strength of thy right hand each hour thou liftest up on high.
14 In righteousness and equity thou hast thy seat and place:
mercy and truth are still with thee, and go before thy face.

15 That folk is blest that knows aright thy present power, O God:
for in the favour of thy sight they walk full safe abroad.
16 For in thy Name throughout the day they joy and much rejoyce:
and through thy righteousnesse they have a pleasant fame and noyse.

17 For why? their glory strength and aid in thee alone doth lie:
thy goodnesse eke that hath us staid, shall lift our horn on high.
18 Our strength that doth defend us well, the Lord to us doth bring:
the onely one of Israel, he is our guide and King.

19 Sometimes thy will unto thy Saints in vision thou didst shew:
and thus then didst thou say to them, thy minde to make them know.
20 A man of might I have erect your King and guide to be:
and set him up whom I elect, among the folk to me.

The third part.

21 My servant David I appoint, whom I have searched out:
and with my holy oyle anoint him King of all the rout.
22 For why? my hand is ready still with him for to remain:
and with my arm also I will him strengthen and sustain.

23 The enemies shall not him oppresse, they shall him not devour:
ne yet the sons of wickednesse on him have any power.
24 His foes likewise I will destroy before his face in sight:
and those that hate him I will plague, & strike them with my might.

25 My

25 My truth and mercy eke withall, ſhall ſtill upon him lie:
and in my Name his horn eke ſhall be lifted up on high.
26 His kingdome I will ſet to be upon the ſea and land:
and eke the running flouds ſhall he embrace with his right hand.

27 He ſhall depend with all his heart on me, and thus ſhall ſay:
my Father and my God thou art, my rock of health and ſtay.
28 As my firſt-born I will him take, of all on earth that ſprings:
his might and honour I will make above all earthly kings.

29 My mercy ſhall be with him ſtill, as I my ſelf have told:
my faithfull covenant to fulfill, my mercy I will hold.
30 And eke his ſeed I will ſuſtain, for ever ſtrong and ſure:
ſo that his ſeat ſhall ſtill remain, while Heaven doth endure.

The fourth part.

31 If that his ſons forſake my law, and ſo begin to ſwerve:
and of my judgements have none awe, nor will not them obſerve.
32 Or if they will not uſe aright, my ſtatutes to them made:
and ſet all my commandments light, and will not keep my trade:

33 Then with the rod will I begin, their doings to amend:
and ſo will ſcourge them for their ſin, if that they do offend.
34 My mercy yet and my goodneſſe, I will not take him fro:
nor handle him with craftineſſe, and ſo my truth forgoe.

35 But ſure my covenant I will hold, with all that I have ſpoke:
no word the which my lips have told, ſhall alter or be broke.
36 Once ſware I by my holineſſe, and that performe will I:
with David I ſhall keep promiſe, to him I will not lie.

37 His ſeed for evermore ſhall reign, and eke his throne of might,
as doth the Sun, it ſhall remain, for ever in my ſight.
38 And as the Moon within the skie, for ever ſtandeth faſt:
a faithfull witneſs from on high, ſo ſhall his kingdom laſt.

39 But now Lord us thou doſt reject, and now thou changeſt cheer:
yea, thou art wroth with thine elect, thine own anointed deer.
40 The covenant with thy ſervant made, Lord thou haſt quite undone:
and down upon the ground alſo, haſt caſt his royall crown.

The fift part.

41 Thou pluck'ſt his hedges up with might, his wals thou doſt confound:
thou beateſt eke his bulwarks down, and break'ſt them to the ground.
42 That he is ſore deſtroid and torn, of commers by throughout:
and ſo is made a mock and ſcorn, to all that dwell about.

43 Thou their right hand haſt lifted up, that him ſo ſore annoy:
and all his foes that him devour, ſo thou haſt made to joy.
44 His ſwords edge thou doſt take away, that ſhould his foes withſtand:
to him in war no victory thou giv'ſt, nor upper hand.

45 His glory thou dost also waste, his throne, his joy, and mirth,
by thee are overthrown, and cast full low upon the earth.
46 Thou hast cut off and made full short, his youth and lusty days:
and rais'd of him an ill report, with shame and great dispraise.

47 How long away from me, O Lord, for ever wilt thou turn:
and shall thine anger still alway, as fire consume and burn:
48 O call to minde, remember then, my time consumeth fast:
why hast thou made the sons of men, as things in vain to waste?

49 What man is he that liveth here, and death shall never see:
or from the hand of hell his soul shall he deliver free:
50 Where is (O Lord) thine old goodness, so oft declar'd before,
which by thy truth and uprightness to David thou hast sworn?

51 The great rebukes to minde I call, that on thy servants lie:
the railings of the people all borne in my brest have I:
52 Wherewith (O Lord) thine enemies, blasphemed have thy Name:
the steps of thine anointed one, they cease not to defame.

53 All praise to thee O Lord of hosts, both now and eke for aye:
through Skie, and Earth, and all the Coasts, Amen, Amen, I say.

Domine refugium. Psalme XC. J. H.

Moses in his prayer letteth before us the eternall favour of God towards his, who are neither admonished by the brevity of their life, nor by plagues, to be thankfull. Therefore Moses prayeth God to turn their hearts, and to continue his mercy towards them and their posterity for ever.

Sing this as the 77 Psalm.

THou Lord hast been our sure defence, our place of ease and rest:
in all times past, yea so long since, as cannot be exprest.
2 Ere there was made mountain or hill, the earth and world abroad:
from age to age, and always still, for ever thou art God.

3 Thou grindest man through grief and pain, to dust, or clay, and then,
and then thou sayst again return, again ye sons of men.
4 The lasting of a thousand years, what is it in thy sight?
as yesterday it doth appear, or as a watch by night.

5 So soon as thou dost scatter them, then is their life and trade
all as a sleep, and like the grasse, whose beauty soon doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
and is cut down ere it be night, all withered, dead and dry.

7 For through thine anger we consume, our might is much decaid:
and of thy fervent wrath and fume, we are full sore afraid.
8 The wicked works that we have wrought, thou settst before thine eye:
our privy faults yea eke our thoughts, thy countenance doth spie.

9 For through thy wrath our dayes do waste, thereof doth nought remain:
our years consume as words or blasts, and are not call'd again.
10 Our time is threescore years and ten, that we do live on mold:
if one see fourscore, surely then we count him wondrous old.

The

The ſecond part.

11 Yet of this time the ſtrength and chief the which we count upon:
is nothing elſe but painful grief, and we as blaſts are gone.
12 Who once doth know what ſtrength is there, what might thine anger
or in his heart who doth thee fear, according to thy wrath? (hath:

13 Inſtruct us (Lord) to know and try how long our daies remain:
that then we may our hearts apply, true wiſdome to attain.
14 Return, O Lord, how long wilt thou forth on in wrath proceed?
ſhew favour to thy ſervants now, and help them at their need.

15 Refreſh us with thy mercy ſoon, and then our joy ſhall be,
all times ſo long as life doth laſt, in heart rejoyce will we.
16 As thou haſt plagued us before, now alſo make us glad:
and for the years wherein full ſore affliction we have had.

17 O Let thy works and power appear, and on thy ſervants light:
and ſhew unto thy children dear, thy glory and thy might.
18 Lord let thy grace and glory ſtand on us thy ſervants thus:
confirm the works we take in hand, Lord proſper them to us.

Qui habitat. Pſalm XCi. J.H.

Here is deſcribed in what ſafe caſe he liveth that putteth his whole truſt in God, and committeth himſelf wholly to his protection in all temptations. A promiſe of God to thoſe that love him, know him, and truſt in him, to deliver them, and give them immortal glory.

Sing this as the 81 Pſalm.

HE that within the ſecret place of God moſt high doth dwell,
in ſhadow of the mightieſt grace, at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold, I to the Lord will ſay:
my God is he, in him will I my whole affiance ſtay.

3 He ſhall defend the from the ſnare, the which thee hunter laid:
and from the deadly plague and care whereof thou art afraid.
4 And with his wings ſhall cover thee, and keep thee ſafely there:
his faith and truth thy fence ſhall be as ſure as ſhield and ſpear.

5 So that thou ſhalt not need I ſay, to fear or be affright
of all the ſhafts that flie by day, nor terrours of the night.
6 Nor of the plague that privily, doth walk in dark ſo faſt:
nor yet of that which doth deſtroy, and at noon day doth waſte.

7 Yea at thy ſide as thou doſt ſtand, a thouſand dead ſhall be:
ten thouſand eke at thy right hand, and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part, thine eyes ſhall well regard,
that even like to their deſerts the wicked have reward.

9 For why? O Lord, I only luſt, to ſtay my hope on thee:
and in the Higheſt I put my truſt, my ſure defence is he.
10 Thou ſhalt not need the ill to fear, with thee it ſhall be well.
nor yet the plague ſhall once come near the houſe where thou doſt dwell.

11 For why? unto his Angels all, with charge commanded he,
that still in all thy waies they shall preserve and prosper thee.
12 And in their hands shall bear thee up, still waiting thee upon:
so that thy foot shall never chance, to spurn at any stone.

13 Upon the Lions thou shalt go, the Adder fell and long:
and tread upon the Lions young, with dragons stout and strong.
14 For he that trusteth unto me, I will acquit him quite:
and him defend because that he, doth know my Name aright.

15 When he for help on me doth cry, an answer I will give:
and from his grief take him will I, in glory for to live.
16 With length of years, and daies of wealth, I will fulfill his time:
the goodness of his saving health, I will declare to him.

Bonum est. Psalme XCii. J. H.

This Psalme was made to be sung on the Sabbath, to stir up the people to acknowledge God, and to praise him in his works. The Prophet rejoiceth therein but the wicked is not able to consider that the ungodly when he is most flourishing, shall most speedily perish: in the end is described the felicity of the just planted in the house of God to praise the Lord.

Sing this as the 81 Psalm.

It is a thing both good and meet, to praise the highest Lord:
and to thy Name, O thou most High, to sing with one accord.
2 To shew the kindnesse of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.

3 Upon ten stringed instruments, on Lute and Harp so sweet:
with all the mirth you can invent, of instruments most meet.
4 For thou hast made me to rejoyce in things so wrought by thee:
and I have joy in heart and voice, thy handy works to see.

5 O Lord how glorious and how great are all thy works so stout:
so deeply are thy counsels set, that none can try them out.
6 The man unwise hath not the wit these things to passe to bring:
and all such fools are nothing fit, to understand this thing.

7 When so the wicked at their will, as grasse do spring full fast:
they when they flourish in their ill, for ever shall be waste.
8 But thou art mighty Lord most High, yea thou dost raign therefore:
in every time eternally, both now and evermore.

9 For why? O Lord, behold and see, behold thy foes I say:
how all that work iniquity, shall perish and decay.
10 But thou like as an Unicorn, shalt lift my horn on high:
with fresh and new prepared oyle, thine oynted King am I.

11 And of my foes before mine eyes, shall see the fall and shame:
of all that up against me rise, mine ears shall hear the same.
12 The just shall flourish up on high, as Date-trees bud and blow:
And as the Cedars multiplie, in Libanus that grow.

13 For

13 For they are planted in the place, and dwelling of our God:
within his courts they ſpring apace, and flourish all abroad.
14 And in their age much fruit shall bring, both fat and well beseen:
and pleasantly both bud and spring, with boughs and branches green.

15 To shew that God is good and just, and upright in his will:
he is my rock, my hope and trust, in him there is none ill.

Dominus regnavit. Pſalm XCiii. J. H.

He praiseth the power of God in the creation of the World, and beateth down all people which lift themselves up against his Majesty, and provoketh to consider his promises.

Sing this as the 77 Pſalm.

THe Lord as king aloft doth raign, with glory goodly dight:
and he to shew his strength & main, hath girt himself with might.
2 The Lord likewise the earth hath made, and shaped it so sure,
no might can make it move or fade, at stay it doth endure.

3 Ere that the World was made or wrought, thy seat was set before:
beyond all time that can be thought, thou hast been evermore.
4 The floods O Lord, the floods do rise, they roar and make a noise:
The floods (I say) did enterprise, and lifted up their voice.

5 Yea though the storms arise in sight, though Seas do rage and swell:
the Lord is strong and more of might, for he on high doth dwell.
6 And look what promise he doth make his houshold to defend,
for just and true they shall it take, all times without an end.

Deus ultionem. Pſam XCiv. J. H.

He prayeth unto God against the boldness and arrogancy of Tyrants, warning them of Gods judgements. Then doth he comfort the afflicted by the good issue of their afflictions, as he felt in himself, and did see in others, and by the ruine of the wicked, whom the Lord will destroy.

Sing this as the 68 Pſalm.

O Lord, thou dost revenge all wrong, that office 'longs to thee:
such vengeance doth to thee belong, declare that all may see.
2 Set forth thy self, for thou of right the earth dost judge and guide:
reward the proud and men of might, according to their pride.

3 How long shall wicked men bear sway, with lifting up their voice?
how long shall wicked men, I say, thus triumph and rejoyce?
4 How long shall they with brags burst out, and proudly prate their fill?
shall they rejoyce that be so stout, whose works are ever ill?

5 Thy flock, O Lord thine heritage, they spoil and vex full sore:
against thy people they do rage, still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
they slay the children fatherless, and none doth put them by.

7 And when they take these things in hand, this talk they have of thee:
can Jacobs God this understand? Tush, no, he cannot see.
8 O folk unwise, and people rude, some knowledge now discern:
ye fools among the multitude, at length begin to learn.

9 The Lord which made the ear of man, he needs of right muſt hear,
he made the eye, all things muſt then before his ſight appear.
10 The Lord doth all the world correct, and make them underſtand:
ſhall he not then your deeds detect? how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man, his heart he ſees full plain:
the Lord I ſay mans thoughts doth ſcan, and findeth them but vain.
12 But Lord, that man is happy ſure, whom thou doſt keep in awe,
and through correction doſt procure to teach him in thy law.

13 Whereby he ſhall in quiet reſt in time of trouble ſit:
when wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe, his people for to take:
his heritage whom he did chuſe, he will no time forſake.

15 Untill that judgement be decreed, to juſtice to convert:
that all may follow her with ſpeed, that are of upright heart.
16 But who upon my part ſhall ſtand againſt the curſed train?
or who ſhall rid me from their hand, that wicked works maintain?

17 Except the Lord had been mine aid, mine enemies to repell:
my ſoul and life had now been laid almoſt as low as hell.
18 When I did ſay, my foot did ſlide, I now am like to fall,
thy goodneſs, Lord, did ſo provide to ſtay me up withall.

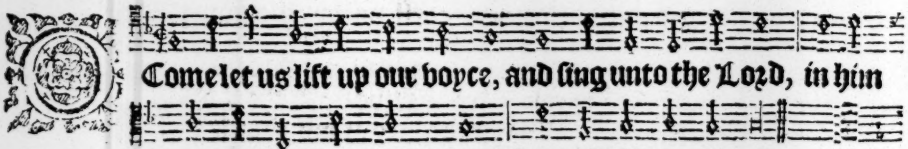
19 When with my ſelf I muſed much, and could no comfort find,
then Lord thy goodneſs did me touch, and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw with wicked men to ſit:
which with pretence in ſtead of law, much miſchief do commit?

21 For they conſult againſt the life of righteous men and good:
and in their counſels they are rife to ſhed the guiltleſs blood.
22 But yet the Lord he is to me a ſtrong defence, a lock:
he is my God, to whom I flee, he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all themſelves for to annoy:
and in their malice they ſhall fall, our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. J. H.

An earneſt exhortation to praiſe God for his government of the world, and the election of his Church. An admonition not to follow the rebellion of the old Fathers, that tempted God in the wilderneſſe, for the which they might not enter into the Land of Promiſe.



2 Yea let us come before his face, to give him thanks and praiſe:
in ſinging Pſalms unto his grace, let us be glad alwaies.

3 For why? the Lord he is no doubt a great and mighty God:
a King above all gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deep, and corners of the land:
the tops of hils that are ſo ſteep, he hath them in his hand.

5 The Sea and waters all are his, for he the ſame hath wrought:
the earth and all that therein is, his hand hath made of nought.
6 Come let us bow and praiſe the Lord, before him let us fall:
and kneel to him with one accord, the which hath made us all.

7 For why? he is the Lord our God, for us he doth provide:
we are his flock he doth us feed, his ſheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart:
as ye with grudging many a year provok'd me in deſert.

9 Whereas your fathers tempted me, my power for to prove:
my wondrous works when they did ſee, yet ſtill they would me move.
10 Twice twenty years they did me grieve, and I to them did ſay,
they erre in heart and not believe, they have not known my way.

11 Wherefore I ſware, when that my wrath was kindled in my breſt:
that they ſhould never tread the path to enter in my reſt.

Cantate Domino. Pſalm XCvi. J. H.

An exhortation both to the Jews and Gentiles to praiſe God for his mercy. And this ſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 77 Pſalm.

SIng ye with praiſe unto the Lord, new ſongs with joy and mirth:
ſing unto him with one accord, all people on the earth.
2 Yea ſing unto the Lord, I ſay, praiſe ye his holy Name:
declare and ſhew from day to day ſalvation by the ſame.

3 Among the heathen eek declare his honour round about:
to ſhew his wonders do not ſpare, in all the world throughout.
4 For why the Lord is much of might, and worthy praiſe alway:
and he is to be dread of right, above all gods, I ſay.

5 For all the gods of Heathen folk, are Idols that will fade:
but yet our God he is the Lord, that hath the heavens made.
6 All praiſe and honour eek do dwell for aye before his face:
both power and might likewiſe excell, within his holy place.

7 Aſcribe unto the Lord alway, ye people of the world,
all might and worſhip eek I ſay, aſcribe unto the Lord.
8 Aſcribe unto the Lord alway, the glory of his Name:
and eek unto his courts do go, with gifts unto the ſame.

The

The ſecond part.

9 Fall down and worſhip ye the Lord, within his Temple bright:
let all the people of the World be fearfull at his ſight.
10 Tell all the World, be not agaſt, the Lord doth reign above:
yea he hath ſet the earth ſo faſt, that it can never move.

11 And that it is the Lord alone, that rules with Princely might:
to judge the Nations every one, with equity and right.
12 The Heavens ſhall great joy begin, the earth eek ſhall rejoyce:
the Sea and all that is therein ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing that ſpringeth on the earth:
the Wood and every tree ſhall ſing, with gladneſſe and with mirth.
14 Before the preſence of the Lord, and coming of his might:
when he ſhall juſtly judge the World, and rule his folk with right.

Dominus regnavit. Pſalm XCvii. J.H.

The Prophet exhorteth all to rejoyce for the coming of the kingdom of Chriſt, dreadfull to the Reprobate and Idolaters, and joyfull to the juſt, whom he exhorteth to innocency, rejoycing, and thankſgiving.

Sing this as the 77 Pſalm.

THe Lord doth reign, whereat the earth may joy with pleaſant voice:
and eek the Iſles with joyfull mirth may triumph and rejoyce.
2 Both clouds and darkneſſe eek do ſwell, and round about him beat:
yea right and juſtice ever dwell, and bide about his ſeat.

3 Yea fire and heat at once do run, and go before his face:
which ſhall his foes and enemies burn abroad in every place.
4 His lightnings eek full bright did blaze, and to the World appear:
whereat the earth did look and gaze, with dread, and deadly fear.

5 The hils like wax did melt in ſight and preſence of the Lord:
they fled before that Rulers might, which guideth all the world.
6 The Heavens eke declare and ſhow, his juſtice all abroad:
that all the world may ſee and know, the glory of our God.

7 Confuſion ſure will come to ſuch, as worſhip Idols vain:
and eek to thoſe that glory much, dumb Pictures to maintain.
8 For all the Idols of the World, which they as gods do call:
ſhall feel the power of the Lord, and down to him ſhall fall.

9 With joy ſhall Sion hear this thing, and Judah ſhall rejoyce:
for at thy judgements they ſhall ſing, and make a pleaſant noiſe.
10 That thou (O Lord) art ſet on high, in all the earth abroad:
and art exalted wondrouſly, above each other god.

11 All ye that fear the Lord do this, hate all things that are ill,
for he doth ſave the ſouls of his, from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt, with pleaſure for his part:
great joy with gladneſſe, mirth and luſt, to them of upright heart.

13 Be

13 Be righteous in the Lord rejoyce, his holinesse proclaim:
be thankfull eke with heart and voice, and mindefull of the same.

Cantate Domino. Psalme XCviii. J. H.

An earnest exhortation to all creatures to praise the Lord for his power mercy and fidelity in his promise by Christ, by whom he hath communicated his salvation to all Nations.

Sing this as the 77 Psalme.

O Sing ye now unto the Lord, a new and pleasant song:
For he hath wrought throughout the world, his wonders great
2 with his right hand full worthily, he doth his foes devour: (strong,
and get himself the victory, with his own arm and power.

3 The Lord doth make his people know, his saving health and might:
the Lord doth eke his justice show, in all the heathens sight.
4 His grace and truth to Israel, in minde he doth record:
that all the earth hath seen right well, the goodnesse of the Lord.

5 Be glad in him with joyfull voice, all people of the earth:
give thanks to God, sing and rejoyce, to him with joy and mirth.
6 Upon the Harp unto him sing, give thanks to him with Psalmes:
rejoyce before the Lord our King, with Trumpets and with Shalmes:

7 Yea let the Sea with all therein, for joy both roare and swell:
the earth likewise let it begin, with all that therein dwell.
8 And let the floods rejoyce their fills, and clap their hands apace:
and eke the mountains and the hils before the Lord his face.

9 For he shall come to judge and try the world and every wight:
and rule the people mightily, with justice and with right.

Dominus regnavit. Psalme XCix. J. H.

He commendeth the power, equity and excellency of the Kingdom of God by Christ, over the Jewes and Gentiles, and provoketh them to magnifie the same, and to serve the Lord, following the example of the ancient Fathers, Moses, Aaron, and Samuel, who calling upon God, were heard in prayer.

Sing this as the 77 Psalm.

THe Lord doth raign, although at it, the people rage full sore:
yea, he on Cherubins doth sit, though all the world do rore.
2 The Lord that doth in Sion dwell, is high and wondrous great:
above all folk he doth excell, and he aloft is set.

3 Let all men praise thy mighty Name, for it is fearfull sure:
and let them magnifie the same, that holy is and pure.
4 The Princely power of our King, doth love judgement and right:
thou rightly rulest every thing in Jacob through thy might.

5 To praise the Lord our God devise, all honour to him do:
before his foot-stool worship him, for he is holy too.
6 Moses, Aaron, and Samuel, as Priests on him did call:
when they did pray, he heard them well, and gave them answer all.

7 Within

7 Within a cloud to them he spake, then did they labour still,
to keep such laws as he did make, and pointed them until.
8 O Lord our God thou didst them hear, and answer'dst them again:
thy mercy did on them appear, their deeds didst not maintain.

9 O laud and praise our God and Lord, within his holy hill:
for why? our God throughout the world, is holy ever still.

Jubilate Deo. Psalme C. J. H.

He exhorteth all to serve the Lord, who hath chosen and preserved us: and enter into his Assemblies to praise his Name.

ALl people that on earth do dwell, sing to the Lord with cheerefull voice: him serve with fear, his praise forth tell, come yee before him rejoice.

2 The Lord, ye know, is God indeed, without our aid he did us make:
we are his flock, he doth us feed, and for his sheep he doth us take.
3 O enter then his gates with praise, approach with joy his courts unto:
praise, laud, and bless his Name alwaies, for it is seemly so to do.

4 For why the Lord our God is good, his mercy is for ever sure:
his truth at all times firmly stood, and shall from age to age endure.

Another of the same by J. H.

Sing this as the 68 Psalm.

IN God the Lord be glad and light, praise him throughout the earth:
serve him and come before his sight, with singing and with mirth.
2 Know that the Lord our God he is, he did us make and keep:
not we our selves, for we are his own flock and pasture sheep.

3 O go into his gates alwaies, give thanks within the same:
within his courts set forth his praise, and laud his holy name.
4 For why? the goodnesse of the Lord, for evermore doth raign:
from age to age throughout the world, his truth doth still remain.

Misericordiam. Psalm Ci. N.

David describeth what government he will observe in his house, and kingdom: He will punish and correct, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 18 Psalm.

I Mercy will and judgement sing, O Lord God unto thee:
2 And wisely do in perfect way, untill thou come to me.
And in the midst of my house walk, in pureness of my spirit:
3 And I no kind of wicked thing will set before my sight.

4 I hate their works that fall away, it shall not cleave to me:
from me shall part the froward heart, none evil will I see.

5 Him

5 Him will I stroy that slandereth his neighbour privily:
the lofty heart I cannot bear, nor him that looketh hie.

6 Mine eyes shall be on them within the land that faithfull be:
in perfect way who walketh, shall be servant unto me.
7 I will no guilefull person have, within my house to dwell:
and in my presence he shall not remain that lies doth tell.

8 Betimes I will destroy even all the wicked of the land:
that I may from Gods City cut the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon A consolation for the building of the Church: whereof followeth the praise of God, to be published unto all posterity. The conversion of the Gentiles, and the stability of the Church.

Sing this as the 81 Psalm.

O Hear my prayer Lord, and let my cry come unto thee:
2 In time of trouble doe not hide thy face away from me.
3 Incline thine eare to me, make haste to heare me when I call:
for as the smoake doth fade, so doe my days consume and fall.

4 For as an harth my bones are burnt, my heart is smitten dead:
and withers like the grasse, that I forget to eat my bread.
5 By reason of my groaning voice, my bones cleave to my skinne:
6 As Pelican in wilderneſſe, such case now am I in.

7 And as an Owle in desart is, lee I am such a one:
I watch, and as a Sparrow on the house top am alone.
8 Lo daily in reproachfull wise, mine enemies doe me scorne:
and they that doe against me rage, against me they have sworne.

9 Surely with ashes, as with bread, my hunger I have fild:
and mingled have my drink with teares, that from mine eyes have stild.
10 Because of thy displeasure Lord, thy wrath and thy disdaine:
for thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the fleeting shade:
and I am wither'd like the grasse, which soon away doth fade.
12 But thou, O Lord, for ever dost remaine in steady place:
and thy remembrance ever doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:
the time of mercy, now the time foreset is come to end.
14 For even in the stones thereof, thy servants doe delight:
and on the dust thereof they have compassion in their sprite.

15 Then shall the Heathen people feare the Lords most holy Name:
and all the kings on earth shall dread, thy glory and thy fame.
16 Then when the Lord the mighty God, againe shall Sion reare:
and then when he most nobly in his glory shall appeare.

17 To

17 To prayer of the deſolate, when he himſelf doth bend:
when he ſhall not diſdaine unto their prayers to attend.
18 This ſhall be written for the age, that after ſhall ſucceed:
the people yet uncreated, the Lords renown ſhall ſpread.

19 For he from his high Sanctuary, hath looked down below:
and out of heaven hath the Lord, beheld the earth alſo.
20 That of the mourning captive he might hear the wofull cry:
and that he might deliver thoſe that damned are to die.

21 That they in Sion may declare, the Lords moſt holy Name:
and in Jeruſalem ſet forth, the praiſes of the ſame.
22 Then when the people of the lands, and kingdomes with accord,
ſhall be aſſembled for to do their ſervice to the Lord.

The third part.

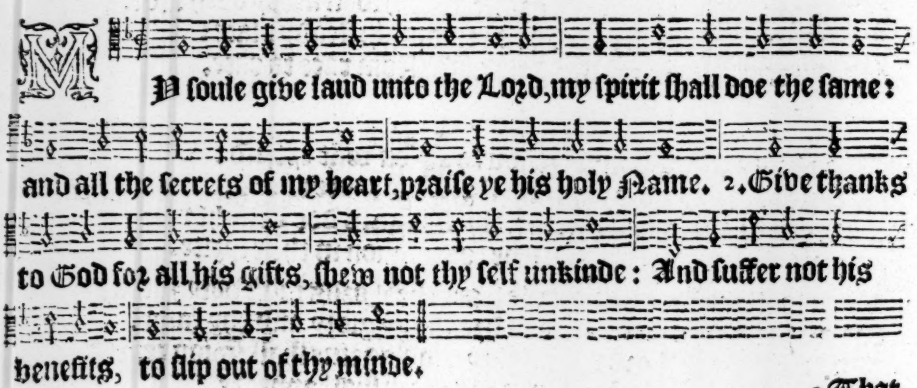
23 My former force of ſtrength he hath abated in the way:
and ſhorter he hath cut my dayes, thus I therefore did ſay.
24 My God in midſt of all my dayes, now take me not away:
thy years endure eternally, from age to age I ſay.

25 Thou the foundations of the earth, before all times haſt laid:
and Lord the heavens are the worke which thine own hands have made.
26 Yea they ſhall periſh and decay, but thou ſhalt tarry ſtill:
and they ſhall all in time waxe old, even as a garment will.

27 Thou as a garment ſhalt them change, and changed they ſhall be:
but thou doſt ſtill abide the ſame, thy years do never flee.
28 The children of thy ſervants ſhall, continually endure:
And in thy ſight their happy ſeed, for ever ſhall ſtand ſure.

Benedic anima. Pſalme Ciii. T.S.

This is a Pſalme moſt excellent, wherein the Prophet doth exhort men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, and deliverance of his people from all evils, for his providence ober all things, and the preſervation of the faithfull.



3 That

3 That gave thee pardon for thy faults, and thee reſtor'd again :
for all thy weak and frail diſeaſe, and healed thee of thy pain.
4 That did redeem thy life from death, from which thou couldſt not flee :
his mercy and compaſsion both, he did extend to thee.

5 That fil'd with goodneſs thy deſire, and did prolong they youth :
like as the Eagle caſts her bill, whereby her age renew'th.
6 The Lord with juſtice doth repay, all ſuch as be oppreſt :
ſo that their ſufferings and their wrongs, are turned to the beſt.

7 His waies and his commandements to Moſes he did ſhow :
his counſels and his valiant acts, the Iſraelites did know.
8 The Lord is kinde and mercifull, when ſinners do him grieve :
the ſloweſt to conceive a wrath, and readieſt to forgive.

9 He chides not us continually, though we be full of ſtrife :
nor keeps our faults in memory for all our ſinfull life.
10 Nor yet according to our ſins, the Lord doth us regard :
nor after our iniquities, he doth not us reward.

11 But as the ſpace is wondrous great, twixt earth and heaven above :
ſo is his goodneſſe much more large, to them that do him love.
12 God doth remove our ſins from us, and our offences all :
as far as is the Sun riſing, full diſtant from his fall.

The ſecond part.

13 And look what pity parents bear, unto their children dear :
like pity beareth God to ſuch, as worſhip him in fear.
14 The Lord that made us knows our ſhape, our mould and faſhion juſt :
how weak and frail our nature is, and how we are but duſt.

15 And how the time of mortal men, is like the withering hay :
or like the flower right fair in field, that fades full ſoon away.
16 Whoſe gloſs and beauty ſtormy winds, do utterly diſgrace :
and make that after their aſſaults, ſuch bloſſomes have no place.

17 But yet the goodneſſe of the Lord, with his ſhall ever ſtand :
their childrens children do receive, his righteouſneſſe at hand.
18 I mean which keep his covenant, with all their whole deſire :
and not forget to do the thing, that he doth them require.

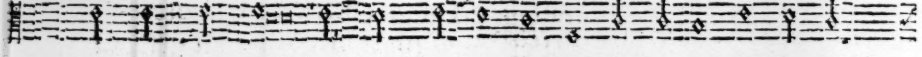
19 The heavens high are made the ſeat, and footſtool of the Lord :
and by his power imperial he governs all the world.
20 Ye Angels which are great in power, praiſe ye and bleſſe the Lord.
which to obey and do his will, immediately accord.

21 Ye noble hoſts and miniſters, ceaſe not to laud him ſtill :
which ready are to execute, his pleaſure and his will.
22 Yea all his works in every place, praiſe ye his holy Name.
my heart, my minde, and eek my ſoul, praiſe ye alſo the ſame.

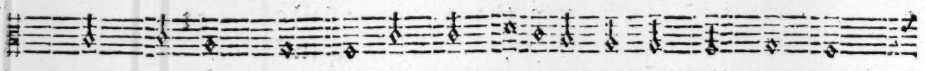
Benedic anima. Pſalm Civ. W. K.

An excellent Pſalm to praiſe God for the creation of the world, and the gobernance of the ſame, by his marvelous providence: whereto the Prophet prayeth againſt the wicked, who are occaſion that God diminiſheth his bleſſings.

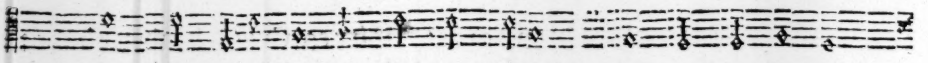
MY ſoul praiſe the Lord, ſpeak good of his Name: O



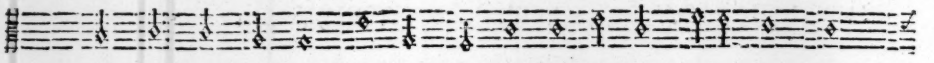
Lord our great God, how doſt thou appear ſo paſsing in glory, that



great is thy fame: Honour and Majeſty in thee ſhine moſt clear.



With light as a robe thou haſt the beclad: whereby all the earth



thy greatneſs may ſee: The heaven in ſuch ſort thou alſo haſt ſpread,

that it to a curtain compared may be.

3 His chamber beams lie in the clouds full ſure,
which as his chariot are made him to bear:
And there with much ſwiftneſs his courſe doth endure:
upon the wings riding of winds in the air.
4 He maketh his ſpirits as Heralds to go,
and lightnings to ſerve, we ſee alſo preſt:
His will to accompliſh they run to and fro,
to ſave or conſume things, as ſeemeth him beſt.

5 He groundeth the earth ſo firm and ſo faſt,
that it once to move none ſhall have ſuch power.
6 The deep a fair covering for it made thou haſt:
which by his own nature the hills would devour.
7 But at thy rebuke the waters do flie:
and ſo give due place thy word to obey.
At thy voice of thunder ſo fearfull they be,
that in their great raging they haſt ſoon away.

8 The

8 The mountains full high, they then up aſcend:
if thou doſt but ſpeak, thy word they fulfill:
So likewiſe the Vallies moſt quickly deſcend:
where thou them appointeſt, remain they do ſtill.
9 Their bounds thou haſt ſet, how far they ſhall run:
ſo that in their rage, not that paſs they can:
For God hath appointed they ſhall not return,
the earth to deſtroy more, which made was for man.

The ſecond part.

10 He ſendeth the ſprings to ſtrong ſtreams or lakes,
which run do full ſwift, among the huge hils. (flakes,
11 where both the wilde Aſſes, their thirſt oft times
and beaſts of the mountains, thereof drink their fils.
12 By theſe pleaſant ſprings or fountains full fair,
the fowls of the air abide ſhall and dwell:
who moved by nature, to hop here and there:
among the green branches their ſongs ſhall excel.

13 The mountains to moiſt the clouds he doth uſe:
the earth with his works is wholly repleat.
14 So as the bruit cattel, he doth not refuſe:
but graſs doth provide them, and herb for mans meat.
15 Yea bread, wine, and oyl, he made for mans ſake,
his face to refreſh, and heart to make ſtrong.
16 The Cedars of Lyban this great Lord did make:
which trees he doth nouriſh, that grow up ſo long.

17 In theſe may birds build, and make there their neſt:
in Fir trees the Storks remain and abide:
18 The high hils are ſuccour for wilde Goates to reſt:
and eek the rocks ſtony for Conies to hide.
19 The moon then is ſet, her ſeaſon to run:
the daies from the nights thereby to diſcern:
And by the deſcending alſo of the Sun,
the cold from heat alway thereby we do learn.

20 When darkneſs doth come by Gods will and power,
then creep forth do all the beaſts of the wood:
21 The Lions range roring, their prey to devour:
but yet it is thou Lord, which giveſt them food.
22 As ſoon as the Sun is up, they retire:
to couch into their dens, then are they full fain:
23 That man to his work may, as right doth require:
till night come on and call him, to take reſt again.

The third part.

24 How ſundry, O Lord, are all thy works found?
with wiſdome full great they are indeed wrought:

So that the whole World, of thy praiſe doth ſound:
and as for thy riches, they paſs all mens thought.
25 So is the great Sea, which large is and broad:
where things that creep ſwarm, and beaſts of each ſort.
26 There both mighty ſhips ſail, and ſome lie at road:
the Whale huge and monſtrous there alſo doth ſport.

27 All things on thee wait, thou doſt them relieve:
and thou in due time full well doſt them feed.
28 Now when it doth pleaſe thee the ſame for to give:
they gather full gladly thoſe things which they need.
Thou openeſt thy hand, and they finde ſuch grace,
that they with good things are filled we ſee.
29 But ſore are they troubled, if thou turn thy face:
for if thou their breath take, vile duſt then they be.

30 Again, when thy Spirit from thee doth proceed:
all things to appoint, and what ſhall enſue:
Then are they created, as thou haſt decreed:
and doſt by thy goodneſs the dry earth renew.
31 The praiſe of the Lord for ever ſhall laſt:
who may in his works by right well rejoyce.
32 His looks can the earth make to tremble full faſt:
and likewiſe the mountains to ſmoak at his voice.

33 To this Lord and God, ſing will I alwaies:
ſo long as I live, my God praiſe will I:
34 Then am I moſt certain my words ſhall him pleaſe:
I will rejoyce in him, to him will I cry.
35 The ſinners, O Lord, conſume in thine ire:
and eek the perverſe, them root out with ſhame.
But as for my ſoul now, let it ſtill deſire,
and ſay with the faithful, praiſe ye the Lords Name.

Confitemini Dom. Pſalm Cv. N.

The prayſeth the ſingular goodneſs of God, who hath of all people of the world, choſen a peculiar people to himſelf, and having choſen them, never ceaſeth to do them good, even for his promiſe ſake.

Sing this as the 103 Pſalm.

GIve prayſes unto God the Lord, and call upon his Name:
among the people eek declare his works, to ſpread his fame.
2 Sing ye unto the Lord I ſay, and ſing unto his prayſe:
and talk of all his wondrous works, that he hath wrought alwaies.

3 In honour of his holy Name, rejoyce with one accord:
and let the heart alſo rejoyce, of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength of his eternal might:
and ſeek his face continually, and preſence of his ſight.

5 The

5 The wondrous works that he hath done, keep ſtill in mindfull heart:
ne let the judgements of his mouth, out of your minde depart.
6 Ye that of faithful Abraham, his ſervant, are the ſeed:
ye his elect, the children that of Jacob do proceed.

7 For he, he onely is, I ſay, the mighty Lord our God:
and his moſt righteous judgements are, through all the world abroad.
8 His promiſe and his covenant, which he hath made to his,
he hath remembred evermore, to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made, with Abraham long ago:
and faithfull oath which he had ſworn, to Iſaac alſo.
10 And did confirm the ſame for law, that Jacob ſhould obey:
and for eternall covenant, to Iſrael for aye.

11 When thus he ſaid, to I to you, all Canaan land will give:
the lot of your inheritance, wherein your ſeed ſhall live.
12 Although the number at that time, did very ſmall appear,
yea very ſmall, and in the land, they then but ſtrangers were.

13 While yet they walk'd from land to land, without a ſure abode:
and while from ſundry kingdomes they did wander all abroad.
14 And wrong at no oppreſſors hand, he ſuffered them to take:
but even the great and mighty kings reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe that mine anointed be:
ne do the Prophets any harm, that do pertain to me.
16 He call'd a dearth upon the land, of bread he ſtroy'd the ſtore:
but he againſt the time of need, had ſent a man before,

The third part.

17 Even Joſeph which had once been ſold, to live a ſlave in woe;
whoſe feet they hurt in ſtocks, whoſe ſoul the irons pierc'd alſo,
18 Until the time came when his cauſe, was known apparently:
the mighty word of God the Lord, his faultleſſe truth did try.

19 The king ſent and delivered him, from priſon where he was:
20 The Ruler of the people then, did freely let him paſſe.
21 And over all his houſe he made him Lord to bear the ſway:
and of his ſubſtance made him have the rule and all the ſtay.

22 That he might to his will inſtruct, the Princes of the Land:
and wiſdoms lore his ancient men might cauſe to underſtand;
23 Then into the Egyptian land came Iſrael alſo:
and Jacob in the land of Ham, did live a ſtranger tho.

24 His people he exceedingly, in number made to flow,
and over all their enemies, in ſtrength he made them grow.
25 Whoſe heart he turnd, that they which hate his people did intreat:
and did his ſervants wrongfully, abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then, and Aaron whom he choſe,
he did command to turn to them, his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes, among them he did ſhow:
and wonders in the land of Ham, then did they worke alſo.

28 Darkneſs he ſent, and made it dark, inſtead of brighter day:
and unto his commiſsion, they did not diſobey.
29 He turn'd their waters into bloud, and did their fiſhes ſlay: ſlay.
30 Their land brought frogs even in the place, where their kyng Pharaoh

31 He ſpake, and at his voice there came, great ſwarms of noyſome flies,
and all the quarters of the land, were fild with crawling Lice.
32 He gave them cold and ſtony hail, inſtead of milder rain:
and fiery flames within their land, he ſent unto their pain.

33 He ſmote their vines and all their trees, whereon their figs did grow:
and all their trees within their coaſts, down did he overthrow.
34 He ſpake, then Caterpillers did, and Graſhoppers abound:
35 Which ate the graſs in all their land, and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land, eek deadly he did ſmite:
yea the beginning and firſt-fruit of all their force and might.
37 With gold and ſilver he them brought from Egypt land to paſs:
and in the number of their Tribes, no feeble one there was.

38 Egypt was glad and joy full then, when they did thence depart:
for terrour and the fear of them was fallen upon their heart.
39 To ſhroud them from their pearching heat, a cloud he did diſplay:
and fire he ſent to give them light, when night had hid the day.

40 They asked, and he cauſed Quails, to rain at their requeſt:
and fully with the bread of heaven, their hunger he repreſt.
41 He opened the ſtony Rock, and waters guſhed out:
and in the dry and parched ground, like rivers run about.

42 For of his holy covenant, aye mindfull was he tho:
which to his ſervant Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with joy:
out of the cruel land, where they had liv'd in great annoy.

44 And of the heathen men he gave to them the fruitfull lands:
the labours of the people eek, they took into their hands.
45 That they his holy ſtatutes might, obſerve for evermore:
and faithfully obey his laws, praiſe ye the Lord therefore.

Confitemini Dom. Pſalm Cvi. W. K.

The people diſperſed under Antiochus, do magnifie the goodneſſe of God among the juſt and repentant: desiring to be brought again into the land by Gods merciful viſitation: and after the manifold merveils of God wrought in their deliverance forth of Egypt, and the great ingratitude of the people rehearſed, they do pray and deſire to be gathered from among the heathen, to the intent they may praiſe the Name of the God of Iſrael.

Sing

Sing this as the 103 Pſalm.

PRaiſe ye the Lord, for he is good, his mercies dure for aye:
2 Who can expreſſe his noble acts, or all his praiſe diſplay?
3 They bleſſed are that judgement keep, and juſtly do alway:
with favour of thy people (Lord) remember me I pray.

4 And with thy ſaving health (O Lord) vouchſafe to viſite me:
that I the great felicitie, of thine elect may ſee.
5 And with thy peoples joy I may a joyfull minde poſſeſſe:
and may with thine inheritance, a glorying heart expreſſe.

6 Both we and eek our Fathers all, have ſinned every one:
we have committed wickednesſe, and lewdly we have done.
7 The wonders great which thou (O Lord) haſt done in Egypt land:
our fathers though they ſaw them all, yet did not underſtand.

Nor yet thy mercies multitude, did keep in thankfull minde:
but at the Sea, yea the Red Sea, rebelled moſt unkinde.
8 Nevertheleſſe he ſaved them, for honour of his name:
that he might make his power known, and ſpread abroad his fame.

9 The Red Sea he did then rebuke, and forthwith it was dry'd:
and as in wilderneſſe, ſo through the deep he did them guide.
10 He ſav'd them from the cruel hand, of their deſpightfull foe:
and from the enemies hand he did, deliver them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd, not one was left alive:
12 Then they believ'd his word and praiſe in ſong they did him give.
13 But by and by unthankfully, his works they clean forgat:
and for his counſel and his will, they did neglect to wait.

14 But luſted in the wilderneſſe, with fond and greedy luſt:
and in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton mindes deſire, he ſuffred them to have:
but waſting leanneſſe therewithall unto their ſouls he gave.

16 Then when they lodged in their tents, at Moſes they did grutch:
Aaron the holy of the Lord, ſo did they envy much.
17 Therefore the earth did open wide, and Dathan did devour:
and all Abirams company, did cover in that hour.

18 In their aſſembly kindled was, the hot conſuming fire:
and waſting flame did then burn up, the wicked in his ire.
19 Upon the hill of Horeb they, an Idol Calf did frame:
and there the molten Image they, did worſhip of the ſame.

20 Into the likeneſſe of a Calf, which feedeth on the graſſe,
thus they their glory turn'd, and all their honour did deface.
21 And God their only Saviour unkindly they forgot:
which many great and mighty things, in Egypt land had wrought.

The

The third part.

22 And in the land of Ham for them, most wondrous works had done:
and by the Red Sea dreadful things, performed long agone.
23 Therefore for their so shewing them, forgetful and unkinde,
to bring destruction on them all, he purpos'd in his minde.

Had not his chosen Moses stood before him in the break,
to turn his wrath, lest he on them with slaughter should him wreak.
24 They did despise the pleasant land, that he delight to give:
yea and the words that he had spoke, they did no whit believe.

25 But in their tents with grudging heart, they wickedly repin'd,
nor to the voice of God the Lord, they gave an hearkning minde.
26 Therefore against them lifted he, his strong revenging hand:
them to destroy in wilderness, ere they should see the land.

27 And to destroy their seed among the nations with his rod:
and through the Countreys of the World, to scatter them abroad.
28 To Baal Peor then they did, adjoyn themselves also:
and ate the offerings of the dead, so they forsook him tho.

29 Thus with their own inventions, his wrath they did provoke:
and in his sore inkindled wrath, the plague upon them broke.
30 But Phineas stood up with zeal, the sinners vile to slay:
and judgement he did execute, and then the plague did stay.

The fourth part.

31 It was imputed unto him, for righteousnesse that day:
and from thenceforeth so counted is, from race to race I say.
32 At waters reik of Meribah, they did him angry make:
yea so far forth, that Moses was then punish'd for their sake.

33 Because they ver'd his spirit so sore, that in impatient heat
his lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, they slew the people tho:
35 But were among the Heathen mix'd, and learn'd their works also.

36 And did their Idols serve, which were their ruine and decay:
37 To fiends their sons and daughters they did offer up and slay.
38 Yea with unkindly murdering knife the guiltlesse bloud they spilt:
yea their own sons and daughters blood, without all cause of guilt.

Whom they to Canaan Idols then offerd with wicked hand:
and so with blood of innocents, defiled was the land.
39 Thus were they stained with the works of their own filthy way:
and with their own inventions, a whoring they did stray.

40 Therefore against his people was the Lords wrath kindled sore:
and even his own inheritance, he did abhor therefore.
41 Into the hands of Heathen men, he gave them for a prey:
and made their foes their Lords, whom they were forced to obey.

The

The fifth part.

42 Yea and their hatefull enemies opprest them in the land:
and they were humbly made to stoop, as subjects to their hand.
43 Full oftentimes from thrall had he, delivered them before:
but with their counsels they to wrath provoak'd him evermore.

44 Therefore they by their wickedness, were brought full low to lie:
yet when they saw them in distress, he hearkened to their crie.
45 He call'd to minde his covenant, which he to them had swore:
and by his mercies multitude, repented him therefore.

46 And favour he them made to finde, before the sight of those
that led them captive from their land, when erst they were their foes.
47 Save us, O Lord, that art our God, save us (O Lord) we pray:
and from among the Heathen folk, Lord gather us away.

48 That we may spread the noble praise, of thy most holy Name:
that we may glory in thy praise, and sounding of thy fame.
49 The Lord the God of Israel, be blest for evermore:
let all the people say, Amen: praise ye the Lord therefore.

Confitemini Dom. Psal. Cvii. W. K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mouthe stopped.

Sing this as the 77. Psalm.

GIve thanks unto the Lord our God, for gracious is he;
and that his mercy hath no end, all mortal men may see.
2 Such as the Lord redeemed hath, with thanks shall praise his Name:
and shew how they from foes were freed, and how he wrought ẏ same.

3 He gathered them forth of the lands, that lay so far about:
from east to west, from North to South, his hand did finde them out.
4 They wandred in the wilderness, and strayed from the way:
and found no city where to dwell, that serve might for their stay.

5 Whose thirst and hunger was so great, in these deserts so void:
that faintness did them sore assault, and eek their souls annoid.
6 Then did they cry in their distress, unto the Lord for aid:
who did remove their troublous state, according as they praid.

7 And by that way which was most right, he led them like a guide:
that they might to a city go, and there also abide.
8 Let men therefore before the Lord, confess his kindness then;
and shew the wonders that he doth, before the sons of men.

9 For he the empty soul sustaind, whom thirst had made to faint:
the hungry soul with goodness fed, and did them eek acquaint.
10 Such as do dwell in darkness deep, where they on death do wait:
fast bound to taste such troublous storms, as iron chains do threat.

The

The second part.

11 For that against the Lords own words they sought so to rebell:
esteeming light his counsels high, which do so far excell.
12 But when he humbled them full low, they then fell down with grief:
and none was found so much to help, whereby to get relief.

13 Then did they cry in their distress, unto the Lord for aid:
who did remove their troublous state, according as they prayd.
14 For he from darkness out them brought, and from deaths dreadfull shade:
bursting with force the iron bands, which them before did lade.

15 Let men therefore before the Lord, confess his kindness then:
and shew the wonders that he doth, before the sons of men.
16 For he threw down the gates of brass, and brake them with strong hand:
the iron bars he smote in two, nothing could him withstand.

17 The foolish folk great plagues do feel, and cannot from them wend:
but heap on more to those they have, because they do offend.
18 Their souls so much did loath all meat, that none they could abide:
whereby death had them almost caught, as they full truely try'd.

19 Then did they cry in their distress, unto the Lord for aid:
who did remove their troublous state, according as they pray'd.
20 For then he sent to them his word, which health did soon restore:
and brought them from those dangers deep, wherein they were before.

The third part.

21 Let men therefore before the Lord, confess his kindness then:
and shew the wonders that he doth, unto the sons of men.
22 And let them offer sacrifice with thanks, and also fear:
and speak of all his wondrous works, with glad and joyfull chear.

23 Such as in ships and brittle barks, into the seas descend:
their merchandize through fearfull floods, to compass and to end.
24 Those men are forced to behold, the Lords works what they be:
and in the dangerous deep the same, most mervellous they see.

25 For at his word the stormy wind, ariseth in a rage:
and stirreth up the surges so, that nought can them asswage.
26 Then are they lifted up so high, the clouds they seem to gain:
and plunging down the depth until, their souls consume with pain.

27 And like a drunkard, to and fro, now here now there they reel:
as men with fear of wit bereft, or had of sense no feel.
28 Then did they cry in their distress unto the Lord for aid:
who did remove their troublous state, according as they praid.

29 For with his word the Lord doth make, the sturdy storms to cease:
so that the great waves from their rage, are brought to rest and peace.
30 Then are men glad when rest is come, which they so much did crave:
and are by him in haven brought, which they so faine would have.

The

The fourth part.

31 Let men therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sons of men.
32 Let them in presence of the folk, with praise extol his Name:
and where the elders do convent, there let them do the same.

33 For running flouds to dry desarts, he doth oft change and turn:
and dryeth up as it were dust, the springing well and bourn.
34 A fruitfull and with pleasures deckt, full barren doth he make:
when on their sins that dwell therein, he doth just vengeance take.

35 Again the wilderness full rude, he maketh fruit to bear:
with pleasant springs of waters clear, though none before were there.
36 Wherein such hungry souls are set, as he doth freely chuse:
that they a city might build, to dwell in for their use.

37 That they may sow their pleasant land, and vineyards also plant:
to yield them fruit of such increase, as none may seem to want.
38 They multiply exceedingly, the Lord doth bless them so:
who doth also the brute beasts make, by numbers great to grow.

39 But when the faithfull are low brought, by the oppressors stout:
and minish do through many plagues, that compass them about.
40 Then do the Princes bring to shame, which did them sore oppress:
and likewise caused them to err, within the wilderness.

41 But yet the poor he raiseth up, out of their troubles deep:
and oft times doth their train augment, much like a flock of sheep.
42 The righteous shall behold this sight, and also much rejoyce:
whereas the wicked and perverse, with grief shall stop their voice.

45 But who is wise that now full well, he may these things record:
for certainly such shall perceive the kindness of the Lord.

Paratum cor. Psal. Cviii. J. H.

David with heart and voice praiseth the Lord, and assureth himself of the promise of God, concerning the Kingdome over Israel, and his power against other Nations, who though he seemeth to forsake us for a time, yet he alone in the end will cast down our enemies.

Sing this as the 88 Psalm.

O God my heart prepared is, and eek my tongue is so:
I will advance my voice in song, and giving thanks also.
2 Awake my Viol and my Harp, sweet melody to make,
and in the morning I my self, right early will awake.

3 By me among the people, Lord, still praised shalt thou be:
and I among the Heathen folk, will sing, O Lord to thee.
4 Because thy mercy Lord is great, above the heavens high:
and eek thy truth doth reach the clouds, within the lofty skye.

5 Above the starry heavens high, exalt thy self, O God:
and Lord display upon the earth, thy glory all abroad.

6 That

6 That thy dearly beloved may be set at liberty.
help, O my God, with thy right hand, and hearken unto me.

7 God in his holinesse hath spoke, wherefore my joys abound:
Sichem I will divide, and mete the vale of Succoth ground.
8 And Gilead shall be mine own, Manasses mine shall be:
my head strength, Ephraim, and law shall Judah give for me.

9 Moab my washpot, and my shooe on Edom will I throw:
upon the land of Palestine, in triumph will I goe.
10 Who shall into the city strong, be guide to conduct me?
or how by whom to Edom land, conveighed shall I be?

11 Is it not thou, O God, which late had us forsaken quite?
and thou, O Lord, which with our host didst not go forth to fight?
12 Give us, O Lord, thy saving aid, when troubles do assaile:
for all the help of man is vain, and can no whit availe.

13 Through God we shall do valiant acts, and worthy of renown:
he shall subdue our enemies, yea, he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Judas the trayor unto Jesus Christ, and all the enemies of the children of God.

Sing this as the 95 Psalm.

IN speechlesse silence do not hold, O God thy tongue always:
O God even thou, I say, that art the God of all my praise.
2 The wicked and the guilfull mouth, on me disclosed be:
and they with false and lying tongues, have spoken unto me.

3 They did beset me round about, with words of hatefull spight:
without all cause of my desert, against me they did fight.
4 For my good will they were my foes, but then 'gan I to pray:
5 My good with ill, my friendlinesse with hate they did repay.

6 Set thou the wicked over him, to have the upper hand:
at his right hand eek suffer thou, his hatefull foe to stand:
7 When he is judged, let him then, condemned be therein.
and let the prayer that he makes, be turned into sin.

8 Few be his daies, his charge also, let thou another take:
9 His children let be fatherless, his wife a widow make.
10 Let his off-spring be vagabonds, to beg and seek their bread:
wandring out of the wasted place, where erst they have been fed.

11 Let covetous extortioners, catch all his goods and store:
and let the stranger spoil the fruit, of all his toyle before.
12 Let there be none to pity him, let there be none at all:
that on his children fatherlesse, will let their mercy fall:

The

The second part.

13 And so let his posterity forever be destroy'd:
their name out-blotted in the age that after shall succeed.
14 Let not his fathers wickedness from Gods remembrance fall:
and let not thou his mother sin, be done away at all.
15 But in the presence of the Lord, let them remain for aye:
that from the earth their memory he may cut clean away.
16 Sith mercy he forgot to shew, but did pursue with spight
the troubled man, and sought to slay the wofull hearted wight.
17 As he did curling love it shall betide unto him so:
and as he did not blessing love, it shall be far him fro.
18 As he with curling clad himself, so it like water shall
into his bowels, and like oyle into his bones befall.
19 As garment let it be to him, to cover him for aye:
and as a girdle, wherewith he shall girded be alway.
20 Lo let the same be from the Lord, the guerdon of my foe:
yea, and of those that evil speak, against my soul also.
21 But thou, O Lord, which art my God, deal thou (I say) with me
after thy Name, deliver me, for great thy mercies be.
22 Because in depth of great distress, I needy am and poor:
and eek within my pained breast, my heart is wounded sore.

The third part.

23 Even so do I depart away, as doth declining shade,
and as the Grashopper so I am shaken off and fade.
24 With fasting long from needfull food enfeebled are my knees:
and all her fatnesse hath my flesh enforced been to leese.
25 And I also a vile reproach to them am made to be:
and they that did upon me look, did shake their heads at me.
26 But thou, O Lord, that art my God, mine aid and succour be:
according to thy mercie Lord, save and deliver me.
27 And they shall know thereby that this (Lord) is thy mighty hand:
and that thou, thou hast done it Lord, so shall they understand.
28 Although they curse with spight, yet thou shalt blesse with loving voice:
they shall arise and come to shame, thy servant shall rejoice.
29 Let them be clothed all with shame, that enemies are to me:
and with confusion as a cloak eek covered let them be.
30 But greatly I will with my mouth give thanks unto the Lord:
And I among the multitude his praises will record.
31 For he with help at his right hand, will stand the poor man by:
to save him from the man that would condemn his soul to die.

Dixit Dominus. Psalm Cx. N.

David prophesieth of the power and everlasting kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Levie.

THe Lord did say unto my Lord, sit thou at my right hand,
till I have made thy foes a stool, whereon thy feet shal stand.
2 The Lord shall out of Sion send the scepter of thy might:
amid thy mortall foes be thou, the ruler in their sight.

3 And in the day on which thy reign, and power they ſhall ſee:
then hereby free-will offerings ſhall the people offer thee.
Yea with an holy worſhipping, then ſhall they offer all:
thy births dew is the dew that doth, from womb of morning fall.

4 The Lord hath ſworn and never will repent what he doth ſay:
by th'order of Melchiſedech, thou art a prieſt for aye.
5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay,
ſhall wound for thee the ſtately kings, upon his wrathfull day,

6 The heathen he ſhall judge and fill, the place with bodies dead:
and over divers countries ſhall, in ſunder ſmite the head.
7 And he ſhall drink out of the brook, that runneth in the way:
wherefore he ſhall lift up on high, his royal head that day.

Confitebor tibi. Pſalme Cxi. N.

He giveth thanks to the Lord for his mercifull works towards his Church, and declareth wherein true wiſdome and right knowledge conſiſteth.

Sing this as the 120 Pſalm.

WIth heart I do accord, to praiſe and laud the Lord
in preſence of the juſt. 2 For great his works are found:
To ſearch them ſuch are bound, as do him love and truſt.
3 His works are glorious, alſo his righteouſneſs
It doth endure for ever. 4 His wondrous works he would
wer ſtill remember ſhould, his mercy faileth never.
5 Such as to him love bear a portion full fair
He hath up for them laid: for this they ſhall well finde,
he will have them in minde, and keep them as he ſaid.
6 For he did not diſdain, his work to ſhew them plain,
By lightnings and by thunders: when he the Heathens land
did give into their hand, where they beheld his wonders.
7 Of all his works enſu'th both judgement, right, and truth,
8 whereto his ſtatutes tend: they are decreed ſure
for ever to endure, which equitie doth tend.
Redemption he gave, his people for to ſave:
9 And hath alſo required, his promiſe not to fail,
but alwaies to prevail, his holy name be feared.
10 Who ſo with heart full fain, true wiſdom would attain.
The Lord fear and obey: ſuch as his laws do keep,
ſhall knowledge have full deep, his praiſe ſhall laſt for aye.

Beatus vir. Pſalm Cxii. W. K.

He praiſeth the felicity of them that fear God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth fear, & that his law doth love indeed:
2 His ſeed on earth God will uprear, & bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill, his righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe, in trouble joy, in darkneſs light.
Compaſsion is in his eyes, and mercy alwaies in his ſight.
5 Yea pity moveth ſuch to lend, he doth by judgement things erpend.

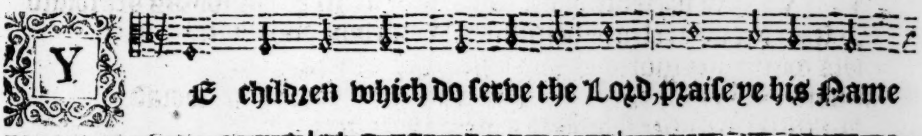
6 And

6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poor prouide,
His righteouſneſſe ſhall ſtil remain:
And his eſtate with praiſe abide.
Though that the wicked man diſdain.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri Pſalm Cxiii. W. K.

An exhortation to praiſe the Lord for his prouidence, in that, contrary to the courſe of nature, he worketh in his Church.



YE children which do ſerue the Lord, praiſe ye his Name
with one accord: Yea bleſſed be alwaies his Name, who from the riſing
of the Sun, Till it return where it begun, Is to be praiſed with great
fame. The Lord all people doth ſurmount, as for his glory we may count
Above the heauens high to be. With God the Lord who may compare,
whoſe dwellings in the heauens are: of ſuch great power and force is he.

6 He doth abaſe himſelf (we know)
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eek the poor which help none ſaw,
His onely mercie did him moue.

8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to bear.
And with great joy her fruit to rear:
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſalm Cxiv. W. W.

Iſraels delibery out of Egypt, putteth us in remembrance of Gods great mercy towards his children, and of our unthankfulneſs for the ſame.

Sing this as the 95 Pſalm.

WHen Iſrael by Gods addreſs, from Pharaohs land was bent:
and Jacobs houſe the ſtrangers left, and in the ſame train (went,
2 In Juda God his glory ſhew'd, his holineſs moſt bright:
ſo did the Iſraelites declare, his kingdome, power, and might.

3 The Sea it ſaw, and ſuddenly, as all amaz'd did flie:
the roaring ſtreams of Jordans flood, recoiled backwardly.
4 As Rams afraid the mountains skipd, their ſtrength did them forſake:
and as the lilly trembling lambs, their tops did beat and ſhake.

5 What ail'd thee Sea as all amaz'd, ſo ſuddenly to flie?
ye rolling waves of Jordans flood, why ran ye backwardly?
6 Why ſhook ye hills as Rams afraid? why did your ſtrength ſo ſhake?
why did your tops as trembling Lambs, for fear quiver and quake?

7 O earth confeſſe thy ſoveraign Lord, and dread his mighty hand:
before the face of Jacobs God, fear ye both Sea and land.
8 I mean the God which from hard rocks, doth cauſe main floods appear:
and from the ſtony flint doth cauſe guſh out the fountains clear.

Non nobis Domine. Pſalm Cxv. N.

The Iſraelites oppreſſed by Idolatrous Tyrants, promiſeth that they will be mindefull of ſo great a benefit, if it would pleaſe God to hear their prayers, and deliver them by his omnipotent power.

Sing this as the 119 Pſalm.

NOt unto us Lord, not to us, but to thy name give praiſe.
both for thy mercy and thy truth, that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay, where is their God become.
3 Our God in heaven is, and what he will, that hath he done.

4 Their Idols ſilver are, and gold, works of mens hands they be:
5 They have a mouth, and do not ſpeak, and eyes and do not ſee.
6 And they have ears joyn'd to their heads, and do not hear at all:
and noſes eek they formed have, and do not ſmell withall.

7 And hands they have and handle not, and feet and do not go:
a throat they have, yet through the ſame, they make no ſound to blow.
8 Thoſe that make them are like to them, and they whoſe truſt they be:
O Iſrael truſt in the Lord, their help and ſhield is he.

10 O Aarons houſe truſt in the Lord, their help and ſhield is he:
11 Truſt ye the Lord that fear the Lord, their help and ſhield is he.
12 The Lord hath mindefull been of us, and will us bleſſe alſo:
on Iſrael and on Aarons houſe, his bleſsings he will ſhow.

13 Them that be fearers of the Lord, the Lord will bleſſe them all:
even he will bleſſe them every one, the great and eek the ſmall.
14 To you (I ſay) the living Lord, will multiply his grace:
to you, and to the children that ſhall follow of your race.

15 Ye are the bleſſed of the Lord, even of the Lord, I ſay:
which both the heavens and the earth hath made and ſet in ſtay.
16 The heavens, yea the heavens high, belong unto the Lord:
the earth unto the ſons of men, he gave of free accord.

17 They that be dead do not with praiſe, ſet forth the Lords renown:
nor any that into the place of ſilence do go down.
18 But we will praiſe the Lord our God, from hencefoorth and for aye:
ſound ye the praiſes of the Lord, praiſe ye the Lord I ſay.

Dilexi quoniam. Pſalm Cxvi. N.

David being in great danger of Saul in the deſart of Maon, conceiving the great and ineſtimable love of God towards him, magnifieth ſuch great mercies, and proteſteth will be thankfull for the ſame.

Sing this as the 103 Pſalm.

I Love the Lord, becauſe my voice, and prayer heard hath he:
2 When in my daies I call'd on him, he bow'd his ear to me.
3 Even when the ſnares of cruel death, about beſet me round:
when pains of hell me caught, and when I woe and ſorrow found.

4 Upon the Name of God my Lord, then did I call and ſay:
deliver thou my ſoul, O Lord, I do thee humbly pray.
5 The Lord is very merciſull, and juſt he is alſo:
and in our God compaſsion doth plentifully flow.

6 The Lord in ſafety doth preſerve, all thoſe that ſimple be:
I was in woefull miſery, and he delivered me.
7 And now my ſoul ſith thou art ſafe, return unto thy reſt:
for largely, lo the Lord to thee his bounty hath expreſt.

8 Becauſe thou haſt delivered my ſoul from deadly thrall:
my moiſtned eyes from mournfull tears, my ſliding feet from fall:
9 Before the Lord, I in the land of life will walk therefore:
10 I did believe, therefore I ſpake, for I was troubled ſore.

11 I ſaid in my diſtreſs and fear, that all men liars be:
12 What ſhall I pay the Lord for all his benefits to me?
13 The wholſome cup of ſaving health, I thankfully will take:
and on the Lords Name I will call, when I my prayers make.

14 I to the Lord will pay the vows, that I to him behight:
yea even at this preſent time, in all his peoples ſight.
15 Right dear and precious in his ſight, the Lord doth aye eſteem
the death of all his holy ones, what ever men do deem.

16 Thy ſervant Lord, thy ſervant lo, I do my ſelf confeſſe,
ſon of thy hand-maid: thou haſt broke the bonds of my diſtreſſe.
17 And I will offer up to thee, a ſacrifice of praiſe:
And I will call upon the Name of God the Lord alwaies.

18 I to the Lord will pay the vows, that I have him behight:
yea even at this preſent time, in all the peoples ſight.
19 Yea in the courts of Gods own houſe, and in the midſt of thee,
O thou Jeruſalem I ſay: wherefore the Lord praiſe ye.

Laudate Dominum. Pſalm Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed, as well to them as to the Jews, the promiſe of life everlaſting by Jeſus Chriſt.

Sing this as the 29 Pſalm.

O All ye nations of the World, praiſe ye the Lord alwaies:
and all the people every where, ſet forth his noble praiſe.
2 For great his kindneſſe is to us, his truth endures for aye:
wherefore praiſe ye the Lord our God, praiſe ye the Lord I ſay.

Confitemini Dom. Pſalm Cxviii. N.

David rejected of Saul and of the people, at the time appointed obtained the kingdom, for which he biddeth all that fear the Lord to be thankfull: under whoſe perſon Chriſt is lively ſet forth, who ſhould be of all his people rejected.

Sing this as the 95 Pſalm.

O Give ye thanks unto the Lord, for gracious is he:
becauſe his mercy doth endure for ever towards thee.
2 Let Iſrael confeſſe and ſay, his mercie dures for aye:
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that fear the Lord our God, even now confeſſe and ſay:
the mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heavineſſe, unto the Lord I cry'd:
which lovingly heard me at large, my ſuit was not deny'd.

6 The Lord himſelf is on my ſide, I will not ſtand in doubt:
nor fear what man can do to me, when God ſtands me about.
7 The Lord doth take my part with them that help to ſuccour me:
therefore I ſhall ſee my deſire upon mine enemie.

8 Better it is to truſt in God, than in mans mortall ſeed:
9 Or to put confidence in Kings, or Princes in our need.
10 All Nations have incloſed me, and compaſſed me round:
but in the Name of God ſhall I mine enemies confound.

11 They kept me in on every ſide, they kept me in I, ſay:
but in the Lords moſt mighty Name, I ſhall work their decay.

12 They

12 They came about mee all like Bees, but yet in the Lords Name:
I quench'd their thorns that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me, that I indeed might fall:
but through the Lord I found such help, that they were vanish'd all.
14 The Lord is my defence and strength, my joy, my mirth, my song:
he is become for me indeed, a Saviour most strong.

15 The right hand of the Lord our God, doth bring to passe great things:
he causeth voice of joy and health, in righteous mens dwellings.
16 The right hand of the Lord doth bring most mighty things to passe:
his hand hath the preheminence, his force is as it was.

17 I shall not die, but ever live to utter and declare:
the Lord his might and wondrous power, his works, & what they are.
18 The Lord himself hath chastened, and hath corrected me:
but hath not giv'n me over yet to death, as ye may see.

19 Set open unto me the gates of truth and righteousnesse:
that I may enter into them, the Lords praise to expresse.
20 This is the gate even of the Lord, which shall not so be shut:
but good and righteous men alway shall enter into it.

The fifth part.

21 I will give thanks to thee, O Lord, because thou hast heard me:
and art become most lovingly, a Saviour unto me.
22 The stone which ere this time among the builders was refused:
is now become the corner stone, and chiefly to be used.

23 This was the mighty work of God, this was the Lords own fact:
and it is mervellous to behold with eyes that noble act.
24 This is the joyfull day indeed, which God himself hath wrought:
let us be glad and joy therein, in heart, in minde, and thought.

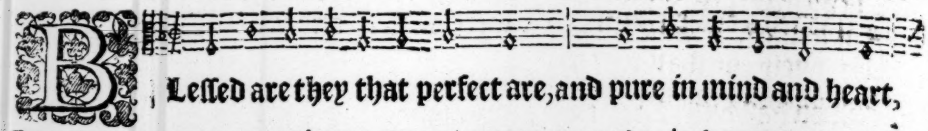
25 Now help us Lord, and prosper us, we wish with one accord:
26 Blessed is he that comes to us in the Name of the Lord.
27 God is the Lord that shews us light binde ye therefore with cord
your sacrifice to the Altar, and give thanks to the Lord.

28 Thou art my God, I will confesse, and render thanks to thee:
thou art my God, and I will praise thy mercy towards me.
29 O give ye thanks unto the Lord, for gracious is he:
because his mercy doth endure for ever towards thee.

Beati immaculati. Psalm Cxix. W. W.

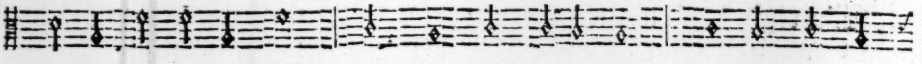
In this Psalm is contained an exquisite art and wonderfull vehemencie in setting forth the praises of Gods law: wherein the Prophet cannot satisfie himself, nor sufficiently expresse the affection which he beareth thereunto: adding moreover many notable complaints and consolations. Wherefore it is meet that all the faithfull have it alway both in heart and mouth. And in the Hebrew every eight Verses begin with one letter of the Alphabet.

Blessed

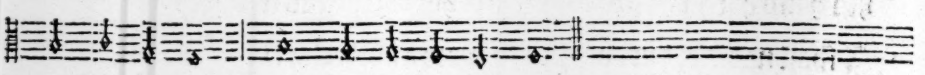


BLessed are they that perfect are, and pure in mind and heart,

whose lives and conversations from Gods laws never start. 2 Blessed



are they that give themselves, his statutes to observe: seeking the Lord



with all their heart, and never from him swerve.

3 Doubtlesse such men go not astray, nor do no wicked thing:
which stedfastly walk in his way, without any wandring.
4 It is thy will and commandment, that with attentive heed
thy noble and divine precepts, we learn and keep indeed.

5 O would to God it might thee please, my waies so to addresse,
that I might both in heart and voice, thy laws keep and confesse.
6 So should no shame my life attaint, whilst I thus set mine eyes:
and bend my minde alwaies to muse on thy sacred decrees.

7 Then will I praise with upright heart, and magnifie thy name:
when I shall learn thy judgements just, and likewise prove the same.
8 And wholly will I give my self, to keep the laws most right:
forsake me not for ever Lord, but shew thy grace and might.

BETH. The second part.

BY what means may a young man best, his life learn to amend:
if that he mark and keep thy word, and therein some time spend.
10 Unfainedly I have thee sought, and thus seeking abide:
O never suffer me, O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I have hid still:
that I might not at any time, offend thy godly will.
12 We magnifie thy Name, O Lord, and praise thee evermore:
thy statutes of most worthy fame, O Lord teach me therefore.

13 My lips have never ceas'd to preach, and publish day and night,
the judgements all, which did proceed from thy mouth full of might.
14 Thy testimonies and thy waies, please me no lesse indeed,
than all the treasures of the earth, which worldlings make their meed.

15 Of

15 Of thy precepts I will ſtill muſe, and thereto frame my talk:
as at a mark ſo will I aim, thy waies how I may walk.
16 My onely joy ſhall be ſo fix'd and on thy lawes ſo ſet:
that nothing can me ſo far blinde, that I thy words forget.

GIMEL. The third part.

GRant to thy ſervant now ſuch grace, as may my life prolong:
thy holy Word then will I keep, both in my heart and tongue.
18 Mine eyes which were dim and ſhut up, ſo open and make bright,
that of thy law and merveious works, I may have the clear ſight.

19 I am a ſtranger in this earth, wandring now here, now there:
thy Word therefore to me diſcloſe, my footſteps for to clear.
20 My ſoul is raviſh'd with deſire, and never is at reſt,
but ſeeks to know thy judgements high, and what may pleaſe the beſt.

21 The proud men and malicious, thou haſt deſtroy'd each one:
and curſed are ſuch as do not thy heſts attend upon.
22 Lord turn from me rebuke and ſhame, which wicked men conſpire:
for I have kept thy covenants, with zeal as hot as fire.

23 The Princes great in counſel ſate, and did againſt me ſpeak:
but then thy ſervant thought how he, thy ſtatutes might not break.
24 For why thy covenants are my joy, and my hearts great ſolace:
they ſerve inſtead of counſellers my matters for to paſs.

DALETH. The fourth part.

I Am alas as brought to grave, and almoſt turn'd to duſt:
reſtore therefore my life again, as thy promiſe is juſt.
26 My waies when I acknowledged, with mercie thou didſt hear:
hear now eft-ſoon, and me inſtruct, thy laws to love and fear.

27 Teach me once throughly for to know, thy precepts and thy lore:
thy works then will I meditate, and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt, that it melteth for grief:
according to thy Word therefore, haſt Lord to ſend relief.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learn thee to love, thy holy law me ſend.
30 The way of truth both ſtraight and ſure, I have choſen and found:
I ſet thy judgements me before, which kept me ſafe and ſound.

31 Since then (O Lord) I fore'd my ſelf, thy covenants to embrace:
let me therefore have no rebuke, nor check in any caſe.
32 Then will I run with joyfull chear, where thy Word doth me call:
when thou haſt ſet my heart at large, and rid me out of thrall.

HE. The fifth part.

INſtruct me Lord in the right trade, of thy precepts divine:
and it to keep even to the end, my heart will I incline.

34 Grant

34 Grant me the knowledge of thy law, and I shall it obey:
with heart, and minde, and all my might, I will it keep I say.

35 In the right paths of thy precepts guide me Lord I require:
no other pleasure do I wish, nor greater thing desire.
36 Incline my heart thy laws to keep, and covenants to imbrace:
and from all filthy avarice, Lord shield me with thy grace.

37 From vain desires and worldly lusts, turn back mine eyes and sight:
give me the spirit of life and power, to walk thy ways aright.
38 Confirm thy gracious promise Lord, which thou hast made to me:
which am thy servant, and do love, and fear nothing but thee.

39 Reproach and shame which I so fear, from me, O Lord, expel:
for thou dost judge with equity, and therein dost excel.
40 Behold, my hearts desire is bent, thy laws to keep for aye:
Lord strengthen me so with thy grace, that it perform I may.

VAU. The sixth part.

THy mercies great and manifold, let me obtain, O Lord:
thy saving health let me enjoy, according to thy word.
42 So shall I stop the slanderous mouths, of lewd men and unjust:
for in thy faithfull promises, stands my comfort and trust.

43 The word of truth within my mouth, let ever still be prest:
for in thy judgements wonderfull, my hope doth stand and rest.
44 And whilest that breath within my brest, doth natural life preserve:
yea till this world shall be dissolv'd, thy law will I observe.

45 So walk will I as set at large, and made free from all dread:
because I sought how for to keep thy precepts and thy read.
46 Thy noble acts I will describe, as things of most great fame:
even before kings I will them blaze, and shrink no whit for shame.

47 I will rejoyce then to obey, thy worthy hests and will:
which evermore I have lov'd best, and so will love them still.
48 My hands I will lift to thy laws, which I have dearly sought:
and practise thy Commandements, in will, in deed, in thought.

ZAIN. The seventh part.

THy promise which thou mad'st to me, thy servant, Lord remember:
for therein do I put my trust, and confidence for ever.
50 It is my comfort and my joy, when troubles me assail:
for were my life not by thy word, my life would soon me fail.

51 The proud, and such as God contemn, still made of me a scorn:
yet would I not thy law forsake, as he that were forlorn.
52 But call'd to minde, Lord, thy great works, shew'd to our fathers old:
whereby I felt the joy surmount my grief an hundred fold.

53 But

53 But yet alas, for fear I quake, seeing how wicked men
thy law forsook, and did procure thy judgements upon them.
54 And as for me, I fram'd my songs, thy statutes to exalt,
when I among the strangers dwelt, and thoughts gan me assault.

55 I thought upon thy Name, O Lord, by night when others sleep:
as for thy law, I also kept, and ever will it keep.
56 This grace I did obtain because thy covenants sweet and dear
I did embrace, and also keep, with reverence and with fear.

HETH. The eighth part.

O God which art my part and lot, my comfort and my stay:
I have decreed and promised, thy law to keep alway.
58 Mine earnest heart did humbly sue, in presence of thy face:
as thou therefore hast promised, Lord grant me of thy grace.

59 My life I have examined, and try'd my secret heart:
which to thy statutes caused me, my feet straight to convert.
60 I did not stay nor linger long, as they that slothfull are:
but hastily thy laws to keep, I did my self prepare.

61 The cruel bands of wicked men, have made of me their pray:
Yet would I not thy law forget, nor from thee go astray.
62 Thy righteous judgements towards me, so great are and so high:
that even at midnight will I rise, thy Name to magnifie.

63 Companion am I to all them, which fear thee in their heart:
and never will for love nor dread from thy Commandments start.
64 Thy mercies Lord most plenteously, do all the world fulfill:
O teach me how I may obey thy statutes and thy will.

TETH. The ninth part.

According to thy promise Lord, so hast thou with me dealt:
for of thy grace in sundry sorts, have I thy servant felt.
66 Teach me to judge alwaies aright, and give me knowledge sure:
for certainly believe I do, that thy precepts are pure.

67 Ere thou didst touch me with thy rod, I err'd and went astray:
But now I keep thy holy word, and make it all my stay.
68 Thou art both good and gracious, and gib'st most liberally:
thine ordinances how to keep, therefore, O Lord, teach me.

69 The proud and wicked men have forg'd against me manie a lie:
Yet thy commandments still observe, with all my heart will I.
70 Their hearts are swoln with worldly wealth, as grease so are they fat:
but in thy law do I delight, and nothing seek but that.

71 O happie time may I well say, when thou didst me correct:
for as a guide to learn thy law, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold:
then thousands of silver and gold, or ought that can be told.

JOD The tenth part.

SEing thy hands have made me Lord, to be thy creature:
grant knowledge like wise how to learn to put thy laws in ure.
74 So they that fear thee shall rejoice, when ever they me see,
because I have learn'd thy word, to put my trust in thee.

75 When with thy rod the world is plagu'd, I know the cause is just:
so when thou dost correct me Lord, the cause just needs be must.
76 Now of thy goodnesse I thee pray, some comfort to me send:
as thou to me hast promised, so from all ill me shend.

77 Thy tender mercies pour on me, and I shall surely live:
for joy and consolation both, thy law to me doth give.
78 Confound the proud, whose false pretence, is me for to destroy:
but as for me thy hests to know, I will my self employ.

79 Who so with reverence do thee fear, to me let them retire:
and such as do thy covenants know, and them alone desire.
80 My heart without all wavering, let on thy laws be bent:
that no confusion come to me, whereby I should be shent.

CAPH. The eleventh part.

MY soul doth faint and ceaseth not, thy saving health to crave:
and for thy words sake still I trust, my hearts desire to have.
82 Mine eyes do fail with looking for thy word, and thus I say:
oh when wilt thou me comfort, Lord, why dost thou thus delay?

83 As a skin bottle in the smoke, so am I parcht and dry'd:
yet will I not out of my heart, let thy Commandments slide.
84 Alas how long shall I yet live, before I see the houre,
that on my foes which me torment, thy vengeance thou wilt pour.

85 Presumptuous men have digged pits, thinking to make me sure:
thus contrarie against thy law, my hurt they do procure.
86 But thy Commandments are all true, and causelesse they me grieve:
to thee therefore I do complain, that thou mightst me relieve.

87 Almost they had me clean destroi'd, and brought me quite to ground:
yet by thy statutes I abode, and therein succour found.
88 Restore me Lord again to life, for thy mercies excel:
and so shall I thy Covenants keep, till death my life expel.

LAMED The twelfth part.

IN Heaven Lord where thou dost dwell, thy word is stablisht sure:
and shall for all eternity, fast graven there endure.
90 From age to age thy truth abides, as doth the earth witness:
whose ground-work thou hast laid so sure, as no tongue can express.

91 Even to this day we may well see, how all things persevere
According to thine ordinance, for all things thee do fear.
92 Had it not been that in thy law my soul had comfort sought:
long time ere now in my distress, I had been brought to nought.

93 There-

93 Therefore will I thy precepts aye in memory keep fast:
by them thou hast my life restor'd, when I was at last cast.
94 No wight to me can title make, for I am only thine:
save me therefore, for to thy laws, mine ears and heart incline.

95 The wicked men do seek my bane, and thereto lie in wait:
but I the while considered thy noble works and great.
96 I see nothing in this wide World, at length which hath not end:
but thy Commandements and thy Word, beyond all bounds extend.

MEN. The xiii part.

WHat great delire and fervent love do I bear to thy law?
all the day long I meditate on it with reverent awe.
98 Thy Word hath taught me far to passe my foes in policy:
for still I hold it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excell:
because I do thy covenants keep, and them to others tell.
100 In wisdom I do passe also the ancient men indeed:
and all because to keep thy laws I held it aye best reed.

101 My feet I have refrained eke from every evill way:
because that I continually, thy Word might keep, I say.
102 I have not swerv'd from thy judgements, nor yet shrunk any dell:
for why? thou hast me taught thereby to live godly and well.

103 O Lord, how sweet unto my taste find I thy words alway:
doubtlesse no honey in my mouth, feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd, that utterly I hate
all wicked and ungodly ways in every kind or rate.

NUN. The xiv part.

EVen as a lantern to my feet, so doth thy Word shine bright:
and to my paths where ever I go, it is a flaming light.
106 I have both swom and will performe my promises doubtlesse:
that I will keep thy judgements just, and them in life expresse.

107 Affliction hath me sore oppress, and brought me to deaths door:
O Lord, as thou hast promised, so me to life restore.
108 The offerings which with heart and voice most frankly I thee give,
accept, and teach me how I may after thy judgements live.

109 My soul is aye so in my hand, that dangers me assail:
yet do I not thy law forget, nor it to keep will fail.
110 Although the wicked laid their nets, to catch me at a bay:
yet did I not from thy precepts once swerve or go astray.

111 Thy law I have so claim'd away, as mine own heritage:
and why? for therein I delight, and set my whole courage.
112 For evermore I have been bent thy statutes to fulfill:
even so likewise unto the end I will continue still.

SAMECH. The xv part.

THe crafty thoughts and double hearts, I do always deteſt:
but as for thy laws and precepts I love them ever beſt.
114 Thou art my hid and ſecret place, my ſhield of ſtrong defence:
therefore have I thy promiſes lookt for with patience.

115 Go to therefore ye wicked men, depart from me anon:
for the Commandements will I keep, of God my Lord alone.
116 As thou haſt promiſed ſo perform, that death me not aſſail:
nor let my hope abuſe me ſo, that through diſtruſt I quail.

117 Uphold me, and I ſhall be ſafe, for ought they do or ſay:
and in thy ſtatutes pleaſure take will I both night and day.
118 Thou haſt trod ſuch under thy feet, as do thy ſtatutes breake:
for nought avails their ſubtilty, their counſell is but weak.

119 Like droſſe thou caſts the wicked out, where ere they go or dwell:
therefore can I as thy ſtatutes, love nothing half ſo well.
120 My fleſh (alas) is taken with fear, as though it were benumd:
for when I ſee thy judgements, ſtraight I am as one aſton'd.

AIN. The xvi part.

I Do the thing that lawfull is, and give to all men right:
reſigne me not to them that would oppreſſe me with their might.
122 But for thy ſervant ſurety be, in that thing that is good:
that proud men give me not the foil, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health ſo much I crave:
and eke thy righteous promiſe, Lord, whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly, and favour to him ſhow:
thy ſtatutes of moſt excellency, teach me alſo to know.

125 Thy humble ſervant Lord, I am, grant me to underſtand
how by thy ſtatutes I may know, beſt what to take in hand.
126 It is now time, Lord, to begin, for truth is quite decaid:
thy law likewiſe they have tranſgreſt, and none againſt them laid.

127 This is the cauſe wherefore I love thy laws better than gold,
or jewels fine which are eſteem'd moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt, and ſo them laid in ſtore:
all crafty and malicious ways I do abhorre therefore.

PE. The xvii part.

THy covenants are moſt wonderfull, and full of things profound:
my ſoul therefore doth keep them ſure, when they are tride and found.
130 When men firſt enter into thy Word, they find a light moſt clear:
and very ideots underſtand, when they it read or hear.

131 For joy I have both gap'd and breath'd, to know thy commandement:
that I might guide my ſelf thereby, I ſought what thing it meant.
132 With mercy and compaſſion Lord, behold me from above,
as thou art wont to behold ſuch, as thy name fear and love.

133 Direct

133 Direct my foot steps by thy Word, that I thy will may know:
and never let iniquity thy servant overthrow.
134 From slanderous tongues and deadly harms, preserve and keep me sure:
thy precepts then will I observe, and put them ehe in ure.

135 Thy countenance which doth surmount the Sun in his bright hue:
let shine on me, and by thy law teach me what to eschew.
136 Out of mine eyes great flouds gush out of dreary tears that fall:
when I behold how wicked men thy laws keep not at all.

ZADE. The xviii part.

IN every point Lord thou art just, the wicked though they grudge:
and when thou dost sentence pronounce, thou art a righteous Judge.
138 To render right, and flie from guile, are two chief points most high:
and such as thou hast in thy law commanded us straightly.

139 With zeal and wrath I am consum'd, and even pin'd away:
to see my foes thy word forget, for ought that I do may.
140 So pure and perfect is thy word, as any heart can deem:
and I thy servant nothing more do love or yet esteem.

141 And though I be nothing set by, as one of base degree:
yet do I not thy laws forget, nor shrink away from thee.
142 Thy righteousnesse (Lord) is most just for ever to endure:
also thy law is truth it self, most constant and most pure.

143 Trouble and grief have seiz'd on me, and brought me wondrous low:
yet do I still all thy precepts delight to hear and know.
144 The righteousnesse of thy judgements doth last for evermore:
then teach them me, for even in them my life lies up in store.

KOPH. The xix part.

WIth fervent heart I call'd and cry'd, now answer me O Lord:
that thy commandements to observe, I may fully accord.
146 To thee my God I make my sute, With most humble requests,
save me therefore, and I will keep thy precepts and thy hests.

147 To thee I cry even in the morn, before the day wax light:
because that I have in thy word, my confidence whole plight.
148 Mine eyes prevent the watch by night, and ere they call I wake:
that by devising on thy word, I might some comfort take.

149 Incline thine eares to hear my voice, and pity on me take:
as thou wast wont to judge me Lord, lest life should me forsake.
150 My foes draw neer, and do procure my death maliciously:
which from thy law are far gone back, and straid from it lewdly.

151 Therefore, O Lord, approach thou neer, for need doth so require:
for all thy precepts true they are, then help I thee desire.
152 But thy commandments have I learn'd, not now, but long ago:
that they remain for evermore, thou hast them grounded so.

RESH. The xx part.

MY trouble and affliction, consider and behold:
deliver me, for of thy law, I ever take fast hold.
154 Defend my good and righteous cause, with speed some succour send:
from death (as thou hast promised) Lord keep me and defend.

155 As for the wicked, far they are, from having health and grace:
whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, what tongue can them attain?
and as thou hast me judg'd ere now, so let me life obtain.

157 Though many men did trouble me, and persecute me sore:
yet from thy laws I never shrunk, nor went awry therefore.
158 And truth it is for grief I die, when I these traitors see:
because they keep no whit thy word, nor yet seek to know thee.

159 Behold, for I do love thy laws, with heart most glad and fain:
as thou art good and gracious Lord, restore my life again.
160 What thy Word doth decree must be, and so it hath been ever:
thy righteous judgements are also most true, and decay never.

SHIN. The xxi part.

PRinces have sought by cruelty, causeless to make me crouch:
but all in vain, for of thy Word, the fear did my heart touch.
162 And certainly even of thy Word, I was more merry and glad,
than he that of rich spoils and prey, great store and plenty had.

163 As for all lies and falsities, I hate most and detest:
for why? thy holy law do I above all things love best.
164 Seven times a day I praise the Lord, singing with heart and voice:
thy righteous acts and wonderfull so cause me to rejoyce.

165 Great peace and rest shall all such have, as do thy statutes love:
no danger shall their quiet state empair or once remove.
166 My only health and comfort Lord, I look for at thy hand:
and therefore have I done those things which thou didst me command.

167 Thy laws have been mine exercise, which my soul most desir'd:
so much to them my love was bent, that nought else I requir'd.
168 Thy statutes and commandements, I kept (thou know'st) aright:
for all the things that I have done are present in thy sight.

TAV. The xxii part.

O Lord let my complaint and cry before thy face appear:
and as thou hast me promise made, so teach me thee to fear.
170 Mine humble supplication, toward thee let find accesse:
and grant me Lord deliverance, for so is thy promise.

171 Then shall my lips thy praises speak, after most ample sort:
when thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall sing and preach thy Word, and in this wise say shall:
Gods famous acts and noble laws are just and perfect all.

173 Stretch

173 Stretch out thy hand, I thee beſeech, and ſpeedily me ſave:
for thy Commandements to obſerve, choſen, O Lord, I have.
174 Of thee alone Lord I crave health, for other I know none:
and in thy law and nothing elſe I do delight alone.

175 Grant me therefore long days to live, thy Name to magnifie:
and of thy judgements mercifull, let me thy favour try.
176 For I was loſt and went aſtray, much like a wandring ſheep:
oh ſeek me, for I have not fail'd, thy Commandements to keep.

Ad Dominum. Pſal. Cxx. T. S.

The prayer of David, now baniſhed among the barbarous people of Arabia, by the falſe reports of envious flatterers. And therefore he lamenteth his long abode among the Infidels, who were given to all kind of wickedneſſe and contention.

IN trouble and in thrall, unto the Lord I call, and he doth me comfort. 2 Deliver me I ſay, from lyers lips alway, and tongues of falſe report.

3 What vantage or what thing
Getſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſſe than arrows keen,
Or hot conſuming fire.

5 Alas too long I ſtack
Within theſe tents ſo black,
Which Kedars are by name.
By whom the flock elect,
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And let a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld
By them that would have ſtrife.

Levavi oculos. Pſalm Cxxi. W. W.

The Prophet ſheweth by his own example, that the faithfull ought to look for all their ſuccour of God alone, who will govern and give good ſucceſſe to all their godly enterpriſes.

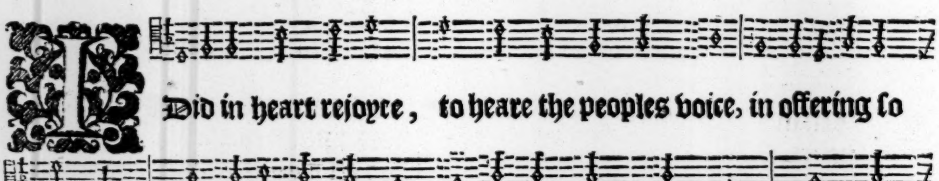
I Lift mine eyes to Sion hill, from whence I do attend, that ſuccour God me ſend. 2 The mighty God me ſuccor will, which heaven and earth framed.

framed, and all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep:
4 Lo he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day,
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſſe,
And will thy life cure ſave,
And thou ſhalt alſo have
8 In all thy buſineſſe good ſucceſſe,
Where ever thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſalm Cxxii. W. K.

David rejoyceth in the Name of the faithfull, that God hath accompliſhed his promiſe, and placed his Arke in Sion, for the which he giveth thanks, and prayeth for the Church.



I Did in heart rejoyce, to heare the peoples voice, in offering ſo willingly. For let us up ſay they, and in the Lords houſe pray, thus ſpake the folke full lovingly: Our feet that wandred wide, ſhall in thy gates abide, O thou Jeruſalem full fair, which art ſo ſeemly ſet, much like a Citie neat, the like whereof is not elſwhere.

4 The

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Iſrael
Their prayers ſhould together make:
5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain,
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe,
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.
8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
That comfort have by means of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much always as lies in me.

Ad te levavi. Pſalm Cxxiii. T. S.

A prayer for the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73 Pſalm.

O Lord that heaven doth poſſeſſe, I lift mine eyes to thee:
even as the ſervant lifteth his, his maſters hands to ſee.
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchieve:
ſo we behold the Lord our God, till he do us forgive.

3 Lord grant us thy compaſſion, and mercy in thy ſight:
for we are fil'd and overcome, with hatred and deſpight.
4 Our minds be ſtuft with great rebuke, the rich and worldly wiſe
do make of us their mocking ſtocks, the proud do us deſpiſe.

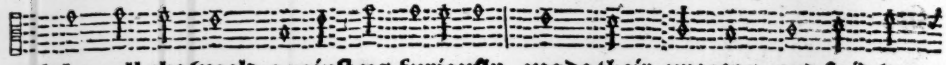
Niſi quia Dom. Pſalm Cxxiv. W. W.

The people of God being delivered out of great danger, acknowledge not to have eſcaped by their own power, but through the favour of God, and ſhew in how great perill they were.

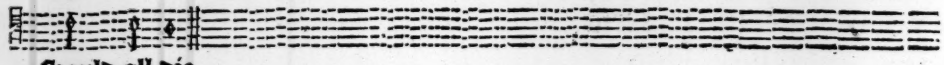
NOw Iſrael may ſay, and that truly, If that the Lord had

not

not our cauſe maintain'd: If that the Lord had not our right ſuſtain'd,



when all the world againſt us furiouſly, made their uprores, and ſaid we



ſhould all die.

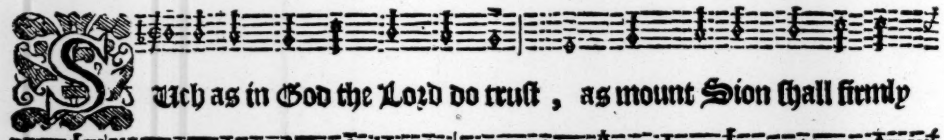
3 Now long ago they had devour'd us all,
And ſwallowed quick, for ought that we could deem:
Such was their rage, as we might well eſteem.
4 And as the flouds with mighty force do fall:
So had they now our lives even brought to thrall.

5 The raging ſtreams, moſt proud in roring noiſe,
Had long ago ore-whelm'd us in the Deep.
6 But loved be God, which doth us lakely keep
From bloudy teeth, and their moſt cruell voice,
Which as a prey, to eat us would rejoyce.

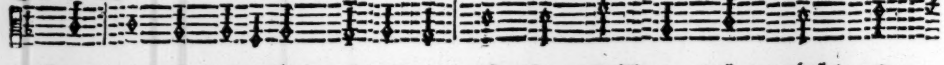
7 Even as a bird out of the Fowlers grin
Eſcapes away, right ſo it fares with us:
Broke are their nets, and we have ſcaped thus.
8 God that made heaven and earth, is our help then:
His name hath ſav'd us from theſe wicked men.

Qui confidunt. Pſalm Cxxv. W. K.

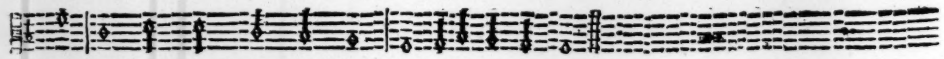
He deſcribeth the aſſurance of the faithfull in their afflictions, and deſtruction of the wicked.



Such as in God the Lord do truſt, as mount Sion ſhall firmly



ſtand, and be removed at no hand, the Lord will count them right and



juſt, ſo that they ſhall be ſure, for ever to endure.

2 As mighty mountains huge and great,
Jeruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Give Lord to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide
By crooked ways which they out-ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

Sing this as the ten Commandements.

THoſe that do put their confidence upon the Lord our God only,
and flie to him for their defence, in all their need and miſery:
Their faith is ſure ſtill to endure, grounded on Chriſt the corner-ſtone:
mov'd with none ill, but ſtandeth ſtill, ſtedfaſt like to the mount Sion.

And as about Jeruſalem, the might Hils do it compaſſe,
ſo that no enemies come to them, to hurt that town in any caſe:
So God indeed in every need, his faithfull people doth defend,
ſtanding them by aſſuredly, from this time forth world without end.

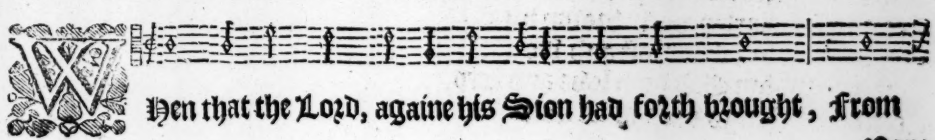
Right wiſe and good is our Lord God, and will not ſuffer certainly,
the ſinners and ungodlies rod, to tarry upon his family,
Leſt they alſo from God ſhould go, falling to ſin and wickedneſſe:
O Lord defend world without end, thy chriſtian flock through thy goodneſſe.

O Lord do good to Chriſtians all, that ſtedfaſt in thy Word abide:
ſuch as willingly from God fall, and to falſe doctrine daily ſide,
Such will the Lord ſcatter abroad, with Hypocrites thrown down to Hell,
God will them ſend pains without end: but Lord grant peace to Iſrael.

Glory to God the Father of might, and to the Son our Saviour:
And to the Holy Ghoſt, whoſe light ſhine in our hearts, and us ſuccour:
That the right way from day to day, we may walk, and him glorifie,
With hearts deſire all that are here, worſhip the Lord, and Amen cry.

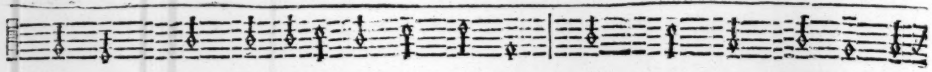
In convertendo. Pſalm Cxxvi. W. W.

This Pſalm was made after the return of the people from Babylon, and ſheweth that the meanes of their deliverance was wonderfull after the 70 yeares of captivity, foretſpoken by Jerem. 25. 12. & 29. 12.

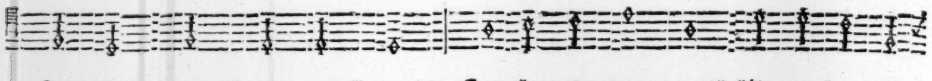


WHen that the Lord, againe his Sion had forth brought, From

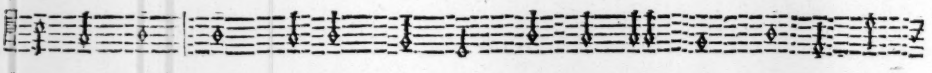
Bon-



Bondage great, and alſo ſervitude extreame : His woꝛks were ſuch as did



ſurmount mans heart and thought: So that We were much like to them that



uſe to dꝛeam, Our mouthes Were With laughter filled then, And eke our

tongues did ſhew us joyfull men.

2 The Heathen folk were foꝛced then this to confeſſe,
How that the Lord foꝛ them alſo great things had done.
3 But much moꝛe we, and theꝛefoꝛe can confeſſe no leſſe :
Wheꝛefoꝛe to joy we have good cauſe as we begun.
4 O Lord go foꝛth, thou canſt our bondage end :
As to Deſerts the flowing ꝛivers ſend.

5 Full true it is that they which ſow in tears indeed,
A time will come when they ſhall ꝛeap in mirth and joy.
6 They went and wept in bearing of their pꝛecious ſeed :
Foꝛ that their foes full oftentimes did them annoy :
But their ꝛeturn with joy they ſhall ſure ſee,
Their ſheaves home bꝛing, and not impaired be.

Niſi Dominus Pſal. Cxxvii. W. W.

It is not mans wit, power, and labour, but the free goodneſſe of God that giveth riches, preſerveth Towns and Countries, graunteth nouriſhment and Children.

Sing this as the Lords Prayer.

Except the Lord the houſe doth make,
And thereunto doth ſet his hand :
What men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye ꝛiſe early in the moꝛn,
And ſo at night go late to bed,
Feeding full hardly with bꝛown bꝛead,
Yet were your labour loſt and woꝛn :
But they whom God doth love and keep,
Receive all things with quiet ſleep.

3 There-

3 Therefore mark well when ever ye ſee,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himſelf doth multiply
Of his great liberality
The bleſſing of poſterity.

4 And when their children come to age,
They grow in ſtrength and activeneſſe,
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 Oh well is he that hath his quiver
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiver:
When that he pleads before the judge,
Againſt his foes that bear him grudge.

Beati omnes. Pſalm Cxxviii. T. S.

He deſcribes the proſperous eſtate of them that be married in the fear of God; joyning withall the promiſes of Gods bleſſings to all them that live in this honorable eſtate, according to his Commandement.

Sing this as the 137 Pſalm.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eat, happy art thou I ſay.
3 Like fruitfull Vines on thy houſe ſide, ſo doth thy wife ſpring out:
thy children ſtand like Olive plants, thy table round about.
4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
the promiſed Jeruſalem, and her felicity.
5 Thou ſhalt thy childrens children ſee, to thy great joyes encreaſe:
and likewiſe grace on Iſrael, proſperity and peace.

Sæpe expugnaverunt. Pſalm Cxxix. N.

He admoniſheth the Church to reioyce, though it had been afflicted in all ages: for God will deliver it: and the enemies for all their glorious ſhew, ſhall ſuddenly be deſtroyed.

Sing this as the 137 Pſalm.

OFt they (now Iſrael may ſay) me from my youth aſſaild:
oft they aſſaild me from my youth, yet never they prevaild.
2 Upon my back the plowers plowd, and furrows long did caſt:
3 The righteous God hath cut the cords of wicked foes at laſt.
4 They that hate me ſhall be aſham'd, and turned back alſo:
5 And made as graſſe upon the houſe, which withereth ere it grow.
6 Whereof the mower cannot find enough to fill his hand:
nor can he fill his lap that goeth to glean upon the land.
7 Nor paſſers by pray God on them to let his bleſſing fall:
nor ſay, we bleſſe you in the name of God the Lord at all.

De

De profundis. Pſalm Cxxx. W. W.

An effectuous prayer of him that for his ſins had ſuſtained great afflictions, and notwithſtanding he fully truſteth and aſſureth himſelf to obtain mercy and forgiveneſſe of his ſins, and at length deliverance from all evils.

LOrd, to thee I make my moane, when dangers me oppreſſe:
I call, I ſigh, I plain and groan, truſting to find releaſe. Heare now, O
Lord, my requeſt, for it is full due time: and let thine eares aye be preſt,
unto this prayer mine.

3 O Lord our God, if thou weigh our ſins and them peruſe:
who then ſhall eſcape, and ſay, I can my ſelf excuſe?
4 But Lord thou art mercifull, and turn'ſt to us thy grace,
that we with hearts moſt carefull ſhould fear before thy face.

5 In God I put my whole truſt, my ſoul waits on his will:
for his promiſe is moſt juſt, and I hope therein ſtill.
6 My ſoul to God hath regard, waiting for him alway,
more than they that watch and ward to ſee the dawning day.

7 Let Iſrael then boldly in the Lord put his truſt:
he is that God of mercy, that his deliver muſt.
8 For he it is that muſt ſave Iſrael from his ſin,
and all ſuch as ſurely have their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

David charged with ambition, and greedy deſire to reign, proteſteth his humility and modeſty before God, and teacheth all men what they ſhould do.

Sing this as the Lamentation.

O Lord, I am not puft in mind, I have no ſcornfull eye:
I do not exerciſe my ſelf in things that be too high.
2 But as the child that weaned is, even from his mothers breſt:
ſo have I Lord, behav'd my ſelf, in ſilence and in reſt.

3 O Iſrael truſt in the Lord, let him be all thy ſtay,
from this time forth for evermore, from age to age, I ſay.

Memento Domine. Pſal. Cxxxii. M.

The faithfull, grounding on Gods promiſe made unto David, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building the of Temple, to pray there as was fore ſpoken.

Remem-

REmember Dauids troubles Lord, how to the Lord he swore,
and vow'd a vow to Jacobs God, to keepe for evermore. I will not come
within my house, nor climbe up to my bed: Nor let my temples take their
rest, nor the eyes in my head.

5 Till I have found out for the Lord a place to sit thereon:
an house for Jacobs God to be an habitation.
6 We heard of it at Ephrata, there did we heare this sound:
and in the fields and forrests there, these voices first we found.

7 We will assay and go in now, his tabernacle there:
before his foot-stoole to fall down, and worship him in fear.
8 Arise, O Lord arise, I say, into thy resting place:
both thou and the ark of thy strength, the presence of thy grace.

9 Let all thy Priests be cloathed Lord, With truth and righteousnesse:
let all thy Saints and holy men sing all with joyfulnesse.
10 And for thy servant Dauids sake refuse not, Lord I say,
the face of thine anointed, Lord, nor turne thy face away.

The second part.

11 The Lord to David swore in truth, and will not shrink from it:
saying the fruit of thy body upon thy seat shall sit.
12 And if thy sons my covenant keep, that I shall learne each one:
then shall thy sons for ever sit upon thy Princely throne.

13 The Lord himself hath chose Sion, and loves therein to dwell:
saying this is my resting place, I love and like it well.
14 And I will blesse with great increase, her victualls every where:
and I will satisfie with bread, the needy that be there.

15 Yea I will deck and cloath her Priests with my salvation:
and all her Saints shall sing for joy of my protection.

16 There will I ſurely make the horn of David for to bud:
for there I have ordain'd for mine, a lantern bright and good.

17 As for his enemies, I will clothe with ſhame for evermore:
but I will cauſe his crown to ſhine, more freſh than heretofore.

Ecce quam. Pſalm Cxxxiii. W. W.

This Pſalme containeth the commendation of godly and brotherly amity, which for the excellencies thereof, is compared to the moſt pretious oyle, wherewith the Prieſts onely, and inſtruments of the tabernacle were annointed. Exod. 30.

Sing this as the 137. Pſalm.

O How happy a thing it is, and joyfull for to ſee
brethren together faſt to hold the band of amity!
2 It calls to mind the ſweet perfume, and that coſtly ointment,
which on the Sacrificers head, by Gods precept was ſpent.

It wet not Aarons head alone, but drencht his beard throughout:
and finally it did run down, his rich attire about.
3 And as the lower ground doth drink, the dew of Hermon hill,
and Sion with his ſilver drops the fields with fruit doth fill:

4 Even ſo the Lord doth poure on them his bleſſings manifold,
whoſe hearts and minds without all guile this knot do keep and hold.

Ecce nunc. Pſalm Cxxxiv. W. W.

He exhorteth the Levites that watch in the Temple, to praiſe the Lord.

Behold and have regard, ye ſervants of the Lord:

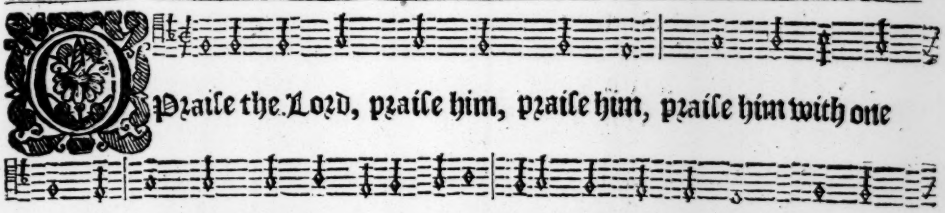
which in his houſe by night do watch, praiſe him with one ac-

cord,

2 Lift up your hands on high, unto his holy place:
and give the Lord his praiſes due, his benefits embrace.
3 For why, the Lord who did both earth and heaven frame,
doth Sion bleſſe, and will conſerve for evermore the ſame.

Laudate nomen. Pſalm Cxxxv. N.

He exhorteth all the faithfull, of what eſtate ſoever they be, to praiſe God for his marvellous works, and ſpecially for his graces towards his people, wherein he hath declared his majeſty, to the confuſion of all Idolaters and their Idols.



O Praise the Lord, praise him, praise him, praise him with one accord: O praise him still all ye that be the servants of the Lord, O praise him ye that stand and be in the house of the Lord. Ye of his court and of his house, praise him with one accord.

3 Praise ye the Lord, for he is good, sing prayses to his Name:
it is a comely and good thing, alwaies to do the same.
4 For why? the Lord hath Jacob chose, to be his own ye see:
and he hath chosen Israel, his treasure for to be.

5 For this I know, and am right sure, the Lord is very great;
he is indeed above all gods, most easie to intreat.
6 For whatsoever pleased him, all that full well he wrought
in heaven, in earth, and in the sea, which he hath made of nought.

7 He lifts up clouds ev'n from the earth, he makes lightnings and rain:
he bringeth forth the winds also, he made nothing in vain.
8 He smote the first born of each thing, in Egypt great and least:
He spared there no living thing, the man nor yet the beast.

9 He hath in thee shew'd wonders great, O Egypt void of vaunts:
on Pharaoh thy cursed King, and his severe servants.
10 He smote then many Nations, and did most wondrous things:
he slew the great, the mightiest, and chiefest of their Kings.

11 Sehon King of the Amorites, and Og King of Basan:
he slew also the Kingdomes all that were of Canaan.
12 And gave their land to Israel, an heritage to be,
to Israel his own people an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure, and thy memoriall
throughout all generations that are or ere be shall.
14 The Lord will surely now avenge his people all indeed:
and to his servants he will shew, favour in time of need.

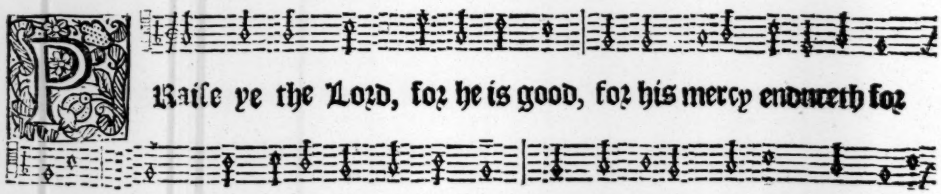
15 The Idols of the Heathen are made, in all the coaſts and lands:
of ſilver and of gold they be, the worke even of mens hands.
16 They have their mouthes and cannot ſpeak, and eyes that have no ſight:
17 They have eke eares and heare nothing, their mouthes be breatleſſe quite.

18 Wherefore all they are like to them, that ſo do ſet them forth:
and likewiſe thoſe that truſt in them, or think they be ought worth.
19 O all ye houſe of Iſrael, ſee that ye prayſe the Lord:
and ye that be of Aarons houſe, prayſe him with one accord.

20 And ye that be of Levies houſe, praiſe ye likewiſe the Lord:
and ye that ſtand in awe of him, praiſe him with one accord.
21 And out of Sion ſound his praiſe, the great praiſe of the Lord,
which dwelleth in Jeruſalem: praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to give thanks unto God for the creation and government of all things, which ſtandeth in confeſſing, that he giveth us all of his meer liberality.



5 Which by his wiſdome made the heavens, for his mercy, &c.
6 Which on the waters ſtretch'd the earth, for his mercy, &c.
7 Which made great lights to ſhine abroad, for his mercy, &c.
8 As Sun to rule the lightſome day, for his mercy, &c.

9 The Moon and Stars to guide the night, for his mercy, &c.
10 Which ſmote Egypt with their firſt-born, for his mercy, &c.
11 And Iſrael brought out from thence, for his mercy, &c.
12 With mighty hand and ſtretched arm, for his mercy, &c.

13 Which cut the Red Sea in two parts, for his mercy, &c.
14 And Iſrael made paſſe there through, for his mercy, &c.

15 And

15 And drowned Pharaoh and his host, for his mercy, &c.
16 Through Wilderness his people led, for his mercy, &c.

17 He which did smite great noble Kings, for his mercy, &c.
18 And which hath slain the mighty Kings, for his mercy, &c.
19 As Sehon King of Amorites, for his mercy, &c.
20 And Og the King of Balan land, for his mercy, &c.

21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.
23 Remembring us in base estate, for his mercy, &c.
24 And from oppressors rescued us, for his mercy, &c.

25 Which giveth food unto all flesh, for his mercy, &c.
26 Praise ye the Lord of Heaven above, for his mercy, &c.
27 Give thanks unto the Lord of Lords, for his mercy, &c.

Another of the same, by T. C.

Sing this as the 148 Psalm.

O Laud the Lord benign,
Whose mercies last for aye:
Give thanks and praises sing
To God of Gods I say,
2 For certainly,
His mercies dure,
Both firm and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power.
For certainly,
His mercies dure,
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome high,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
The first-born lesse and more,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through Wilderneſſe
His people ſafe and ſound:
And for his love endleſſe,
17 Great Kings he brought to ground,
For certainly, &c.

18 And ſlue with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Giant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Iſrael,
His ſervant dear, I ſay,
He gave the ſame to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Pſalm Cxxxvii. W. W.

The people of God in their baniſhment, ſeeing Gods true Religion decay, lived in great anguiſh and ſorrow of heart: the which griefs the Caldeans did ſo lightly pitty, that they rather increaſed the ſame daily with taunts, reproaches, and blaſphemies againſt God: wherefore the Iſraelites deſire God to puniſh the Edomites, who provoked the Babylonians againſt them, and (moved by the ſpirit of God) propheſied the deſtruction of Babylon, where they were uſed ſo tyrannouſly.

When as we ſate in Babylon, the rivers round about: And in remembrance of Sion, the tears for grief burſt out. 2 We hang'd our Harps and inſtruments, the willow trees upon, for in that place men for their uſe had planted many a one.

3 Then they to whom we priſoners were, ſaid to us tauntingly:
now let us hear your Hebrew ſongs, and pleaſant melody.
4 Alas ſaid we, who can once frame his ſorrowfull heart to ſing
the praiſes of our loving God, thus under a ſtrange King?

5 But

5 But yet if I Jeruſalem out of my heart let ſlide:
then let my fingers quite forget the warbling Harp to guide.
6 And let my tongue within my mouth be ti'd for ever faſt:
if that I joy before I ſee thy full deliverance paſt.

7 Therefore (O Lord) remember now the curſed noyſe and cry,
that Edoms ſonnes againſt us made, when they raz'd our City.
Remember Lord their cruell Words, when as with one accord
they cri'd, On, ſack, and raze the Walls, in deſpight of the Lord.

8 Even ſo ſhalt thou O Babylon, at length to duſt be brought:
and happy ſhall that man be call'd, that our revenge hath wrought.
9 Ye bleſſed ſhall that man be call'd, that takes thy children young,
to daſh their bones againſt hard ſtones, that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

David with great courage prayſeth the goodneſſe of God towards him, which is ſo great, that it is known to Forein Princes, who ſhall praiſe the Lord together with him, and he is aſſured to have comfort of God in the time following, as he hath had before.

Sing this as 111. Pſalm.

THee will I praiſe with my whole heart, my Lord my God alwaies:
even in the preſence of the gods I will advance thy praiſe.
2 Toward thy holy Temple I will look and worſhip thee:
and praiſed in my thankfull mouth thy holy Name ſhall be.

Even for thy loving kindneſſe ſake, and for thy truth withall:
for thou thy Name haſt by thy Word advanced over all.
3 When I did call, thou heardeſt me, and thou haſt made alſo
the power of increaſed ſtrength within my ſoul to grow.

4 Yea all the Kings on earth they ſhall give praiſe to thee O Lord:
for they of thy moſt holy mouth have heard the mighty Word.
5 They of the waies of God the Lord, in ſinging ſhall intreat:
becauſe the glory of the Lord, it is exceeding great.

6 The Lord is high, and yet he doth behold the lowly ſpryte:
but he (contemning) knowes afar the proud and lofty wight.
7 Although in midſt of trouble I do walk, yet ſhall I ſtand,
renewed by thee, O my Lord, thou wilt ſtretch out thy hand.

Upon the wrath of all my foes, and ſaved ſhall I be
by thy right hand: the Lord God will perform his work to me.
8 Thy mercy Lord indures for aye, Lord do me not forſake:
forſake me not that am the work which thine own hand did make.

Domine probaſti. Pſalm Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſheweth that there is nothing ſo hid, which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare to God, he proteſteth to be an enemy to all that contemne God.

Sing this as the 137 Pſalm.

O Lord thou haſt me tri'de and known: my ſitting thou doſt know,
2 And riſing eke, my thoughts after thou underſtand'ſt alſo.

3 My paths, yea and my lying down thou compassest always:
and by familiar custome art acquainted with my ways.

4 No word is in my tongue, O Lord, but known it is to thee:
5 Thou me behind hold'st, and before, thou lay'st thine hand on me.
6 Too wonderfull above my reach, Lord is thy cunning skill:
it is so high, that I the same cannot attain untill.

7 From sight of thy all-seeing Spirit, Lord, whither shall I go?
or whither shall I flee away, thy presence to scape fro?
8 To heaven if I mount aloft, lo thou art present there:
in hell if I lie down below, even there thou dost appear.

9 Yea let me take the morning-wings, and let me go and hide,
even there where are the farthest parts, where flowing Sea do slide.
10 Yea even thither also shall thy reaching hand me guide:
and thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say, the darkness shall yet shrowd me from thy sight:
so even also the darkest night about me shall be light.
12 Yea darkness hideth not from thee, but night doth shine as day:
to thee the darkness and the light are both alike alway.

The second part.

13 For thou possessed hast my reins and thou hast covered me,
when I within my mother wombe inclosed was by thee.
14 Thee will I praise, made fearfully, and wondrously I am:
thy works are marvellous, right well my soul doth know the same.

15 My bones they are not hid from thee, although in secret place
I have been made, and in the earth beneath I shaped was.
16 When I was formlesse, then thine eye saw me, for in thy book
were written all, nought was before, that after fashion took.

17 The thoughts therefore of thee O God, how dear are they to me?
and of them all how passing great the endlesse number be.
18 If I should count them, lo their summe more than the sand I see:
and whensoever I awake, yet am I still with thee.

19 The wicked and the bloudy men, O that thou wouldest slay:
even those O God, to whom depart, depart from me I say.
20 Even those of thee (O Lord my God) that speak full wickedly:
those that are lifted up in vain, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise?
contend I not against them all, against thee that arise?
22 I hate them with unfeigned hate, even as my utter foes:
23 Try me (O God) and know my heart, my thoughts prove and disclose.

24 Consider Lord if wickednesse in me there any be:
and in thy Way (O God my guide) for ever lead thou me.

Eripe

Eripe me. Psalm Cxl. N.

David complains of the cruelty, falshood, and injuries of his enemies, against which he prayes to the Lord, and assures himselfe of his help and succour, wherefore he provokes the just to prayse him, and to assure themselves of his tuition.

Sing this as the Lamentation.

LOrd save me from the evill man, and from the cruell wight
deliver me, which evill do imagine in their spite.
2 Which make on me continuall warre, their tongues loe they have whet
3 Like Serpents, underneath their lips is Adders poyson set.

4 Keepe me (O Lord) from wicked hands, preserve me to abide
free from the cruell man, that meanes to cause my steps to slide.
5 The proud have laid a snare for me, and they have spread a net
with cords in my path-way, and gins for me eke have they set.

6 Therefore I said unto the Lord, thou art my God alone:
heare me, O Lord, O heare the voice wherewith I pray and mone.
7 O Lord my God thou only art the strength that saveth me:
my head in day of battell hath been covered still by thee.

8 Let not (O Lord) the wicked have the end of his desire:
perform not his ill thoughts, lest he with pride be set on fire.
9 Of them that compasse me about, the chiefest of them all:
Lord let the mischief of their lips, upon themselves befall.

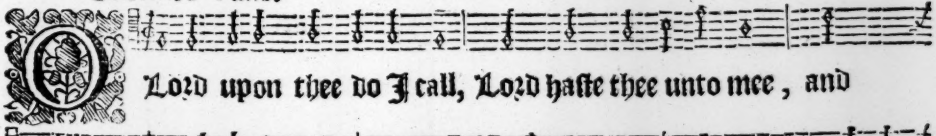
10 Let coals fall on them, let him cast them in consuming flame,
and in deep pits, so as they may not rise out of the same.
11 For no back-biter shall in the earth be set in stable plight:
and evill to destruction still, shall haunt the cruell wight.

12 I know the Lord th' afflicted will revenge, and judge the poore:
13 The just shall praise thy Name, and shall dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

David being grievously persecuted under Saul, onely flyeth to God to have succour, desireth him to bridle his affections, that he may patiently abide till God take vengeance upon his enemies.

Chesshire Tune.



O Lord upon thee do I call, Lord haste thee unto mee, and harken Lord unto my voice, when I do cry to thee. 2 As incense let my prayers be directed in thine eyes, and the up-lifting of my hands as evening sacrifice.

3 My Lord for guiding of my mouth, ſet thou a watch before:
and alſo of my moving lips, O Lord keepe thou the doore.
4 That I ſhould wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me Lord, for that is good for me:
let him reprove me, and the ſame a precious oyle ſhall be.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
when I ſhall in their miſery, make prayers for them all.

6 Then when in ſtony places down, their Judges ſhall be caſt:
then ſhall they heare my words, for then they have a pleaſant taſt.
7 Our bones about the graves mouth, loe ſcattered are they found:
as he that heweth wood, or he that diggeth up the ground.

8 But O my Lord my God, mine eyes do looke up unto thee:
in thee is all my truſt, let not my ſoul forſaken be.
9 Which they have laid to catch me in, Lord keepe me from the ſnare:
and from the ſubtill grins of them that wicked workers are.

10 The wicked into their own net, together let them fall:
while I do by thy help eſcape the danger of them all.

Voce mea. Pſalm Cxlii. N.

David neither aſtonied with feare, nor carried away with anger, nor forced by deſperation, would kill Saul, but with a quiet minde directed his earneſt prayer unto God, who did preſerve him.

Sing this as the 145 Pſalm.

BEfore the Lord God with my voice, I did ſend out my cry:
and with my ſtrained voice, unto the Lord God prayed I.
2 My meditation in his ſight, to powre I did not ſpare:
and in the preſence of the Lord, my trouble did declare.

3 Although perplexed was my ſpirit, my path was known to thee:
in way where I did walke, a ſnare they ſlily laid for me.
4 I look'd and view'd on my right hand, but none there would me know:
all refuge failed me, and for my ſoul none care did ſhow.

5 Then cry'd I Lord to thee, and ſaid, my hope thou only art:
thou in the land of living art my portion and my part.
6 Hearke to my cry, for I am brought full low: deliver me
from them that do me perſecute, for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoul from priſon Lord bring out:
when thou art good to me, the juſt ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for the remiſſion of ſins, acknowledging, that the enemies did cruelly perſecute him by Gods juſt judgements. He deſireth to be reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſervice of God.

Sing this as the 145 Pſalm.

LOrd heare my prayer, hearke the plaint that I do make to thee:
Lord, in thy native truth, and in thy juſtice anſwer mee.

2 In judgement with thy ſervant Lord, oh enter not at all :
for juſtified in thy ſight, not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul, my life to ground hath thrown :
and laid me in the dark, like them that dead are long agone.
4 Within me in perplexity was mine accumbred ſpirit :
and in me was my troubled heart, amazed and affright.

5 Yet I record time paſt, in all thy works I meditate :
Yea in thy works I meditate, that thy hands have create.
6 To thee, O Lord, my God, loe I do ſtretch my craving hands :
my ſoul deſireth after thee, as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail, hide not thy face me fro :
elſe ſhall I be like them that down into the pit do go.
8 Let me thy loving kindneſſe in the morning hear and know :
for in thee is my truſt, ſhew me the way where I ſhall go.

9 For I lift up my ſoul to thee, O Lord deliver me
from all mine enemies : for I have hidden me with thee.
10 Teach me to do thy Will, for thou, thou art my God, I ſay :
let thy good ſpirit into the land of mercy me convay.

11 For thy Names ſake with quickning grace alive do thou me make :
and out of trouble bring my ſoul, even for thy juſtice ſake.
12 And for thy mercy ſlay my foes, O Lord, deſtroy them all
that do oppreſſe my ſoul : for I thy ſervant am and ſhall.

Benedictus Dominus. Pſalm Cxliv. N.

David praiſeth the Lord with great affection and humility, for his Kingdome reſtored, and for his victories obtained, yet calleth for help, and the deſtruction of the wicked, promiſing to acknowledge the ſame with a Song of praiſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 145 Pſalm.

BLeſt be the Lord my ſtrength, that doth inſtruct my hands to fight :
the Lord that doth my fingers frame to battell by his might.
2 He is my goodneſſe, fort and tower deliverer and ſhield :
in him I truſt, my people he ſubdues to me to yield.

3 O Lord, what thing is man, that him thou holdeſt ſo in price :
or ſon of man that upon him thou thinkeſt in ſuch wiſe,
4 Man is but like to vanity, ſo paſſe his days to end,
5 As fleeting ſhade. Bow down, O Lord, the heavens, and deſcend.

6 The Mountains touch and they ſhall ſmoak, caſt forth thy lightning flame,
and ſcatter them : thine arrows ſhoot, conſume them with the ſame.
7 Send down thine hand ev'n from above, O Lord, deliver me :
take me from waters great, from hand of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanity and fondneſſe doth intreat :
and their right hand is a right hand of falſhood and deceit.

9 A new ſong will I ſing O God, and ſinging will I be
on Violl, and on inſtrument ten-ſtringed unto thee.

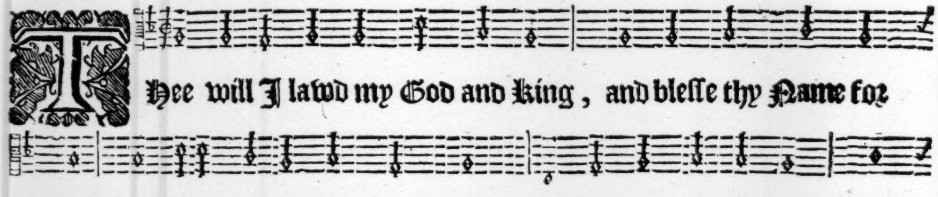
10 Even he it is that onely gives deliverance to Kings:
unto his ſervant David help from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and ſhield, whoſe mouth talks vanitie:
and their right hand is a right hand of guile and ſubtiltie.

12 That our ſons may be as the plants, whom growing youth doth reare:
our daughters as carv'd corner ſtones, like to a palace faire.
13 Our garners full, and plenty may with ſundry ſorts be found:
our ſheep bring thouſands, in our ſtreets ten thouſand may abound.

14 Our Oxen be to labour ſtrong, that none do us invade:
there be no goings out, nor cryes within our ſtreets be made.
15 The people bleſſed are that with ſuch bleſſings are ſo ſtor'd:
yea, bleſſed all the people are, whoſe God is God the Lord.

Exaltabote Pſal. Cxlv. N.

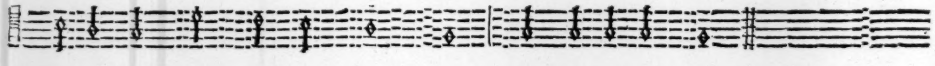
This Pſalme was made, when the Kingdome of David flouriſhed wherein he deſcribeth the wonderfull providence of God, as well in governing man, as in preſerving the reſt of his Creatures. He praiſeth God for his juſtice and mercy, but eſpecially for his loving kindneſſe towards thoſe that call upon him, that feare him and love him.



THee will I lawd my God and King, and bleſſe thy Name for

aye: For ever will I praiſe thy Name, and bleſſe thee day by day. Great

is the Lord, moſt worthy praiſe, his greatneſſe none can reach. From



race to race they ſhall thy works praiſe, and thy power preach.

5 I of thy glorious majeſty the beauty will record,
and meditate upon thy works, moſt wonderfull O Lord.
6 And they ſhall of thy power, and of thy fearefull acts declare:
and I to publiſh all abroad, thy greatneſſe will not ſpare.

7 And they into the mention ſhall break of thy goodneſſe great:
and I aloud thy righteouſneſſe in ſinging ſhall repeat.
8 The Lord our God is gracious, and mercifull alſo:
of great abounding mercy, and to anger he is ſlow.

9 Yea

9 Yea good to all, and all his workes his mercy doth exceed:
10 Lo all thy workes do praiſe thee Lord, and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do thy kingdoms glory ſhow:
12 And blaze thy power, to cauſe the ſons of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke to ſpread the glorious praiſe:
thy Kingdome Lord a Kingdome is, that doth endure always:
And thy dominion through each age endures without decay:
14 The Lord upholdeth them that fall, their liding he doth ſtay.

15 The eyes of all do wait on thee, thou doſt them all relieve:
and thou to each ſufficing food, in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand, and bounteouſly doſt fill
all things whatſoever do live, with gifts of thy good will.

17 The Lord is juſt in all his ways, his workes are holy all:
18 Neer all he is that call on him, in truth that on him call.
19 He the deſires which they require that fear him will fulfill:
and he will hear them when they cry, and ſave them all he will.

20 The Lord preſerves all thoſe to him that bear a loving heart:
but he them all that Wicked are, will utterly ſubvert.
21 My thankfull mouth ſhall gladly ſpeak the praiſes of the Lord:
all fleſh to praiſe his holy Name, for ever ſhall accord.

Lauda anima. Pſalm Cxlvi. I. H.

David ſhewing his great deſire he had to praiſe God, teacheth that none ſhould put their truſt in men, but in God alone, who is almigoty, and delivereth the afflicted, nouriſh th the poor, ſetteth priſoners at liberty, comforteth the fatherleſſe, and raigneth for ever.

Sing this as the 137 Pſalm.

1 My ſoul praiſe thou the Lord always, my God I will confeſſe:
2 While breath and life prolong my days, my tongue no time ſhall ceaſe.
3 Truſt not in Worldly Princes then, though they abound in wealth:
nor in the ſons of mortall men, in whom there is no health.

4 For why? their breath doth ſoon depart, to earth anon they fall:
and then the counſels of their heart, decay and periſh all.
5 O happy is that man I ſay, whom Jacobs God doth aid:
and he whoſe hope doth not decay, but on the Lord is ſtaid.

6 Which made the earth and waters deep, the heavens high withall:
which doth his word and promiſe keep in truth, and ever ſhall.
7 With right always doth he proceed, for ſuch as ſuffer wrong:
the poor and hungry he doth feed, and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight, the lame to limbs reſtore:
the Lord (I ſay) doth love the right, and juſt man evermore.
9 He doth defend the fatherleſſe, and ſtranger ſad in heart:
and quit the widow from diſtreſſe, and ill mens ways ſubvert.

10 Thy Lord and God eternally, O Sion still shall raign:
in time of all posterity for ever to remain.

Laudate Dominum. Psalm Cxlvii. N.

The Prophet prayseth the bounty, wisedom, power, justice, and providence of God upon all his creatures, especially upon his Church, which he gathered together after their dispersion: declaring his word and judgement so unto them, as he hath done to no other people.

Sing this as the 137 Psalm.

PRaise ye the Lord, for it is good unto our God to sing:
for it is pleasant, and to praise it is a comely thing.
2 The Lord his own Jerusalem he buildeth up alone:
and the dispersi of Israel doth gather into one.

3 He heals the broken in their heart, their sores up he doth bind:
4 He counts the number of the stars, and names them in their kind.
5 Great is the Lord, great is his power, his wisedome infinite:
6 The Lord relieves the meek, and throws to ground the wicked wight.

7 Sing unto God the Lord with praise, unto the Lord rejoyce:
and to our God upon the Harp advance your singing voyce.
8 He covers heaven with clouds, and for the earth prepareth rain:
and on the mountains he doth make the grasse to grow again.

9 He gives to beasts their food, and to yong Ravens when they cry:
10 His pleasure not in strength of horse, nor in mans legs doth lie.
11 But in all those that fear the Lord, the Lord hath his delight:
and such as do attend upon his mercies shining light.

12 O praise the Lord Jerusalem, thy God O Sion praise;
13 For he the bars hath forged strong, wherewith thy gates he stayes.
14 Thy children he hath blest in thee, and in thy borders he
doth settle peace, and with the flower of wheat he filleth thee.

15 And his commandement upon the earth he sendeth out:
and eke his word with spéedy course doth swiftly run about.
16 He giveth snow like wool, hoar-frost like ashes he doth spread:
17 Like morsels casts his ice, thereof the cold who can abide?

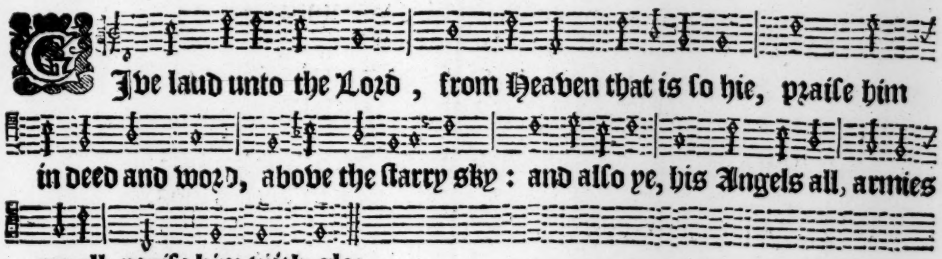
18 He sendeth forth his mighty Word, and melteth them again:
his winde he makes to blow, and then the waters flow amain.
19 The doctrine of his holy Word to Jacob he doth show:
his statutes and his judgements he gives Israel to know.

20 With every Nation hath he not so dealt, nor have they known
his secret judgements, ye therefore praise ye the Lord alone.

Laudate Dominum. Psalm Cxlviii. I. H.

He exhorteth all creatures to praise the Lord, in Heaven, and in all places, especially for the power that he hath given to his people Israel, whom he hath taken so neer unto him.

Give



GIve laud unto the Lord, from Heaven that is so hie, praise him in deed and word, above the starry sky: and also ye, his Angels all, armies royall, praise him with glee.

3 Praise him both Moon and Sun,
Which are so cleer and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no lesse,
Ye heavens fair,
5 And clouds of the air,
His laud expresse.
6 For at his Word they were,
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made a law and trade,
For aye to last.
7 Extoll and praise Gods Name,
On earth ye Dragons fell;
All deeps do ye the same:
For it becomes you well.
8 Him magnifie, fire, hail, ice, snow,
And storms that blow at his decree.
9 The hils and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and lesse,
With all their pompous train:
Princes and all Judges
That in the World remain,
Exalt his Name.
12 Young men and maids,
Old men and babes do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with blisse the horn of his,
and help them all.
15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
16 And also they
That with good will
His words fulfill, and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victory and conquest that he giveth to his Saints, against all mens power.

Sing this as the 145 Psalm.

SIng ye unto the Lord our God, a new rejoycing song:
and let the praise of him be heard, his holy Saints among.
2 Let Israel rejoyce in him, that made him of nothing:
and let the seed of Sion eke be joyfull in their King.

3 Let them sound praise with voice of Flute unto his holy Name:
and with the Timbrell and the Harp sing praises of the same.
4 For why? the Lord his pleasure all hath in his people set:
and by deliverance he will raise the meek to glory great.

5 With glory and with honour now, let all his Saints rejoyce:
and now aloud upon their beds, advance their singing voyce.
6 And in their mouthes let be the acts of God the mighty Lord:
and in their hands eke let them bear a double edged sword.

7 To plague the heathen, and correct the people with their hands:
to bind their stately Kings in chains, their Lords in Iron bands.
8 To execute on them the doom that written is before:
this honour all his Saints shall have, praise ye the Lord therefore.

Laudate Dominum. Psal. CL.

An exhortation to praise the Lord without ceasing by all manner of ways, for all his mighty and wonderfull works.

Sing this as the 147 Psalm.

YEeld unto God the mighty Lord, praise in his Sanctuary:
and praise him in the firmament, that shews his power on hie.
2 Advance his Name, and praise him in his mighty acts allways:
according to his excellency of greatnesse give him praise.

3 His praises with the Princely noise of sounding trumpets blow:
praise him upon the Viol, and upon the Harp also.
4 Praise him with Timbrell and with Flute, Organs and Virginals:
5 With sounding Cimbals praise ye him, praise him with loud Cimbals.

6 What ever hath the benefit of breathing, praise the Lord:
to praise the Name of God the Lord, agree with one accord.

The end of the Psalms of *David* in meeter.

A Song to be sung before Morning Prayer. T. B.

Sing this as the 100 Psalm.

PRaise ye the Lord ye Gentiles all, which hath brought you into his light,
O praise him all people mortall, as it is most worthy and right.
For he is full determined on us to poure out his mercy:
and the Lords truth be ye assur'd abides perpetually.

Glory be to God the Father, and unto Jesus Christ his Son:
with the holy Ghost in like manner, now and at every season.

A Song to be sung before Evening Prayer. T. B.

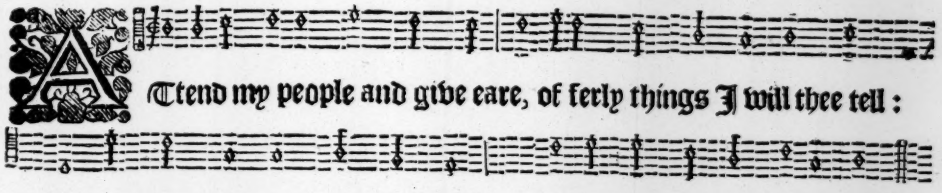
BEhold now give heed such as be the Lords servants faithfull and true:
come praise the Lord every degree, with such Songs as to him are due.
O ye that stand in the Lords house, even in our own Gods mansion:
praise ye the Lord so bounteous, which worketh our salvation.

Lift up your hands in his holy place, yea and that in the time of night:
praise ye the Lord which gives all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heaven and earth by his power,
give to you and your Nation, his blessing, mercy, and favour.

Glory be to the Father, &c.

The

The X Commandements of Almighty God, Exod. 20. W. W.



Attend my people and give eare, of ferly things I will thee tell:
See that my Word in mind thou bear, And to my precepts listen well.

1 I am thy Sovereign Lord and God,
Which have thee brought from carefull thrall:
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will,
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour give,
As Gods commandements do intend:
That thou long days and good mayst live
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witnesse against no man bear.

10 Thy neighbours house Wish not to have,
His wife, or ought that he cals mine:
His field, his ore, his asse, his slave,
Or any thing which is not thine.

A Prayer.

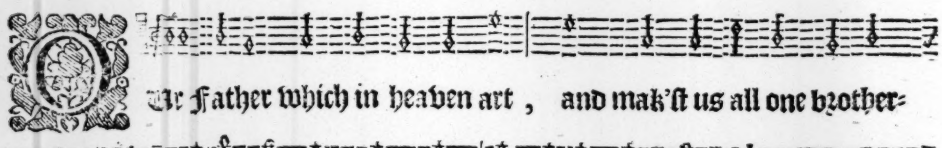
The spirit of grace grant us, O Lord,
To keep these laws our hearts restore:
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

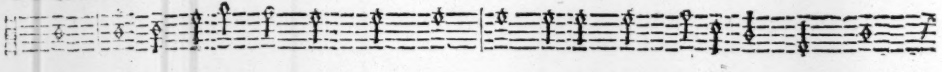
Lord for thy Name sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

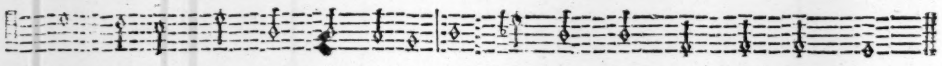
The Lords Prayer. D. Cox.



OUr Father which in heaven art, and mak'st us all one brother-



hood, to call upon thee with one heart, our heavenly Father and our God,



grant we pray not with lips alone, but with our hearts deep sigh and groan.

Thy blessed Name be sanctified,
Thy holy Word might us inflame
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastingly:
Thine holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also.
In trouble grant us patience,
Thee to obey in wealth and woe:
Let not flesh, blood, or any ill,
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloodshed,
Also from sickneſſe, dearth, and pine:
That we may live in quietneſſe,
without all greedy carefulneſſe.

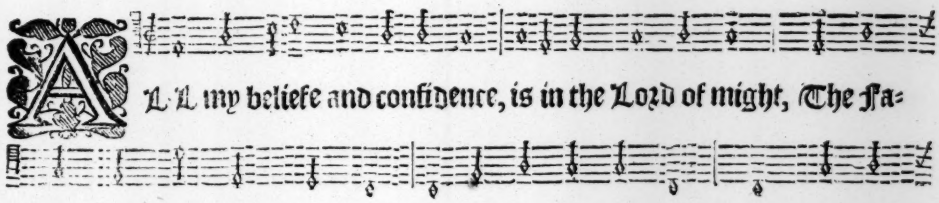
Forgive us our offences all,
Relieve our carefull conſcience:
As we forgive both great and ſmall,
Which unto us have done offence.
Prepare us Lord for to ſerve thee,
in perfect love and unity.

O Lord into temptation
Lead us not when the fiend doth rage,
To withſtand his invaſion,
Give power and ſtrength to every age.
Arm and make ſtrong thy feeble hoſt
with faith, and with the holy Ghoſt.

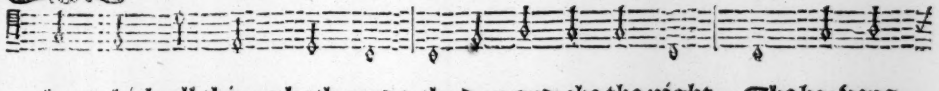
O Lord, from evill deliver us
The days and times are dangerous:
From everlaſting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
into thy hands our ſouls receive.

For thou, O Lord, art King of Kings,
And thou haſt power over all:
Thy glory ſhineth in all things,
In the wide world univerſall.
Amen, let it be done, O Lord,
that we have pray'd with one accord.

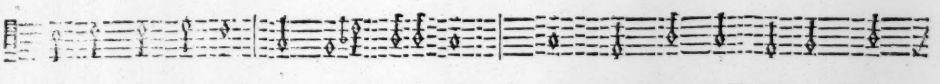
The xii Articles of the Chriſtian Faith.



ALL my beliefe and confidence, is in the Lord of might, The Fa-

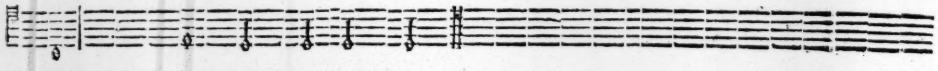


ther which all things hath made, the day and eke the night. The heavens



and the firmament, and alſo every ſtar, The earth and all that is there-

in,



in, which passe mans reason farre.

And in like manner I believe in Christ our Lord his Sonne:
to equall with the Deity, and man in flesh and bone.
Conceived by the holy Ghost, his Word doth me assure:
and of his mother Mary born, yet she a Virgin pure.

Because mankind to Satan was for sin in bond and thrall:
he came and offered up himself to death to save us all.
And suffering most grievous pain, then Pilate being Judge:
was crucified on the crosse, and thereat did not grudge.

And so died in the flesh, but quickned in the spirit:
his Body then was buried, as is our use and rite.
His Soul did after this descend into the lower parts:
a dread unto the wicked spirits, but joy to faithfull hearts.

And in the third day of his Death he rose to Life again:
to th' end he might be glorifi'd, out of all grief and pain.
Ascending to the heavens high, to sit in glory still,
on Gods right hand his Father dear, according to his will.

Untill the day of judgement come, when he shall come again
with Angels power (yet of that day we all be uncertain)
To judge all people righteously, whom he hath dearly bought:
the living and the dead also, which he hath made of nought.

And in the holy Spirit of God, (my faith to satisfie)
the third person in Trinity, believe I stedfastly.
The holy and Catholike Church, that Gods Word doth maintain,
and holy Scripture doth allow, which Satan doth disdain.

And also I do trust to have by Jesus Christ his death
release and pardon of my sins, and that only by faith.
What time all flesh shall rise again before the Lord of might:
and see him with their bodily eyes, which now do give them light.

And then shall Christ our Saviour the sheep and goats divide,
and give life everlastingly to those whom he hath try'd.
Within his Realm celestiall, in glory for to rest:
with all his holy company of Saints and Angels blest.

Which serve the Lord omnipotent obediently each hour:
to whom be all dominion, and praise for evermore.

A Prayer to the holy Ghost to be sung before the Sermon.
Sing this as the 119 Psalm.

Come

COme holy Spirit the God of might, comforter of us all:
teach us to know thy Word aright, that we do never fall.
O holy Ghost visit our coast, defend us with thy shield:
against all sin and wickedness, Lord help us win the field.

Lord keep our King and his Councell, and give them will and might
to persevere in thy Gospel, which can put sin to flight.
O Lord that giv'st thy holy Word, send Preachers plenteously:
that in the same we may accord, and therein live and die.

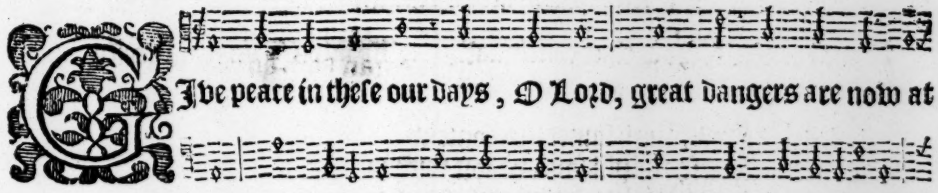
O holy Spirit direct aright the Preachers of thy Word:
that thou by them mayst cut down sin, as it were with a sword.
Depart not from thy Pastors pure, but ayd them at their need:
which break to us the bread of life, whereon our souls do feed.

O blessed Spirit of Truth keep us in peace and unity:
keep us from sects and errors all, and from all Papistry.
Convert all those that are our foes, and bring them to thy light,
that they and we may well agree, and praise thee day and night.

O Lord increase our faith in us, and love so to abound,
that man and wife be void of strife, and neighbours about us round.
In our time give thy peace, O Lord, to Nations farre and nigh;
and teach them all thy holy Word, that we may sing to thee,

All glory to the Trinity, that is of mighties most:
The living Father and the Son, and eke the holy Ghost.
As it hath been in all the time that hath been heretofore,
As it is now, and so shall be, henceforth for evermore.

Da pacem Domine.



GIve peace in these our days, O Lord, great dangers are now at hand, thine enemies with one accord, Christs name in every land seek to deface, root out and race, thy true right Worship indeed be thou the stay Lord we thee pray, thou help'st alone in all need.

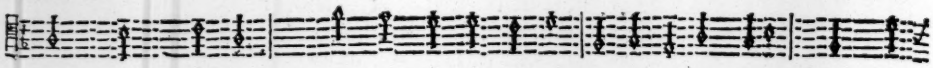
Give us that peace that we do lack,
Through mis-belief and ill life:

Thy Word to offer thou doſt not ſlack.
Which we unkindly gain-ſtrive:
With fire and ſword, this healthfull Word,
Some perſecute and oppreſſe.
Some with the mouth confeſſe the truth,
Without ſincere godlineſſe.

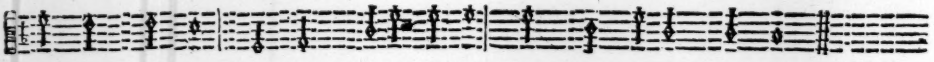
Give peace, and us thy Spirit down ſend,
With griefe and repentance true
Pierce thou our hearts, our lives amend,
And by faith Chriſt renue.
That fear and dread, War and blood-ſhed,
Through thy ſweet mercy and grace,
May from us glide, thy truth may abide,
And ſhine in every place.

The complaint of a Sinner, who craveth of Chriſt to be kept under his mercy.

Where righteouſneſſe doth ſay, Lord for my ſinfull part, in wrath



thou ſhouldſt me pay, vengeance for my deſert, I can it not deny, but needs



I muſt confeſſe, how that continually, Thy laws I do tranſgreſſe.

But if it be thy will, with ſinners to contend,
then all thy flock ſhall ſpill, and be loſt without end.
For who lives here ſo right, that rightly he can ſay,
he ſins not in thy ſight, full oft and every day?

The Scripture plainly tels me, the righteous man offendeth,
ſeven times a day 'gainſt thee, whereon thy wrath dependeth:
So that the righteous man doth walk in no ſuch path,
but he falls now and then in danger of thy wrath.

Then ſith the caſe ſo ſtands, that even the man right wiſe
falls oft in ſinfull bands, whereby thy wrath may riſe:
Lord, I that am unjuſt, and righteouſneſſe none have:
whereto then ſhall I truſt my ſinfull ſoul to ſave?

But

But truly to that poſt, whereto I cleave and ſhall,
which is thy mercy moſt, Lord let thy mercy fall.
And mittigate thy mood, or elſe we periſh all:
the price of this thy bloud, wherein mercy I call.

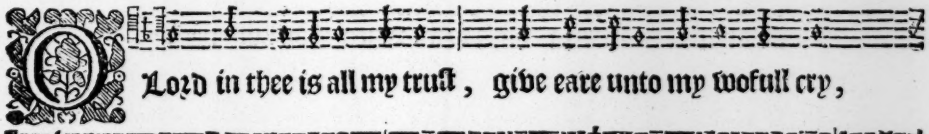
The Scripture doth declare, no drop of blood in thee:
but that thou didſt not ſpare, to ſhed each drop for me.
Now let thoſe drops moſt ſweet, ſo moiſt my heart ſo dry,
that I with ſin repleat, may live, and ſin may die.

That ſin being mortified, this ſin of mine in me,
I may be ſanctified, by grace of thine in thee.
So that I never fall into ſuch mortall ſin,
that my foes infernall rejoyce my death therein.

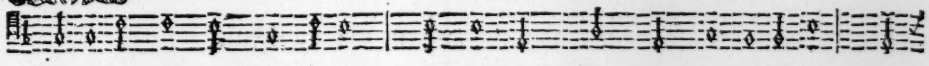
But vouchſafe me to keep from thoſe infernall foes,
and from that lake ſo deep, whereas no mercy grows:
And I ſhall ſing the ſongs, confirmed with the juſt,
that unto thee belongs, which art mine only truſt.

The Lamentation.

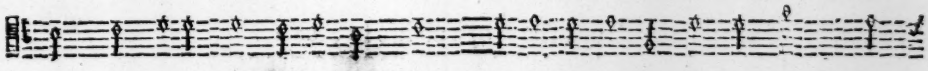
Through perfect repentance, the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts bloud.



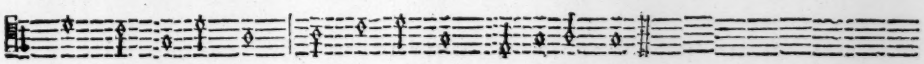
O Lord in thee is all my truſt, give eare unto my wofull cry,



refuſe me not that am unjuſt, but bowing down thy heavenly eye, be-



hold how I do ſtill lament my ſinnes wherein I doe offend, O Lord, for



them ſhall I be ſhent, ſith thee to pleaſe I do intend.

No, no, not ſo, thy will is bent, to deal with ſinners in thine ire:
But when in heart they ſhall repent, thou grantſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I cry, to waſh away my ſinfull crime:
Thy blood, O Lord, is not yet dry, but that it may help me in time.

Haſte thee, O Lord, haſte thee, I ſay, to poure on me thy gifts of grace:
That when this life ſhall flit away, in heaven with thee I may have place:
Where thou doſt reign eternally, with God which once did down thee ſend,
Where Angels ſing continually, to thee be praiſe world without end.

A Thanki-giving after the receiving of the Lords Supper.
Sing this as the 137 Pſalm.

THe Lord be thanked for his gifts, and mercies evermore,
that he doth ſhew unto his Saints, to him be laud therefore.
Our tongues cannot ſo praiſe the Lord, as he of right deſerves:
our hearts cannot of him ſo think, as he us all preſerves.

His benefits they be ſo great to us that be but ſin:
that at our hands for recompence, there is no hope to win.
O ſinfull fleſh that thou ſhouldſt have ſuch mercies of the Lord:
thou doſt deſerve more worthily of him to be abhord.

Nought elſe but ſin and wretchedneſſe doth reſt within our hearts:
and ſtubbornly againſt the Lord we daily play our parts.
The Sun above in firmament, that is to us a light:
doth ſhew it ſelf more cleer and pure, than we be in his ſight.

The heavens above and all therein more holy are than we:
they ſerve the Lord in their eſtate, each one in his degree.
They do not ſtrive for maſterſhip, nor ſlack their office let:
but ſerve the Lord and do his will, hate is to them no let.

Alſo the earth and all therein, of God it is in awe:
it doth obſerve the Formers will, by ſkilfull natures law.
The Sea and all that is therein, doth bend when God doth beck:
the ſpirits beneath do tremble all, and fear his wrathfull check.

But we alas, for whom all theſe were made them for to rule,
do not ſo know or love the Lord, as doth the Ore or Mule.
A law he gave for us to know what was his holy will:
he would us good, but we would not avoid the thing is ill.

Not one of us that ſeeketh out the Lord of life to pleaſe:
nor do the thing that might us lead to Chriſt and quiet eaſe.
Thus are we all his enemies, we can it not deny:
and he again of his good will would not that we ſhould die.

Therefore when remedy was none to bring us unto life:
the Son of God our fleſh he took to end our mortall ſtrife.
And all the Law of God the Lord, he did it full obey:
and for our ſins upon the Croſſe, his blood our debts did pay.

And that we ſhould not yet forget what good he to us wrought:
a ſigne he left our eyes to tell, that he our bodies bought.
In Bread and Wine here viſible unto thine eyes and taſte:
his mercies great thou maiſt record, if that his Spirit thou haſt.

As once the corn did live and grow, and was cut down with ſithe,
and threſhed out with many ſtripes, out from his huſk to drive.
And as the mill with violence did tear it out ſo ſmall;
and made it like to earthly duſt, not ſparing it at all.

And as the Oven with fire hot, did close it up with heat:
and all this done that I have said, that it should be our meat.
So was the Lord in his ripe age cut down by cruell death:
his soul he gave in torments great, and yielded up his breath.

Because that he to us might be an everlasting bread,
with much reproch and troubles great on earth his life he led.
And as the Grapes in pleasant time are prested very sore:
and plucked down when they be ripe, and let to grow no more:

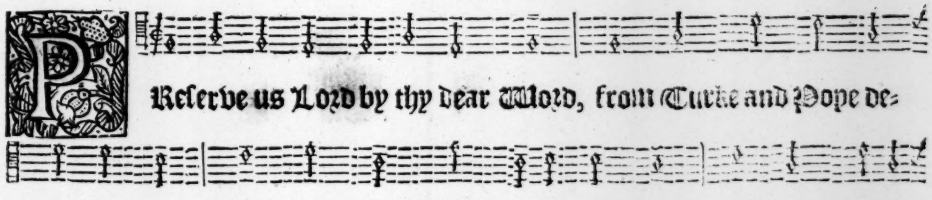
Because the juice that in them is, as comfortable drink,
we might receive, and joyfull be, when sorrows make us shrink:
So Christ his blood out prested was, with nails and eke with spear:
the juice thereof doth save all those that rightly do him fear.

And as the corns by unity, into one loaf are knit:
so is the Lord and his whole Church, though he in heaven sit.
As many Grapes make but one wine, so should we be but one
in faith and love in Christ above and unto Christ alone.

Leading a life without all strife, in quiet rest and peace:
from envy and from malice both, our hearts and tongues to cease.
Which if we do, then shall we shew that we his chosen be:
by faith in him to lead a life as always willed he.

And that we may so do indeed, God send us all his grace:
then after death we shall be sure, with him to have a place.

R. W.



Lord Jesus Christ shew forth thy might, that thou art Lord of lords by right:
thy poor afflicted flock defend, that we may praise thee without end.
God holy Ghost our comforter, be our patron help, and succour:
give us one mind and perfect peace, all gifts of grace in us increase.
Thou living God in persons three, thy name be prais'd in Unity:
in all our need so us defend, that we may praise thee without end.

A form of Prayer to be uſed in private houſes, every *Morning* and *Evening*.

ALmighty God and moſt mercifull Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to hear our prayers and grant our requeſts which we ſhall make to thee in the Name of thy beloved Son Jeſus Chriſt our Lord, who alſo hath commanded us to aſſemble our ſelves together in his Name, with full aſſurance that he will not only be amongſt us, but alſo be our mediatour and advocate towards thy Majeſty, that We may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee, O Father, to turn thy loving countenance towards us, and impute not to us our manifold ſins and offences, whereby we juſtly deſerve thy Wrath and puniſhment, but rather receive us to thy mercy for Jeſus Chriſt ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom thou art well pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quietly paſſed this night, grant O heavenly Father, that we may beſtow this day Wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good example to all men, who ſeeing our good works, may glorifie thee our heavenly Father: & foraſmuch as of thy meer favor and love, thou haſt not only created us to thine own ſimilitude & likenes, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortall kingdome which thou preparedſt for us, from the beginning of the World: we beſeech thee to encreaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdome of God. And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt, O Lord, for our ſelves, and for them thou haſt already called to the true underſtanding of thy heavenly Will, but for all people and nations of the World, who, as they know by thy wonderfull works that thou art God over all, ſo they may be inſtructed by thy holy Spirit, to believe in thee their Saviour and Redeemer. But foraſmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach, except he be ſent, therefore, O Lord, raiſe up faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in life and doctrine, only ſeek thy glory. Contrarily confound Satan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe O Lord we be falln into the latter dayes and dangerous times wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeeketh by all means to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt thoſe ravening Wolves, ſtrengthen all thy ſervants whom they keep in priſon and bondage, let not thy long ſuffering be an occaſion either to increaſe their tyranny, or diſcourage thy children; neither let our ſinnes and wickedneſſe be an hindrance to thy mercies but with ſpeed (O Lord) conſider theſe great miſeries: For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgment: Yet though their ſins were never ſo grie-

vous,

vous, if they once returned from their iniquitie, thou receivedst them to mercy. We therefore most wretched sinners bewail our manifold sins, and earnestly repent us of our former wickednesse, and ungodly behaviour towards thee: And whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercies upon us, & receive us again to thy favour. Grant us dear Father these our requests, and other things necessary for us, & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us saying: Our Father which art, &c.

Evening Prayer.

O Lord God Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our request, if we consider our own deservings; for our consciences do accuse us, and our sins do witnesse against us, and we know that thou art an upright Judge, which dost not justifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements: Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death & desperation, we utterly renounce all worldly confidence, and flie to thy sovereign bounty, as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us (O Lord) and forgive us our offences, teach us by thy holy Spirit, that we may rightly weigh them & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Father, and we thy Children, thou art our Shepheard, and we thy flock, thou art our Redeemer, and we thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct us not therefore in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a Fatherly correction, that all the world may know, at what time soever a sinner doth repent him of his sinnes from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant dear Father that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life, and in the mean season that we be not overcome by any fantasies, dreams, or other temptations, but may fully set our minds upon thee, love thee, fear thee,

and reſt in thee. Furthermore, that our ſleep be not exceſſive or overmuch after the inſatiable deſires of the fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thy moſt holy Name, and the profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnour and praiſe be given to thee O Lord God Almighty, moſt dear Father of heaven, for all thy mercies and loving kindneſſe ſhewed unto us, in that it hath pleaſed thy gracious goodneſſe, freely and of thine own accord, to elect and chuſe us to ſalvation before the beginning of the world: and even like continuall thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, When we were utterly loſt, for ſanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word, for helping and ſuccouring us in all our needs and neceſſities, for ſaving us from all dangers of body & ſoul, for comforting us ſo fatherly in all our tribulations and perſecutions, for ſparing us ſo long and giving us ſo large a time of repentance. These benefits (O Moſt mercifull Father) like as we acknowledge to have received them of thy only goodneſſe, even ſo we beſeech thee for thy dear Son Jeſus Chriſts ſake, to grant us always thy holy Spirit, that we may continually grow in thankfulneſſe towards thee, to be led in all truth, and comforted in all our adverſities. O Lord ſtrengthen our faith, kindle it more in ferventneſſe, and love towards thee, and our neighbors for thy ſake: Suffer us not (moſt dear Father) to receive thy word any more in vain, but grant us alwayes the aſſiſtance of thy grace and holy Spirit, that in heart, word, and deed, we may ſanctifie and do worſhip to thy Name, help to amplifie and increaſe thy kingdome, and whatſoever thou ſendeſt we may be heartily content with thy good pleaſure and will: Let us not lack the thing O Father, without the which we cannot ſerve thee, but bleſſe thou ſo all the works of our hands, that we may have ſufficient, and not be chargable, but rather helpfull to others.

Be mercifull (O Lord) to our offences, and ſeeing our debt is great, which thou haſt forgiven us in Jeſus Chriſt, make us to love thee and our neighbours ſo much the more. Be thou our Father, our captain and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniencies, and end our lives in the ſanctifying and honour of thy holy Name, through Jeſus Chriſt our Lord and only Saviour. So be it.

Let thy mighty hand and out-ſtretched arm (O Lord) be ſtill our defence, thy mercy and loving kindneſſe in Jeſus Chriſt thy dear Son our ſalvation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation unto the end and in the end So be it. O Lord increaſe our faith, &c.

A confeſſion for all eſtates and times.

OEternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy divine Majeſty, that we are miſerable ſinners, conceived and born in ſin and iniquity, ſo that in us is no goodneſſe. For the fleſh evermore rebelleth againſt the ſpirit, whereby we continually tranſgreſs thy holy precepts, and commandements, and ſo purchaſe to our ſelves through thy juſt judgment, death and damnation. Notwithſtanding (O heavenly Father) for as much as we are diſpleaſed with our ſelves for the ſins that we have committed againſt thee, and do unfeignedly repent us of the ſame, we moſt humbly beſeech

thee

thee for Jesus Christs sake, to shew thy mercy upon us, to forgive us all our sins, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnesse, may from hence-forth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Jesus Christ our only Saviour, whom thou hast already given an Oblation and Offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we aske in his name, according to thy will. For thy Spirit assureth our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to be said before a man begin his work.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that we may relieve our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may be a witnesse unto us of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover (O Lord) we beseech thee that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travell in our estate and vocation, without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinances, rather than to seek to satisfie our greedy affections, or desire to gain: And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our Neighbours, and not by any means lift our selves up above them which have not received so liberall a portion as of thy mercy thou hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldst yet, O Lord, grant us grace to know that thou wilt nourish us continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporall graces and benefits, but chiefly with thy heavenly and spirituall treasures, to the intent that we may alwaies have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Hear us, O Lord, of mercy, through Jesus Christ thy Son our Lord and Saviour. Amen.

A Prayer for the whole estate of Christs Church.

Almighty God, and most mercifull Father, we submit our selves, and fall down before thy Majesty, beseeching thee from the bottom of our hearts, that the seed of thy Word now sown amongst us, may take such deep root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choak it, but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisedome hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind,

as

as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on every side encloled and compassed; Let thy strength, O Lord, sustain our weakneſſe, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to devour us. Increase our faith, O mercifull Father, that we do not swerve at any time from thy heavenly Word, but augment in us hope and love, with a carefull keeping of all thy Commandements, that no hardneſſe of heart, no hypocriſie, no concupiscence of the eyes, nor the inticements of the world do draw us away from our obedience: and seeing we live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies, which do seek by all means to oppresſe thy truth. Furthermore, forasmuch as by thy holy Apoſtle we be taught to make our prayers and supplications for all men, We pray not only for our selves here present, but beseech thee to reduce all such as be yet ignorant, from the miserable captivity of blindneſſe and error to the pure understanding and knowledge of thy heavenly truth: That we all with one consent and unity of mind, may worship thee our only Saviour. And that all Pastors, Shepherds, and Miniſters, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting before their eyes thy glory: and that by them all poor sheep which wander and go astray, may be gathered and brought home to thy fold. Moreover, because the hearts of all Rulers are in thy hands, we beseech thee to direct and govern the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintain and increase the honorable estate of the Kings Majeſty, and all his noble Counsellors and Magistrates: with all the spirituall Pastors and Miniſters, and all the whole body of this Common-weal; Let thy fatherly favour so preserve them, and thy holy Spirit so govern their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, and sin punished according to the precise rule of thy holy Word. And for that we be all members of the mysticall body of Jesus Christ, we make our request unto thee, O heavenly Father, for all such as are afflicted with any crosſe or tribulation, as warre, plague, famine, sickneſſe, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of minde: That it would please thee to give them patience and constancy till thou send them full deliverance out of all their troubles. Root out from hence (O Lord) all ravening Wolves, which to fill their bellies seek to destroy thy flock: And shew thy great mercies upon those our brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aid, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldy and carefully abide such triall as thy godly wisedome shall appoint. So that at length, as well by their death as by their life, the Kingdome of thy dear Son Jesus Christ, may increase and shine through all the world. In whose name We make our humble petitions unto thee as he hath taught us.

Our Father which art in heaven, hallowed, &c.

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These ye shall haue after the Psalmes.

PRaise the Lord O ye
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Attend my people
Our Father which in heauen art
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Giue peace in these
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FINIS.